



THE RENEWAL ISLAM AND THE NEW AGE

AHMED HULUSI

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ABOUT THE COVER

The black background of the front cover represents darkness and ignorance, while the white color of the letters represents light and knowledge.

The image is a Kufi calligraphy of the Word of Unity: “*La ilaha illallah; Muhammad Rasulallah*” which means,

“There is no concept such as ‘god’, there is only that which is denoted by the name Allah, and **Muhammad (SAW)** is the *Rasul* of this understanding.”

The placement of the calligraphy, being on top and above everything else on the page, is a symbolic representation of the predominant importance this understanding holds in the author’s life.

The green light, reflecting from the window of the Word of Unity, opens up from the darkness into luminosity to illustrate the light of Allah’s *Rasul*. This light is embodied in the book’s title through the author’s pen and concretized as the color white, to depict the enlightenment the author aims to attain in this field. As the knowledge of Allah’s *Rasul* disseminates, those who are able to evaluate this knowledge attain enlightenment, which is represented by the white background of the back cover.

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ISBN-10:

ISBN-13:

THE RENEWAL - ISLAM and THE NEW AGE

AHMED HULUSI



Publisher: KİTSAN

1st Edition: 2019

Film, Print and Binding:

İKON Matbaacılık ve Yayıncılık San. Tic. Ltd. Şti.

Çobançeşme Cad. NO: 14

Kağıthane - İstanbul

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www.kuraniste.com

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Translated by ALIYA ATALAY

TRANSLATOR'S PREFACE

*“Everything about yesterday has gone with yesterday.
Today, it is needed to say new things.”*

-Rumi

Can new things be said with old words? Can one experience the new without outstripping the old? Can renewal take place with outdated, overused, limiting thoughts and beliefs?

While it may be true that we owe the survival of our species to those who were the “fittest” in the past, moving forward, it may be more about our intellectual ability to renew and transform by transcending the known and submitting to the unknown.

Perhaps this is why the Rasul of Allah, Muhammad (saw) said, “He whose two days are equal is in loss,” drawing our attention to the importance of constant renewal and growth. If indeed we continue living in the past with the concepts and ideas of yesterday and fail to upgrade and update our understanding to today, how can we expect to advance, let alone last?

As nature discards anything that is stagnant and stale, renewal is not just an imperative, indispensable condition for survival but also the most paramount determinant for reaching the elevated states of human potential.

After completing the translations of almost a dozen of Ahmed Hulusi's intriguing and thought provoking books, it has been yet another stimulating experience translating *The Renewal - Islam and The New Age*.

This is for all of us who are committed to elevating their experience through self-growth.

ALIYA ATALAY
Istanbul, 2019

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ARE WE RENEWED YET?

In this book, I intend to expand on some of the primary points I had covered in *The Observing One* and *The Essence of Man*.

In the past spiritual enlightenment, intuition, self-discovery and spiritual unveiling (*kashf*) were literally the only means of attaining and observing the reality for those who couldn't access scientific knowledge. And these observations were quite inevitably expressed and articulated via metaphors and symbolic language, which left others, who heard of these realities but didn't actually experience them, to repeat and imitate those who did.

Then the command "Renew yourself!" was given... approximately sixty years ago when the atom (matter) was divided!

Matter was seen for what it actually was: the brain's limited projection based on the five senses! But this wasn't the only thing; we were like fish of consciousness swimming in an "ocean of waves" and when the fish of consciousness dived into the depths of the ocean they encountered the "holographic reality"!

Beyond the ocean, the brain itself was a holographic structure!

Through the layers of quarks and past the string theories, an indivisible oneness (*abad-samad*) was alluring to the ONE.

And then another phenomenal recognition took place: the platform where all of this was perceived was simply a lower level of

The Renewal - Islam and The New Age

a higher, much greater platform! There were universes within universes, and yet all of it was like a single multi-dimensional picture, a “point”, capturing an “instance” of the manifestations of the infinite qualities of the Names of Allah!

And this point was merely one point among an infinite array of points in the knowledge of the One referenced by ‘Allah’!

“Allahu Akbar!” (Allah is beyond comprehension!) exclaimed those who awakened to the holographic reality, or to put it metaphorically, their essential reality!

I try to share this knowledge with you based on the teachings of Muhammad (saw) -the most magnificent brain to have ever manifested, the most sublime Spirit of all times, the most excellent Nur of the dimension known as ‘paradise’- and based on the secrets contained in the Quran -to the best of my capacity to decode and adapt them to today’s modern findings – aiming to present a brand new perspective and perhaps a key for a different dimension of life.

With the hope of uniting again in the infinite life termed ‘nur’ after abandoning our bodies in this realm and our spirits in the next...

Ahmed Hulusi

4 May 2007

*I thank my wife Cemile and her father Atasay Kamer for providing me the comfort and environment in which I have been able to pen my thoughts in peace and without being in need for many years...

MY UNDERSTANDING OF ISLAM

What did Muhammad (saw), the most magnificent brain to have ever manifested on earth and the most sublime spirit to have embarked on the journey of eternity, grant us?

How much of the truths he shared in consideration of the understanding of the age in which he lived, are properly understood and duly evaluated by modern man?

How much of the Quran, which comprises offers and advice that are valid and applicable until the doomsday of humanity, and knowledge that can provide eternal bliss, is duly evaluated by mankind?

As I feel some of my explanations are misinterpreted I want to recap my understanding of Islam:

The teachings of Islam and Muhammad (saw) are understood in either two ways. The general conception is that of a deity-god in space or somewhere far beyond, whom the Muslims call 'Allah'. This god has created two places in an unknown place called heaven and hell. First, in heaven, he made the shape of a human from soil and then blew his spirit into it, thus creating the

first man. Then he sent him down to earth. In time as the population of humans increased he started choosing and delegating prophets on earth as couriers and sent books to them with his angel Gabriel. These prophets then, based on the books and revelations given to them via the angel, started warning mankind, telling them, “There is a god in space called Allah, he’s going to resurrect you after you die, and call you to account...” etc. Those who take heed of these warnings and do not commit the sins against which they’ve been warned will go to paradise, while those who don’t, will go to hell.

The great majority of those who claim to believe in God and Muhammad (saw) conceive Islam like this, at least in the general sense, some details may be different in different communities. Such people usually do not question or research anything regarding religion, they merely accept what they’re told literally. They believe what they’re asked to believe and apply what they’re told to apply without further thought.

On the other hand, the understanding of Hadhrat Ali (ra), Abu Bakr (ra) and other enlightened beings with an in-depth acquisition of Islam, who have deciphered the metaphors contained in the Quran, have a totally different take on things. According to them, Islam is based on the reality named Allah, a reality far and beyond all human conceptions, defined only as HU (this points to *Alemi Lahut*).

HU has created the infinite universes in His knowledge, with His knowledge, from a single POINT.

That point is referenced as HU, a conscious seed comprised of the qualities manifest in His knowledge, also known as the Reality of Muhammad.

Everything that is perceived or not perceived, known or unknown, are the ‘forms of knowledge’ referenced by the qualities of the names in that single point.

The manifestation of this point at the level of knowledge has formed the ‘Angelic Realm’, which is the ocean of pure energy comprising the infinite universes, yet multiplicity or individuality is not yet manifest at this level.

This is the point to which Hadhrat Ali (ra) refers with his words, “This instance is that instance” – this is valid pre-eternally and post-eternally without being subject to change.

The concepts of relativity and multiplicity are formed as a result of the different compositions of the names of Allah within that point.

To understand this, one must view things not in top view but from the point of singularity manifesting in stages to form what seems to be multiplicity.

All units of existence have come about from the same ONE (*Malakut*).

Malakut doesn’t come from outside the unit, it is the layer that comprises the unit’s existence from within its own essence (consciousness)! The letter B in the Quran points to this layer!

Malakut is the primary conscious energy of which the infinite universes are composed. It is the manifestation of the divine attribute of power!

Since every form within the universe is composed of this conscious energy, nothing is inanimate or unconscious in existence! It is only due to the limits of perception that some things are conceived as unconscious or inanimate.

The conscious universe and everything in it have all been formed according to a system called sunnatullah, a universal order, and they will continue their existence based on this system ad infinitum.

As for the disclosure of Rasuls and Nabis...

Far from being God's deliverymen, such enlightened beings are the translators and articulators of the reality that is 'revealed' (*inzal*) to their consciousness from within their own essence, or the knowledge derived from the names comprising their being.

'Disclosure' (*irsal*) is to expose something, to make it known, to cause to appear. 'Rasul' is the source of disclosed knowledge. 'Sama' (heaven) does not only refer to the layers of the sky but also to the layers of consciousness (self). Thus revelation does not refer to something being sent down from the skies, it is non-local. No book has been sent from the skies. The word 'book' used in the Quran refers to knowledge!

Similarly, many words in the Quran have been mistranslated causing religion to be misconceived as something primitive, pushing many intelligent people away.

The time has come to re-question and re-examine these misconceptions!

The angel of revelation does not descend to the Rasul and Nabi from a place in space. They are the very activation of the potential knowledge within their essence. The perception mechanism of the brain perceives this activation as an external event.

As such, the Rasul and Nabi experienced the creator of the infinite universes within their own essence through revelation (the manifestation of the knowledge in their essential reality to their consciousness). As a result, they READ the Sunnatullah (*iqra*) and relayed this information to others!

My Understanding of Islam

Based on the information they passed on, man is created for eternity, and will not become inexistent with death. He will continue his existence forever, always in forward motion, without returning to previous stages. Death is the name given to the transition one makes from living with a biological body to living with the spirit body.

The marked significance of the most magnificent brain on earth and the most excellent spirit of eternity over all other brains is this:

He understood the One named Allah and the system of Sunnatullah most comprehensively and most perfectly and presented it to us with the Quran.

None has been able to make similar explanations thus far! The Quran he disclosed comprises the absolute truth!

Based on these truths, mankind is going to exist in another dimension after life on earth, where each person is going to see and live the consequences of his actions on earth, either in suffering or in bliss.

In terms of how the Sunnatullah concerns people on an individual level, each person will definitely live the consequences of his actions, either in this world, or in the next.

The system and order of Allah called Sunnatullah is renewed at every instance with the qualities of the names of Allah comprising it, and thus creation is infinitely recreated consistently.

The biggest miracle of the One whose name is Allah according to my understanding is the brain. Mankind is still very far from duly evaluating this miraculous phenomenon. Unfortunately, I'm not able to share many of my findings in regards to the brain now,

as the things I wrote 20-30 years ago are only just being discovered and talked about today.

Time and space exist only based on the perception of the human brain.

In essence man is comprised only of a thought. Man is the servant of Allah who experiences the results of his database, created by Allah, at every instance!

Everyone will inevitably live the consequences of his actions. Based on this very important truth, it is imperative that everybody learns these unalterable universal laws and system, for the sake of their own future.

In short, those who don't evaluate the magnificent brain and spirit who taught us about the One whose name is Allah, whatever his excuse may be, will suffer the consequences forever.

25 April 2006

WHY A SHARIA GOVERNMENT IS IMPOSSIBLE

I received an important and sincere letter in regards to a Sharia-law based government. I would like to take this opportunity to share my opinion on this topic, as I believe its misinterpretation is going to cause much distress and suffering to those who waste their limited energy and resources on it.

The letter reads:

“Salam be upon you dear master. My letter is long but please read it through. I am a young man who has been following your work for many years and trying to comprehend certain truths through your aid. But I find that I am a little confused and indecisive about certain topics. In your book ‘The Essence of Man’ you talk about how there is no need for a government based on Sharia law. I don’t understand why you say this when even right now there are thousands of Muslims being killed around the world and there is not a single powerful Islamic government to stop this. I believe it is important for us to fight in the way of Allah. You say Islam is a system which has come to the people not to a government but if the government under which a person lives

does not apply the laws of Allah how can we even talk about Islam? Of course, what matters most is our faith. But why should we suffice with just our faith when we can live and practice Islam on a greater scale? I for example can't even preach Islam for I am immediately labeled as a backward minded, sharia-oriented person. Yes, I am Sharia oriented, I do not deny this, I believe in the law of Sharia and feel responsible about its application. But I also want those who do not know it, to learn about it. Does not this writing of yours go against the command, "Fight until the religion of Allah prevails"? Will it not confuse those who try to practice this truth? If there were no need for an Islamic government why did the Rasul of Allah (saw) establish one? They could have practiced Islam under their already existing government too. And Allah would not have revealed the laws of Islam. Thank you for taking the time to read my letter. May the salam of Allah be upon you..."

Should there be an Islamic Sharia-based government? How can such a government work? Is there an example of such a government on earth? Who will govern this government of Sharia?

Let me share my own story with you... When I was 18, I was just beginning to immerse myself in these topics. Taking every hadith and verse I read literally and feeling an overwhelming amount of love and enthusiasm I was methodically applying what I read in such verbal terms that forget shaking hands with a female, I wasn't even looking at a woman. I would actually stick my head out the window and yell out to my female neighbors to cover their heads! I grew a beard, wore a skullcap and looked down upon anyone who wore a hat!

With that frenzied spirit and passionate keenness, I wrote for a newspaper called 'Yeni Istiklal (New Independence)'

advocating the importance of why Sharia must be applied, under different names.

Then I started reading the works of Sufi scholars such as Imam Ghazali, Abdulqadir Jilani, Ibrahim Haqqi Erzurumi, Imam Jafar Sadiq, and Haji Bektash Wali. These were works that examined and probed the intellectual aspect of Islam. I began to realize and appreciate the importance of an intellectual approach rather than one based on memorization. Another facet of Islam had opened up to me through Sufism.

That is when I discovered the actual purpose of Islam. All my applications and practices began to change. I was experiencing many new insights... My point of view was completely transformed, and at the age of 20 I wrote my book '*The Great Awakening*', depicting my understanding at that age and time, and I can comfortably say, my point of view has not changed since!

During those days of insight, I realized that what the Muslims present to us as 'Sharia' and what the actual original Sharia actually is, are two very different things. The original Islam comprises more in terms of human rights than any, secular government today. As long as one does not cause harm to others he is left alone with his faith, without compulsion or punishment.

It is very evident that the laws, which were applied during the time of the Rasul & Nabi of Allah, Muhammad (saw), and those that were applied after him, are significantly different... What we reference as Sharia today is like a snow-ball of innumerable thoughts and religious interpretations (*fatwas*) which has grown into an avalanche!

There was never a single Islamic government in the past after Hadhrat Ali (ra) passed on; only sultanates and dictatorships. And before that there was no such concept as government anyway. A tribal settlement was changed to some form of a government. The

only thing in common with the government of then and now is the name!

Religious knowledge based on hearsay and rumors will only lead to loss!

For centuries, those in power, who presented and enforced their own corrupt understanding of Islam, exploited Islamic law in order to continue their dominance and power.

The origin of Islam is the Quran and Hadith!

Today's flawed understanding of Islam is the Quran + Hadith + Comparative jurisprudence (*Fiqh*) + the common judgment of the people!

This is where things begin to stray!

Whatever is NOT a Verse or a Hadith is a 'personal opinion'; it is an opinion (*fatwa*) and it does not bind anyone in the name of religion!

The biggest wrongdoing is enforcing upon others one's personal opinion (*fatwa*) which is not based on a verse or hadith, as though it is a religious law!

As for the current times...

Is there a single government on earth today that is established upon ONLY the Quran and Hadith? No!

If one's faith or Islamic understanding was according to the Islamic government or a government of Sharia, there couldn't be a single believer who has embraced Islam on earth today. But thousands of *awliya'ullah* (friends of Allah) are currently living on earth, under non-Islamic governments and regimes!

Yes, there are those who have formed governments based on their *madhap*, *tariqah*, sect and school; their 'regional Muslim

Why a Sharia Government is Impossible

understanding', who see anyone who isn't of their way as a disbeliever (*kafir*). But clearly, this is not Islam. Claiming otherwise will only be reducing and debasing the reality of Islam to a position of ridicule.

The grandeur of Islam is far beyond the disparage caused by personal mistakes.

Are those, who refuse to see anyone who isn't of their way and from their 'sect' as a Muslim, who shun down women who don't wear a scarf and classify them as disbelievers, to establish a government of Sharia and govern the people with their sticks and canes?!

Upon which *madhap*, *tariqah* or school of thought will they establish their government of sharia? And how many will reign over others in the name of Allah and religion thereby? I don't even want to think about the implications of this!

How can we even think about an Islamic unity let alone the governance of that unity when the Muslims of today are too busy denouncing and defaming each other in the name of their personal Islamic understanding!

Let us be realistic and stop deceiving ourselves. Let us forego our provincial understanding and look from a global perspective and evaluate as such.

Know with certainty that if the reviver known as '*Mahdi*' does not come as a commander on a white horse with an extraordinary army and force then this expectation of a "government of sharia" is nothing but a distraction, leading people away from the truth, making them squander their energy uselessly.

I wrote in 1985 that such a *Mahdi* will not emerge. Way back then I wrote about the possibility of him having started his function during those years (1400-1410 Hijri years) ... Those who

awaited his emergence every year at Hajj waited for nothing. And as long as the Saudi sultanate is in reign I strongly doubt he will ever emerge! This is my personal understanding. Those who live long enough will see its legitimacy, inshaAllah.

If the reviver (*Mahdi*) commenced his function during the years 1980-1985, what has he been doing all this time? What is he doing now?

Recognize well the realities of the current times!

Islam spread on earth not via the narrow-minded, bigoted, robot brained religious scholars who can't go beyond their literal understanding and memorized repetitions, but by the people of the heart, the people of love who discerned and practiced the essence of Islam!

Let us try to conquer the hearts, not the government!

To strive in the way of Allah means to acquire real religious knowledge and warn people in the way of the Rasul of Allah (saw)! It means to explain to people what to believe and how to believe, according to their understanding, rather than trying to herd them like sheep.

Now is the time to be in service to the attainment of faith! Now is the time to address people according to their language and understanding! No message can be given via books filled with outdated language!

The Rasul of Allah (saw) was not a 'Muslim of shape and appearance'! Appearance-based Muslimism is nothing but primitiveness! Only primitive minded people will try and apply restrictions and limitations to other people's dress code. In matters that were not a concern of religion, the Rasul of Allah (saw) showed utmost respect to the customs and traditions of the

Why a Sharia Government is Impossible

idol-worshipping community in which he lived. This is the biggest and clearest example for us!

It is one thing to find inappropriate and oppose the current administration because it is based on wrong, unjust and perhaps even atheist ideologies, but it is something else altogether to apply another wrong in its stead, squandering away an entire lifetime!

How can you expect people, who can't even bring a law against purse snatching, to bring solutions to much greater problems?

See the realities of the time in which you are living! Do not deceive yourselves, lest you are left with a very expensive consequence!

Research well and see who has been covertly inciting and supporting the 'left-wing' and the 'sharia supporters' in Turkey for years, to attain their own desires. Look at the position of the reformists who have bought into their lies!

Over the years and due to many reasons, the understanding of religion in Turkey has degenerated and become corrupt. Those whose brains have become blocked in backdoor Quran schools and by limited religious templates have resumed positions of religious authority!

It is these so-called religious schools and sects, which raise scholars of literal understanding, that are the biggest impediments and obstructions to Islam, not the government!

It is imperative for all of us to urgently research and reassess religion, for our own sake! Life is speedily passing, time is running out quickly! If it's only in the worldly life that we can acquire the eternal life, then this is our only chance!

Religion cannot be taught to people by imposing a single understanding, a single interpretation. But disclosing the real knowledge of Islam goes against both the interests of the government and the institutionalized religious schools and sects.

Does anybody wonder why?

I believe this is worth in-depth consideration!

No religious service can be done for financial gain! Otherwise it will become business, not a service to religion. Religion is not business! He whose career entails a religious position, is only occupied in business. Yes, one may use religion to make money and gain other worldly goods, but in the end, he will only accrue loss.

He who lives by the god he creates in his own mind, will begin to legitimize everything according to his desires... Only those who understand Allah as disclosed by Muhammad (saw) and His teachings, lead their lives in a totally different way!

The life of this world is transient!

Jesus did not buy into the game of Barabbas, who wanted to use him for political gain. For he was a man of Allah! He knew what mattered more than anything was the eternal life after death!

So, he left them to their own accord, to fulfill their servitude according to their creational purpose and worldly function!

How interesting it is that those who have not realized the reality of Sharia in their own lives demand it be exercised at the governmental level!

In truth, there is only one reason for all this misunderstanding: Selective understanding of particular verses and hadith, oblivious to their context, rather than a holistic approach to the warnings and symbols of the Quran and the applications of the Rasul (saw)

Why a Sharia Government is Impossible

– and thinking the essence and reality of religion is comprised of the memorized teachings imparted in backdoor Quran schools and secret religious gatherings!

If the government was to allow people to freely express their views through the media, people would begin to recognize and understand the truth, just like they recognize the tele-comic theologians! Sadly, even this is not allowed. For freedom of speech does not exist in most countries!

Real freedom is the freedom of expression! And this freedom can only be practiced in nations that are truly civilized and developed.

The journey is long, but life is short... Severe catastrophes, earthquakes, landslides and meteors are on their way... The third world war is around the corner...

The arrival of the Antichrist is pending! The ‘reviver’ is fulfilling his function without physically emerging!

We are face to face with the risk of leaving this world without attaining the reality, without getting to know Allah, without comprehending the system and order of Allah, and thus, without preparing duly and accordingly!

The whole point of this worldly life is for us to discover and effectuate the Names of Allah comprising our essence, and to thus commence our eternal journey! If we fail to do this, we will be in an unimaginable state of misery during the infinite journey that will begin at the grave, in which we will be buried while fully conscious!

What is of the greatest importance for you in your eternal life to come is whether you have understood the non-dual Oneness of Allah, not whether you managed to establish a government of sharia and lead people into submission with a stick!

“...Had Allah willed, He would surely have enabled the realization of the absolute reality to all of mankind!”¹

“...Over My servants (those who have believed in their essential reality- that they are beings of Consciousness) you have no authority (of enforcement)”²

Our principle has been set by the Rasul of Allah (saw):

“Ease and facilitate, do not harden; cause love, not hatred!”

May Allah ease and facilitate...

21 January 2006

¹ Quran 13:31

² Quran 17:65

LET'S BE HONEST

So long as the original and authentic understanding of the religion of Islam taught by Muhammad (saw) is kept from us, social chaos will not end- in fact much greater discord and terror will take place!

The underlying reason of war and chaos among Muslim populations is their corrupted understanding of Islam, due to its reality becoming veiled via various interpretations over the centuries.

Though the knowledge contained in the Quran is valid for all times until Doomsday it has been unfairly interpreted in a way that is incongruent with scientific data, which has led to great misunderstanding and disorder.

The necessity to reform the Muslim communities' understanding of religion is evident.

How far can we go with "scholars" and "professors" who have been allegedly educated in "religious institutions" advocating the belief in angels who travel to and from a God in space?

Let me be frank with you...

I'm neither a *sheikh* representing a religious school, nor a hodja leading a religious movement, nor do I assume to be a revitalizer or the *Mahdi*!

I don't have any social relations other than the few friends in Turkey with whom I'm in contact. I have no interest in the private life of my readers, as I am nobody's master or guru! Everybody is free to read my books and understand it however they choose to. The consequences of everybody's choices and actions bind them alone.

Besides, I'm 62, I don't know how much longer I will live, and I have no intention to move back to Turkey, even though nothing prevents me from doing so should I choose to. So, nobody needs to worry about what my plans are for when I come back to Turkey!

In addition to all of this, it is already known by those whom it may concern that I have no relation or affiliation with any political figure or movement in Turkey.

My opinions didn't form eight years ago when I moved to the US. In fact, *The Great Awakening*, published in 1967 and *The Mystery of Man*, published in 1986 are both examples of the extensive research I did many years ago.

I wanted to reiterate this because nothing I have written so far and nothing that I will write in the future was ever and will ever be for the purpose of material or spiritual gain or profit. I have no such expectations. I write solely for the purpose of sharing and spreading knowledge.

My only intention is to invite people to think and research.

So now in this light let's begin our topic:

The Rasuls and Nabis have not come as kings or sultans or dictators to herd the people! They are not concerned about enforcing laws and regulations upon people and compelling them to obey and follow them. Neither does it add anything to them when people follow them nor do they lose anything when people don't. It's as simple as that.

Their primary purpose has always been to help people to realize the reality that there is life after death, to guide them to duly prepare for this inevitable dimension of life, and to make them realize deifying and worshipping idols and/or other assumed gods will only lead them away from their essential reality and thus be deprived of the infinite forces and qualities with which they've been endowed.

It is a misconception that the *Amawi* and the Ottoman Empire, who used the teachings of Islam for the purpose of sovereignty, were examples of an Islamic government! Neither they nor the sovereignties of today are Islamic governments. Perhaps they may be referred to as the sovereignties of Muslims, or the sovereignties of those who have accepted the teachings of religion. But religion can never be used as a tool for reigning and ruling over others!

Muhammad (saw) was the Rasul and the final Nabi of Allah who expounded the religion referred to as Islam. He was not a sultan or a dictator! His mission was to reveal the reality of Allah, who is far from the limitation of the concept of a god, and to teach the people the optimum way of living based on the Sunnatullah. He simply taught and offered the truth. That the people around him approached him with questions does not place him in the seat of a sultan or make him a president.

Religion isn't for governments; it is not a system of governance. In fact, governments have nothing to do with

religion; a government cannot have a religion and vice versa. Governments are establishments that exist to uphold and maintain the general health and wellbeing of the people. They are bound to treat their citizens with equality and without discrimination. They have no right to pressure or force anyone into any belief and must respect the beliefs of the people, whatever they may be. Governments must support and protect the oppressed; otherwise the sighs and laments of the oppressed will eventually bring them down.

Religion is ‘offered’ to the people, this should be understood well. An offer is not an enforcement.

The government governs people with laws. Laws by which if you don’t abide you will be punished. Religion on the other hand is a system that shows you what to do in order to achieve an optimal outcome. It informs you of the consequences of doing or not doing certain things. But whether the person chooses to do or not do is entirely up to the individual, none has the jurisdiction to impose and enforce this upon him.

Religion makes an offer. Governments make orders and demands.

If religion is placed in the place of a government then the verse “**There is no compulsion in (acceptance of) the religion** (the system and order of Allah; Sunnatullah)! ...”³ will lose its meaning. For then religion will no longer be an invitation but instead an enforcement.

The purpose of religion is to inform the people on how to attain an eternal life of bliss and happiness. A government is an establishment of a number of intelligent and powerful people

³ Quran 2:256

based on the understanding and the conditions of the current times.

Religion informs people of the universal truths of the system in which they're living in terms of their present and future gain and benefit. Governments herd the people in the direction of the thoughts and opinions of its founders and constituents! Big difference... Regardless of which country a person lives in, he or she can only apply and practice their religion to the extent of their knowledge and their lifestyle circumstances.

There's no place for exalting or degrading anyone based on their religious virtues or practices in Islam. Religion is a private matter and it is every individual right to protect their privacy however they like.

And nobody should have the right to govern a country to impose their own beliefs and opinions over the people. No government can have the right to meddle with the private matters of the people; if it does then it is a dictatorship.

As for how we should understand and evaluate religion...

If a person accepts that Muhammad (saw) was the Rasul and the final Nabi of Allah and the Quran was revealed to him as the Truth, by the One referenced as Allah, then this person is called a Muslim. If a person accepts a section of the Quran and does not accept another section then this person would be denying all of the Quran, since all of it is from the same source. But if one evaluates and lives by a section but fails to live by another section then this person is not considered to be a non-Muslim. The priority and indeed the criteria for being a Muslim is to accept that Muhammad (saw) was the Rasul and the final Nabi of Allah, who revealed the absolute truths to humanity.

Again, it is totally up to the individual to accept this or not, the consequences of his beliefs bind him alone.

The second most significant point is: Every person on earth is a direct addressee of the teachings of Muhammad. There is no middleman! Every individual can evaluate the teachings of Muhammad (saw) – in whichever way he chooses to... and he will live the results of his choices automatically! Thus, a Muslim is never in need of a man of religion, or a religious institution to become or to be accepted as a Muslim.

People can benefit from each other's knowledge; this does not mean they must become followers of each other. The absolute laws are evident. Everything else is up to the person's own understanding and choice. *Fatwa* (?) will not save anyone!

The Quran and the teachings of the Rasul of Allah (saw) are accessible by everyone. Everyone is free to research and question and apply according to his or her understanding. Religion is a matter of conscience!

To be a follower is not an excuse for doing wrong. There is no room for excuse in the mechanics of the System (Sunnatullah). Whatever the excuse may be, every individual will inevitable live the consequences of their actions and thoughts!

Whether the person experiences the essence of salat, fasting, pilgrimage, or not, whether a woman choses to cover or not, all of this concerns the individual alone. It's nobody else's business and thus none has the right to judge or condemn another.

A Muslim who believes in the teachings of Muhammad (saw) cannot kill, steal, cheat, lie, gossip or slander. If he does, and dies in this state, then he will have left this realm as an unbeliever, for it is not possible for a believer to do things contrary to the principles of faith. Everyone came to this world alone, and

everyone will leave alone. We came here to prepare ourselves for an infinite journey that lies ahead...

None can do more wrong to himself than the one who claims to be a Muslim and spends his precious limited time on earth on gossip and other meaningless things rather than developing and preparing himself for his eternal future life.

Gossip includes almost everything we say about others. Remember the hadith claims;

“If what you say about your brother is true it is gossip, if not, then it is slander!”

The Quran refers to gossip as “eating the raw flesh of one’s deceased brother”.

As for slander, you can’t even imagine how its consequence will manifest in your life. It is great responsibility to talk about things for which you have no evidence.

The mechanics of the system necessitates that every action has an effect, and every individual will definitely and unquestionably will face the consequences of his or her own doings.

There is no doubt that all the turmoil and terror to which the Muslim communities are subject on earth today are the result of the corrupted and contaminated understanding of Islam over the centuries.

You can never achieve a right via a wrong!

Beneath all the seeming wrong in the world today lie the incorrect construal and the misinterpretation of religious truths.

Only when this error is corrected in the world can things start to go right. Only when we stop imposing our beliefs upon others

and start re-cognizing and re-evaluating the religious truths can we build a healthy, stable, functional understanding of religion.

And it is the conscious awakened ones who have the biggest role to play in this!

20 May 2006

IS GOD GREAT?

Is God great? How great is He? Should He be idolized, deified and worshipped?

For some, God exists in the heavens, He sits on a big throne, He's Almighty, and must be worshipped, for there is no other than He to be worshipped, He is the only King, pardon me, the only God in the heavens!

Those who fail to discern the teachings of the most magnificent brain to have ever stepped foot on this planet, the articulation of the Reality and the Rasul of Allah, Muhammad Mustapha (saw), have made up a religion based on the idea of an external deity, which has ultimately led to violence and terror...

On the other hand, some thinking brains, far from all sorts of dispute and political view, are building their eternal lives, based on the meanings denoted by "Allah" and "Sunnatullah" ...

In attempt to catalyze the deep contemplation process of such thinkers I had invited them to *try to recognize what is referenced by the name 'Allah'*.

For, the proper discernment of the essence of religious information relies totally on the correct understanding and evaluation of the reality denoted by the name “Allah”.

The first and most important message of the most magnificent manifestation of consciousness, Muhammad (saw), is that “there is no God” (*La ilaha*) thus invalidating the concept of godhood while confirming the reality of Allah (*illa Allah*).

I explained this topic in detail in *Muhammad’s Allah*, but in this chapter, I want to approach it from another angle.

There are two points we should take note of:

1. The verse “indeed Allah is *Ghani* from the worlds” (Allah is beyond being labeled and limited by the manifestations and concepts of the corporeal worlds) directs our attention beyond the point of universality and dimensionality...
2. “Allah is the Rabb of the worlds” points to the fact that He manifests Himself in every iota, whether we perceive it or not, and that there is no other existence other than His Being...

String theory guides us to recognize the dimensionality within the single frame picture comprising the multiverses...

The holographic universe model tells us that every point within each perceived iota comprising the single frame picture is nothing other than the observation of the manifestation of the ONE!

Like the group of blind men who try to define an elephant by describing the organ within their reach, scientists and mystics alike are all trying to assign god somewhere, either to the heavens or inside themselves, yet in the meantime, those who have

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grasped the message of the Reality have already embarked on a journey to infinity within the awe of Absolute Unity...

Lets explore the universal dimensions first...

Caution! Don't forget that all of this exploration is taking place via the waves transmitted to our brain between the range four ten thousandths to seven ten thousandths of a centimeter!

What if our perception was just a little more comprehensive than this?

Anyway... let's go on...

We're living on a planet orbiting a star (the Sun) 1 million 300 thousand times greater than Earth and we're trying to solve the mysteries of our universe! Scientists claim there are 400 billion stars like the sun in the Milky Way alone... There are billions of such galaxies, each comprising billions of stars alike...

Billions times billions of galaxies, stars, planets...

Where is god amongst all of this?

Where is the god that is deified, other than whom there is no other god, the one who has sent his son to earth? Where in this infinity is he??

Science has shown us that the billions and billions and billions of stars are not randomly wandering in space independent of each other but that they are indeed connected via a matter that is not visible to us; an intermediary matter connecting everything together... Indeed, the universe is a single structure, for the eye, the brain or the consciousness that can perceive it as such...

A single form, a single organic, living, conscious form! Space is the body of this consciousness... In the past they described this

as the attribute of knowledge pertaining to Allah, or the universal cosmic consciousness... This is space and everything in it...

When science dove deep enough into one of the stars among the billions of billions of billions of stars, it saw that in fact the very thing we call “star” is nothing other than the composition of some of the atoms among the hundred or so that we know of... This wasn’t satisfactory enough, it dove deeper... it zoomed in a hundred billion times and zoomed out a hundred billion times and assigned the names “proton” and “quark” and “string” to the various sizes of these compositions that it saw...

If we equate the size of a quark to the size of the earth, then a string is like a tree on earth... What is a quark in respect to a proton? What is a proton in respect to an atom? What is an atom compared to earth? What is earth in comparison to a star? What is a star to a galaxy? Or a galaxy, to the Universe? Where among all of this does your god dwell my friend? Where does he keep his son and all his postmen messengers?!!

You see, this is the point at which some said, “this is nonsense!” and became atheists! For their minds could not fathom this complexity. They claimed god and religion is pure nonsense and denied everything! They claimed religion is merely a tool to control and divide the masses!

They were right in one respect of course, but there were so many truths they failed to see, so many codes they couldn’t decipher, and so many messages they overlooked!

Because they disregarded the form and the packaging of the *Muhammadan* codes that came to them, they failed to evaluate the universal realities. While playing with the sand they failed to dive into the most magnificent ocean of consciousness that has ever become manifest on earth, thus they were deprived of the

infinite beauties within the depths of this amazing cosmic ocean...

They couldn't see that the consciousness pertaining to the single frame universal picture (the Perfect Man) is no different to that of the vicegerent of earth, and that they are indeed one with this universal consciousness... They parted this world having only lived limited bodily pleasures...

They failed to experience LOVE! They couldn't taste the pleasure of giving unrequitedly and the ecstasy of being "nothing" in the face of the truth "the giver is Allah alone!" They were blinded from the infinite universal consciousness of their essence!

The truth was hidden within each being...

The holographic universe principle was actually decoding the reality "Allah is the Rabb of the worlds!" and revealing the fact that the universal spirit is present within every iota of existence... but they couldn't see...

They couldn't discern the pointing of the noble one who claimed 1400 years ago "the part mirrors the whole" ...

They couldn't hear the call of the one who described himself as the "*Ahad*" (Absolute Oneness) and the "*Samad*" (Absolute Self-Sufficient and Whole One) and appeared as the Rasul of Allah (saw)...

Because they didn't get the holographic reality they failed to recognize the whole reflecting in the part, and the One manifesting as the many...

"*SubhanAllah*" is a reference to the six dimensions of the strings that point to the meaning of the multiverses constantly manifesting in yet another wondrous way at every instance...

“*Alhamdulillah*” is an expression denoting that this Unity within the seeming multiplicity can only be duly evaluated by its creator...

“*Allahuakbar*” does not mean “God is great” but points to the fact that the One who has created the infinite dimensions with His Knowledge can never be comprehended with knowledge...

But alas... none of this was understood...

Why for example do people find it easier to construe the expression “this is the *tasbih* (glorification) of the angels that carry the Throne” as angels carrying a seat on which god sits rather than contemplating upon the depths of the formation of existence?

Multiverses, parallel universes, the consequences of an action done in one universe affecting another universe (like the ripple effect) or the same consciousness being present in multiple universes at the same time, and similar concepts are all expressions that imply ‘looking at the part from the whole’...

The holographic reality tells us that the seeming multiplicity (according to the perceiver) is actually the manifestation of the ONE consciousness (Knowledge) as the micro world...

Ok so all of this is great... but... how about all that other stuff, like:

“Why did the prophets come? Why was the Quran revealed? If there is no god then to whom will we give account? Are heaven, hell, the intermediary realm, the place of the gathering and doomsday made-up stories? What kind of justice is this, to live 60 years then burn for 600 million years? ...” and so on and so forth...

Is God Great?

In the past they would say “The person can’t reach Allah unless Allah makes them reach Himself”.

Years ago, I had tried expressing the same truth using modern terms. I had said, “One cannot reach oneness and unity via multiplicity, that path is closed; but those who learn to observe the multiplicity from the point of unity, they are the ones who can uncover the mystery” ...

Obviously, those who limit Muhammad (saw) to the delivery-man position, delegated by a god sitting on a throne in space carried by angels with wings will have no clue as to what I’m talking about, but that’s ok...

Those who can’t discern the universal System and Order take religion as dogma!

Since they can’t recognize the reality denoted by the name Allah they say Islam is a monotheistic religion! Clearly, they don’t get the message in the code “*la ilaha*”.

Thus, their understanding is built upon the idea of an external celestial god and postmen prophets on earth. For they base everything on the five senses, on what they can perceive through their sensory organs alone.

They have failed to see the infinite consciousness unraveled like a string in the shape of a spiral from a single point to infinity. The multiverses are a cone-shaped spiral-like projection within which every single point is also a point from which another infinite projection takes place! And yet the point comprised by all of the strings that make up the multiverses is only one point amongst the continuum of points on the platform of infinity! Ah but to really fathom this!

This is what the name Allah refers to! Allah is what comprises all of these points and who creates infinite worlds from every single point, which is referenced by the word ‘*Akbar*’.

This is why the Quran says “Allah is *Ghani* from the worlds” (Allah is beyond being labeled and limited by the manifestations and concepts of the corporeal worlds)

The multiverses are almost like an infinite sequence of cones within cones, and all of them derive their existence from a single point. This point is referred to as the attribute of divine knowledge, the manifestation of consciousness. The First Intellect is the conscious projection of the attribute of knowledge from the point.

Based on the holographic reality all cone-like projections and thus their derivatives, forms of relative consciousness, all derive their existence from the point within their own depth. The term, “Allah is the Rabb of the worlds” refers to this fact...

So, based on all of this:

The Rasul of Allah, the magnificent consciousness, has taught us about the System and Order in which we’re living, called the Sunnatullah, by reading the knowledge of the Gabrielic force emanating from the “point” within his essence to his consciousness, based on the command ‘READ’! He taught us:

There is no god, the concept of godhood is invalid, only the One denoted by the name Allah exists, and Allah is not a deity or an entity outside us somewhere, our servitude is to the Rabb within our essence (the One who creates and recreates us at every instance).

Whatever form of servitude has come forth from a person during his worldly life (thoughts and actions) he will live the

consequences of this in the afterlife (any point after he carries out this action).

The realm of the grave is real. One who makes the transition to this realm will question the authenticity of this dimension based on the things he lived on earth with the angelic forces within himself... The angels of account are not going to come from outside, they are present within the person and they are going to become manifest.

The suffering or the paradisiacal state in the grave are real. Their experience is automatic and inescapable.

Doomsday is going to take place. The earth is going to evaporate and disappear. All of the spirits of all humans are going to gather in one place, as conscious beings. There, people are going to gather together according to what their faith was in the world and they're going to follow the person in whom they had faith.

Hell is a place where everyone is going to pass. Those who come out of the Place of Gathering are going to pass the place called hell, this road is called the "*sirat*", those who can come out are going to continue their lives in another dimension called heaven, forever.

This is a process, everyone is going to experience it, according to the Rasul of Allah (saw)...

All practices recommended under the category of prayer in this world are all to prevent the person from suffering in the life after death, for the persons own best interest, it has nothing to do with pleasing a god in space.

Performing these practices to prepare for the life after death is no different to taking health precautions to prevent getting sick or

taking medication when we do get sick, whatever the person does is for his own sake.

There's nobody up there my friends, besides other creations! One can only discover their Rabb within their own depth.

And nobody out there is going to call you to account when you die and change dimensions other than yourself! Hence the verse says, **“Sufficient for you is your individual consciousness at this stage to discern the consequences of your actions.”**⁴

He who does an iota's worth of good will see it and he who does an iota's worth of bad will see it; their consequences will be experienced inevitably. Chapter *al-Zilzal* will be lived again, after tasting death.

Not knowing this or not having heard this is not an excuse! For there is no god to whom you can present an excuse!

So, my friends, I tried to present a short construal of some of the metaphors of religious expressions. It's your life, and your decision to make! Whether you want to follow the recommendations of the Rasul of Allah (saw) or take up another path, it's totally up to you my friends, and the consequences of your choices will bind you alone. Each to his own.

My regards to those who claim religion is a dogma and that it can't be construed in light of modern science (!)

And a happy blessed Ramadan and Eid *al-fitr* to my friends!

19 October 2006

⁴ Quran 17:14

TO AVOID BURNING

In order to avoid burning out and suffering from stress and ailments, it is imperative that we have faith in the “Rabb of the worlds”. Knowing and having faith in the Rabb of the worlds is the *only* way out of hell.

Why?

Know thyself they say...

What’s the deal with knowing the “Rabb of the worlds?” you might ask, “Is knowing my Rabb the same as knowing the *Rabb of the worlds?*”

Actually, there is a significant difference.

If one who knows his Rabb doesn’t know the Rabb of the worlds, then his state will be like that of the Pharaoh! For one who knows the Rabb of the worlds will be the recipient of the call, “O contented consciousness! Experience my paradise!”

Let us expand on this a little more...

Man enters paradise with faith, but faith in what?

Faith in the Rabb of the worlds!

I wrote a lot on having faith in Allah based on the denotation of the mystery of the letter B. Let us now explore what it means to have faith in the Rabb of the worlds, and how it is done, for this is what holds the key to Paradise!

Knowing one's self requires the recognition and the deciphering of the mystery of the letter B. Thereby, one who knows his essential self will know his Rabb. This is the first station, also called *Sayr al-Anfusi* (The recognition of the individual realities or the path of the inward journey. This recognition is what allows one to experience his "Inspired Self" state. Many think, this is the final station. But alas! This is only the beginning!

One who reaches this station assumes to be 'the One' and believes all his actions are legitimate. If he doesn't duly undergo a purification process and become cleansed of the notion of being a separate individual he will become like the Pharaoh! If after this station he fails to move on to the next station, *Sayr al-Afaqi* (objective external observation of the universal realities), he will forever suffer in a state of hell. Suffering and burning will only end when one can achieve objective external observation of the universal realities, and this can only be done by having faith in the Rabb of the worlds.

So, what does this mean?

One who understands the mystery of the letter B will understand that his being is the very Being of the One, *but* he may still be veiled from the Rabb of the worlds, which will cause him to be veiled from the truth that everyone and everything around him is at the effect and control of the Rabb of the worlds. As a result, he will expect others to confine to him and be like him, rather than just accepting them the way they are. In other words,

To Avoid Burning

not realizing that they are not left to their own devices, he will expect them to stop serving their own Rabb and start serving his Rabb. Whereas they have their own unique creational design and by carrying out their own programming they will be fulfilling their servitude, it's not possible for them to be any other way!

Stress is the biggest cause of illness, but stress is simply the automatic output of a life that is lived in a state of being veiled from, and unconscious of the Rabb of the worlds.

The Rabb of the worlds creates every individual to fulfill a particular function; this is their natural servitude. It's not possible for them not to fulfill this function.

The result of this function, however, may very well be a state of suffering, just as it may be a state of pleasure and joy.

Oil is for burning, honey is for eating! Each have their own purpose and role, and none can be like the other. A dung beetle is happy feeding upon and rolling and breeding in animal excrement, just as a honeybee is happy delving into roses and beautiful flowers to drink their nectar!

If you make a dung beetle live amongst roses or stick a honeybee into dung then clearly you don't know anything about the Rabb of the worlds. Of course, not everybody has to know!

If by looking at their function you can't discern the purpose for which their Rabb created others, you will try to force them to confine to your own Rabb, hence you will do wrong by them, you will be of the wrongdoers.

Thus, you will enkindle the fire of your hell, and enter the gate of illness, which is one of the big flames of hell. For, when you expect and insist on something that isn't possible you're eventually going to feel upset and angry, and your persistence is

going to cause you to become stressed out, and too much stress is inevitably going to cause you to burn out, suffer and become ill.

If you become aware of this truth and really discern it, the fire that's causing you to burn will extinguish and you will become freed of your hell.

Realize that you are not the Rabb of the worlds and you can never be!

Allah will not cast you into fire, you will burn yourself by denying the Rabb of the worlds.

It's one thing to say "the Rabb of the worlds", it's another thing to have faith in the Rabb of the worlds, and totally another thing to observe the Rabb of the worlds!

The *Ashab-i Yemin* (The people of the right, the fortunate ones) say "the Rabb of the worlds", yet they continue to suffer... While the *Muqarriboon* (those who have attained the state of divine closeness), observe the Rabb of the worlds, in paradise!

Let's discern well that the Rabb of the worlds has created every individual with a specific and unique function. Do not force another to fulfill your function if you don't want to suffer and become ill. Stress and sorrow are the underlying causes of almost all ailments, along with denial of the Rabb of the worlds of course. They only lead to suffering and burning in one's very own hell. If you've read the Quran and "READ" about how even the Nabis could not be of any benefit to their own wives and children, that they could not change their creation programming, surely you would free yourself from your hell.

Nobody has the power to change any unit of existence designed by the Rabb of the worlds to fulfill a specific and unique function.

To Avoid Burning

The Quran isn't a book filled with stories of the past, it is a book that explains the mechanics of the system, whether it be through examples or with metaphors, for those who can READ.

According to the Quran, each individual is created to manifest the meanings denoted by the names of Allah that comprise their being, in other words, their Rabb. They don't have the option to not perform this function!

You can choose to not associate with those whose programs don't work well with yours. But never make the mistake of trying to change their program. If you do, you'll only find yourself in your hell. For you can never change the creational program of another individual, none has such power.

You can only advise the Truth, but you have no authority to enforce anything upon anyone! If you attempt to do so, the result will only be frustration and disappointment. And when you realize the value of what you have lost, it will be way too late to make amends.

Those who have faith in the Rabb of the worlds (the One who creates every unit of existence with a specific program) have nothing to fear, nor anything to grieve over. They will enter Paradise with a contented consciousness, satisfied and pleased.

Finding a way out of your hell isn't about knowing your self, it's all about having faith in the Rabb of the worlds.

Discern this well.

22 November 2005

TAOISM–BUDDHISM–TOTEMISM–ISLAM

“If Islam is the most perfect understanding of religion why are Muslims the most under-developed communities?”

This is a question I am frequently asked.

I also receive the following question from certain allegedly enlightened groups:

“The understandings of Unity-Oneness and humanism are present in a perfect form in Taoism, Buddhism and even in Kabbalah - Jewish mysticism. Muslimism, however, is a crude, formalistic, tyrannical and combatant understanding, which is totally devoid of love. All this is quite observable in our world today. How can you still exalt this disputant teaching?”

First of all, you can't exalt something that is already exalted. Let us first recognize this...

Islam is the only and most perfect embodiment, the quintessential understanding of “religion”, there is no other

religion on earth that can compare with or supersede it! And Muhammad (saw), who brought this understanding to us, is the most magnificent human being and the most sublime Spirit of Infinity to have come to this world. He is the servant, the Rasul, and the final Nabi of Allah, unmatched and exceptional in every sense.

As for why this is so...

For centuries and centuries people worshipped deities. They worshipped idols and totems erected in the name of this or that deity. They worshipped sculptures that apparently symbolized this or that god. They exalted and prayed to a being somewhere beyond and outside them, in space or on earth. Believing that all their attainments and accomplishments come from these gods, they devoted themselves to these assumed external objects.

So, here's the problem.

Could there be a "god" ("*ilah*" in Arabic) who could really be dwelling on earth or somewhere in space, remotely controlling the world and those who live on it?

(Some claim this 'heavenly god' concept came from extraterrestrial societies from outer space (i.e. the sun gods) which has been adapted to our present-day as the idea of a God in space with courier angels who work for him!)

Intellectual minds that question this from a universal point of view realize the irrationality and invalidity of such alleged deities and the contradiction of this notion with the universal reality.

An early representation of an opposition to this understanding was Taoism, which emerged in China during the 4th to 3rd centuries BC. According to Taoism, existence comprises an indivisible wholeness despite the seeming multiplicity according to the human eye, and consciousness is the eye of this wholeness

observing itself! Consciousness can recognize its essence to the extent that it perceives its true nature, and that recognition will eventually end up in “nothingness”! The end result is the experience of “nothingness” within “nothingness”!

Buddha, on the other hand, proposed that we reach “Nirvana” as a final destination. To those who considered themselves as merely this body and believed they would merely deteriorate after death, he explained that they are in fact conscious beings, that their lives will continue even after their bodies turn to soil, that they are the “ones” created from the “One” and that they are not comprised only of a physical body but also of a sacred spirit, so if they could purify their spirit, they could attain Nirvana and live within that Spirit of Oneness.

Another type of belief currently spreading in America, though not yet known in Turkey, which is said to have more than 100 million followers around the world, is the teachings of Falun Dafa, of Chinese origin again. According to Falun Dafa, whose teaching seems to have roots in Taoism but manifests itself in the likes of Buddhist teachings; consciousness and matter are the same thing. Thoughts affect matter and matter affects thoughts at every given instance. The primary spirit continuously manifests its own qualities through the brain by constantly triggering it. The human brain creates a kind of substance that is not in a waveform. Every living being on earth is created from water. Water is the primary source of life. The founder of this belief, Shifu Li Hongzhi, further claims that the entire universe is made of water. Although it is said to be a type of movement that has no specific links to any political agenda, it is currently the source of great controversy in China against the government. Therefore, its followers are under close surveillance and when they are captured, they are tortured to death. As far as I can tell, the root

of this activity is based on the control of information by the unseen forces of the world.

As opposed to the apparent tribalistic and formalistic approach, Jewish mysticism known as Kabbalah, which constitutes the intellectual profundity of the understanding of religion taught by Moses, has also spread the idea of oneness and unity of existence, asserting that the spirit of man originates from a single spirit.

Kabbalah constitutes the intellectual depth of the understanding of religion introduced by Moses, asserting that the entire existence is singular and the spirit of people actually come from a single Spirit.

In point of fact, Jesus was the expression and confirmation of this understanding of Oneness and thus the rejection of the idea of an external god. The definition of “My father the Rabb” did not in fact refer to a physical god-son relationship; it was rather pointing to the notion of the single Spirit taught in Kabbalah, manifesting itself as many. Turning toward the sky symbolized turning to the depths of consciousness and experiencing the creative power in one’s essence. Jesus’ statement that “you think like a man not like the Creator, the Rabb” simply meant “evaluate events in the light of the universal realities rather than humanly judgments and social conditionings”. The idea of the Jews being “the chosen ones” did not actually refer to all Israelites but to those whose comprehension was advanced enough to accept and practice the Kabbalistic teachings (the development of this notion has later formed the basis of Masonry).

Despite the belief systems we have discussed so far have certain correct aspects, their biggest deficiency and insufficiency is the lack of information they provide regarding life after death and the practices needed to be performed in this world. None of

them give any information about the structure and mechanism of man, the function of the brain and how one should use his brain for optimal performance and what needs to be done for his future life in accordance with the conditions of the afterlife. Nobody has been able to suggest anything on issues concerning the stages of eternal life after death. Needless to say, this is the most important topic concerning man, that is, to be fully aware of what needs to be done in this world so that he may be happy in the eternal life after death.

While the final Nabi explains doomsday as the event of the Sun expanding and engulfing the Earth, the Quran talks about a galactic doomsday in the form of falling stars, some 1400 years ago! Today we know that all the billions of stars in the Milky Way are going to be knocked out of their orbits after a collusion with the Andromeda galaxy, and this event, from the earth, is going to look like falling stars.

As a matter of fact, the most fundamental issue that needs to be grasped is: Man will indefinitely and forever live on through various transformations (deaths). What he needs for this indefinite journey can only be attained in this world, and in this world alone. The truth is, the only valid information regarding this has been provided by Islam, which is the only religion in the sight of Allah, and the final Nabi Muhammad (saw).

Totemism has been around for a while. Not only among the native Africans and Americans, but among all religions. Owing to their 'humanoid' nature, Totemists lack the ability to question and explore the meaning of their existence through contemplation, and therefore, can't experience their essential selves. They assume the entire existence, including themselves, is comprised of physical matter only. They bear an image of a god out there, either on earth or up in space, somewhere high above

or down below, and they do everything they can for the sake of that god. They eat, they drink, they reproduce, they worship and they kill, all for the sake of their god whom they think is watching over them from afar! Or, they don't believe in anything at all, hence their totem is their own body! If you remove their apparent label or their religious tag, you'll see no difference between them; they all share the same viewpoint, their only difference is their clothes, appearances and local conditionings. They perform good deeds in the name of their god and obey him in order that they may be granted an eternal life of abundant food, drinks, and sex. Otherwise, their god would simply cast them to his hell and torment them forever.

Since their images of "god" are often at odds with one another, most of them question, judge, criticize and reject each other's god, and even take up axes against each other. Because, they have either not heard Muhammad's (saw) message, "*La ilaha*" i.e. THERE IS NO GOD (or concept of god/godhood)" or have heard of it before but have never really thought on it. Most of them have a voice-recorder-brain. They simply memorize and repeat! Their limited nature does not allow them to contemplate on the meaning of what they say.

Such are the Totemists! They're also known as the 'dualists'. And by definition, if duality isn't removed, oneness/unity (*tawhid*) cannot emerge. After all, whether veiled or apparent, it's the same concept: A person and his 'external' god far beyond!

As a matter of fact, all the religious beliefs that we have listed above have shortcomings and are incomplete and ineffective in terms of man's future, in contrast to the teachings of Islam. None of these beliefs give any explanation or make any emphasis to the Sunnatullah (the mechanics of the system) as does Islam. Therefore, the very important offers and teachings regarding the

future of man based on Sunnatullah made by the final Nabi, Muhammad (saw), do not exist in any other understanding.

As for Muslims who have actually grasped and embraced the only true understanding of religion, Islam, disclosed by the servant and Rasul of Allah, Muhammad (saw), the most magnificent brain and personality to have ever lived on earth and the most sublime spirit of eternity:

Muslims do not believe in a god out there, far and beyond them or somewhere up in space. They believe in the divine qualities, which are explained in the Quran, pertaining to whom the most eminent Rasul (saw) referred to as “ALLAH”. They try to attain certainty (*yaqeen*) in faith and strive to achieve certitude (*iqaan*) in this matter! In addition to the certainty which they have already obtained, they also seek to realize and understand the Sunnatullah and live to fulfill its necessities and requisites.

So now we have come to the most important point of distinction!

Yes, let us now mark the most important point where the Rasul of ALLAH differs from previous Rasuls:

People who seek to become aware of the intellectual fundamentals of the understanding of “religion” presented under the name “Islam” will inevitably enter the field of Sufism. This journey of questioning what lies beyond is the first stage of getting to know the one referenced as “ALLAH”.

During this journey, which is referred to as “*fanafillah*” (annihilation in Allah) in Sufi terminology, the person will realize that in the sight of the one named “Allah”, the existence of his self and the universe consists of “nothing” and that the only true absolute being that exists is the One called “ALLAH”. This awareness will eventually lead the person to the realization of his

nonexistence and nothingness. This is the point where his comprehension and understanding will disappear completely!

However, in the state of “*sayrul afaaq*” (objective/external observation of the universal realities) based on the understanding of “*wahdat*” (unity), it is eventually realized that the entire existence is whole and single - not composed of ‘parts’ – and this is known as absolute unity or unity of existence (*wahidiyyah*). This realization will become consummate at the point of “*ahadiyyah*” (Absolute Oneness) or in other words “Absolute Nothingness” provided that the person has adequate capacity for it. The end result is the manifestation of living in absolute darkness, which in Sufi terminology is referred to as the state of experiencing “*aamah*” (senselessness) in terms of consciousness. Neither words nor thoughts can come close to articulating this station, as by definition, it is a state of absolute nothingness.

After this, for those who have been granted their share in the experience, the spiritual state of “*baqabillah*” (eternal life in union with Allah) begins.

The One, who created all perceivable and unperceivable forms in His Divine Knowledge with His Divine Names and Attributes, has willed that they fulfill their servitude at every instance in yet another magnificent way. Thus, the infinite universes within the universes comprising existence manifested, each with a particular system and order, and they will continue to subsist in accordance with their creational purpose as long as the Names and Attributes comprising their existence continues to exist.

So, while human consciousness which has become manifest in this world within the scope of “*Sunnatullah*”, should try to understand the essence of his own existence on one side, on the other side he should question how he can prepare for a positive and beneficial future life.

The answer to this issue has already been answered by Muhammad (saw), the Rasul and the final Nabi of Allah, in the most perfect way. Because the teachings of Muhammad are based on revelation rather than the concept of an external god it begins with “*la ilaha*” meaning “there is no God” and continues with “*illa ALLAH*” meaning “only Allah”. That is, the concept of an external god does not exist at all, only the One referenced as “ALLAH” exists. Therefore, spiritual practices within the scope of Sunnatullah are recommended as opposed to deifying and worshiping exterior entities.

“Sunnatullah” is the second most paramount topic that needs to be understood after the One denoted by the name “ALLAH”.

One's ability or failure to duly evaluate the system of Sunnatullah is what makes all the difference between living a heavenly life or a hell-like life, not just in this world but also in the next. Those whose creation and natural disposition is befitting take the principles of Sunnatullah into account and hence their lives transform into environments of bliss and happiness religiously termed as “paradise”. On the other hand, those who don't heed the principles of “Sunnatullah” inevitably spend their lives in various forms of suffering.

In other words, the most significant difference between “ISLAM” and all other belief systems is primarily the reality denoted by the name “Allah” and secondly, the realizations and proper application of the principles of “SunnatAllah”.

This is because, through knowing the One referenced by “ALLAH”, one's individual existence or individual consciousness doesn't simply dissolve and disappear as sugar does in water.

Even those who attain the stage of “pure nothingness” in Taoism, or those who reach Nirvana, or find Jehovah, or realize

and experience the reality denoted by ‘ALLAH’ as the incomprehensible *ahadiyyah* and the inexplicable spiritual station of annihilation within one’s origin and essence, everyone is still and will always be in a position of living as an individual soul, now and forever, even after the transformation called “death” - regardless of where they go afterwards.

It is for this reason that no matter how much an individual realizes his essential reality and becomes enlightened, he nevertheless has to carry on living his life and fulfilling the necessary practices in line with the principles of the Sunnatullah (the mechanics of the system and order) as outlined by the final Nabi.

Since the system necessitates that everyone shall live (and is living) the consequences of their own actions it is imperative that we understand the message of the final Nabi, Muhammad Mustafa (saw).

Now we can answer the question above, “Why the majority of Muslim nations comprise the most undeveloped countries on earth?”

Some communities and nations don’t believe in a god and thus they don’t expect anything from a god in space, they rely solely on their own inherent qualities, which lead them to make considerable progress.

Other communities have been raised with the belief “power lies within yourself so learn how to utilize what you already have instead of expecting external support” also encouraging personal development.

During the times when the Sufi teaching “one can achieve many things with the power of the Attributes and the Names of the Creator embedded within themselves - if only they could

discover these potentials,” was in effect, Muslim communities were the pioneers of many great developments in the world.

Yet unfortunately, over time, the concept of “religion” was reduced to *satisfying the desires of a god in space and thus obtaining his approval*, which spawned the deviated belief of “expecting everything from the one high above”. This in return commenced a period of regression for Muslim communities.

It is rather inevitable that such communities remain behind if instead of discovering and actualizing the divine qualities inherent within their essence they choose to sit around expecting “the one up there” to build their future for them.

3 May 2006

THE MIRACULOUS EVALUATION OF MUHAMMAD (Saw)

Today I want to explain a miraculous evaluation of the most magnificent brain to have come to earth, Allah's Rasul, Muhammad (saw).

Approximately ten years ago, I explained in my book "*Read!*" that a god in space did not send down a written book from heaven and that the One denoted by the name "Allah" revealed this knowledge from within the individual. That is, knowledge comes from one's essence (quintessential reality) and is revealed to their consciousness and perceived through the command "READ" (*iqra*); it is the Order and System of Allah (Sunnatullah). The angelic force that becomes manifest to Nabis and Rasuls, referred to as Gabriel, will never change; this is what enables the reading of the Sunnatullah.

I mentioned in an earlier chapter that the process of "READING" (*iqra*) has nothing to do with winged angels descending from God's throne in space, but everything to do with the disclosure of certain forces (referred to as angels) in the brain

that are denoted by the names of Allah. Anyone with an intellect and an ability to contemplate can discern this.

The source of the mystery is no other than the brain!

What we refer to as the “heart” is the light of faith that manifests in one’s consciousness. Those who still conceive the word heart as the organ within one’s chest should ponder on the situation of those who undergo heart surgery!

In religious terms, the brain is where the meanings denoted by the names of Allah become expressed...

This applies to all humans and humanoids.

The infinite qualities and forces referenced as the Ninety-Nine Names of Allah are all expressed via the brain. The following verse elucidates this truth, pointing to the orchestration of the divine through the brain:

“There is no animate being that He does not hold (program with the Name *Fatir*) by its forehead (brain) (i.e. subjugate to His command) ...”⁵

These are metaphoric and symbolic expressions that all have modern scientific counterparts...

But today our topic is in regards to a particular force within the human brain.

Muhammad (saw), the Rasul of Allah, the most magnificent brain to have ever become manifest on earth, has repeatedly pointed to the force in the human brain called “prayer” or “supplication”, recommending and encouraging its use at every opportunity.

⁵ Quran 11:56

I expounded in detail the mechanism of prayer in “*The Power of Prayer*”, which you can read online at my website <https://www.ahmedhulusi.org/en/book/the-power-of-prayer>

I explained there how the brain produces and emanates brain waves, directed and channeled towards the particular outcome requested in one’s prayer. In other words, prayer activates and expresses the divine forces in the brain, just as “*dhikr*” enhances and activates the meaning referenced by that particular name, rather than invoking a god out in space.

Let us now move on to our next point, a mandatory practice in Islam called wudu, or ablution.

In “*The Mystery of Man*”, which I penned in 1986, I had written about ablution as a means to neutralize bioelectrical energy, rather than to worship a god. Hence in the absence of water one can reach the same outcome via “*tayammum*”; rubbing dirt on our body, that is, using soil to neutralize static energy that exerts pressure and stress on the brain. But of course, being raised with a mentality based on imitation, many had objected, arguing that ablution was about worshipping a god, oblivious of whether it had scientific basis or not, as this was not their concern.

Now I want to take things a step further and reveal a deeper reality regarding this...

This magnificent being, Muhammad (saw) the Rasul of Allah, used to pray whilst making ablution and he advised others to also do the same...

Why?

So, we can show the god in space that we’re good servants as we’re following the recommendations of his appointed prophet?

Or for another reason altogether...?

Now we've come to yet another miraculous evaluation of the Rasul of Allah (saw)...

When one prays while performing ablution he is in effect changing and ionizing the water crystals with his brain waves and allowing healthy, positive water ions to enter into his body. This also applies to reciting the *Basmalah* before drinking or eating. It's a way of channeling brain waves to that particular food or drink to reprogram it in a healthful constructive way.

Lead melting (the practice of melting lead and pouring it into cold water over someone's head), for example, is not a religious ritual to cast away evil eye or remove a curse, it is rather a way of clearing accumulated static energy in one's head by allowing the melted lead to absorb and discharge this distressing energy.

Obviously, it's difficult for those whose comprehension is reduced to their eyes and who are completely unaware of modern scientific findings, to discern realities beyond their sense of sight, but the world is rapidly advancing and many truths are being undeniably brought to light.

Water crystals for instance, take shape and form based on the thoughts of a person! This can be clearly observed under a microscope. The brain waves of a person, whether he is conscious of them or not, are constantly modifying and shaping not only water crystals per se but organisms who are mostly composed of water (including us!) Hence the verse asserts:

“Whether you show what is within your consciousness (your thoughts) or conceal it, Allah will bring you to account for it...”⁶

⁶ Quran 2:284

You can read about the effects of thoughts and words on water from the following links:

<http://www.wellnessgoods.com/messages.asp>

<http://www.adhikara.com/water.html>

So, let's think about this topic a little more seriously... Praying while taking ablution, that is, programming and changing the water crystals with your thoughts and wishes and absorbing those crystals into your body through osmosis... Or in religious terms, "to read to the water" ... Think about it, the human body is comprised of 80% water. Can you imagine the profound effect our thoughts have on ourselves and on each other?

Just the fact that such knowledge was revealed by a sublime being who lived in the middle of a desert some 1400 years ago amongst people who couldn't possibly imagine the information of modern times is a miracle in itself. Yet those who choose to suffice with simply 'believing' without research or due evaluation of this invaluable knowledge can't see anything beyond the tag 'beloved prophet', neither in this world nor in the hereafter. For "those who are blind in this world will also be blind in the next world"!

Due evaluation of this valuable knowledge can only be possible after discerning His teachings. The Rasul of Allah (saw) has made many miraculous appraisements and determinations based on the System and Order of Allah, the Sunnatullah, which he "Read" and experienced. However, given the restricting conditions of those times, he could not explain them in detail and had to suffice with metaphors and symbols and simple "do/don't" statements.

If we're not of the imitators, those who live without thinking, then it is our duty to try and decode and understand everything the Rasul (saw) said and done.

This is all I can decipher with the level of today's science. I'm sure the future generations will have even greater insight and a much deeper appreciation of his magnificence.

Let those who serve the Antichrist and take as enemy those who are in service to the Rasul of Allah (saw) know well that they can never harm the devout with their useless attacks to the Rasul of Allah (saw) and the religion he has taught.

Lastly, let us not forget, neither the One denoted by the name Allah, nor His Rasul (saw) are in need of any of our practices. Our practices are solely for our own sake, for us to fulfill our servitude to Allah. Whatever practice is carried out by whomever, is to build and beautify their own future. This is what it means to say "worship should be done only for the purpose of servitude" as opposed to deifying and worshipping a god outside. That is, one should engage in worship to activate and manifest the forces and qualities referenced by Allah's names within themselves by directing their brain waves and thereby building a firm and happy foundation for their future life.

Man can only appreciate the value of the Rasul of Allah (saw) and attain closeness to him to the degree he thinks, questions and discerns the importance of the realities revealed by him.

26 June 2006

SALAWAT AND THE MIRROR NEURONS

I want to draw your attention to a topic I've not previously shared...

But I want you to know that I'm in no rush, time will tell!

Perhaps it will be confirmed within a few years or after I pass on to the next dimension that it is the human brain that produces the human spirit, comprised of what is commonly known as 'wave'.

It will be confirmed that every brain produces its own fingerprint, i.e. spirit, carrying a unique code, and thus it will be established that reincarnation, the idea that one who has tasted (experienced) death can come back to the world with a new body, is impossible!

I had written in 1972 in *Spirit Man Jinn* for the first time that each brain produces its own spirit with a unique code and that when the relation between the conscious being called human and the brain is ceased, the wave-body called spirit will continue its journey forward, through various stages and dimensions...

Those who conceive Muhammad (saw), the most magnificent person to have come to earth, as the ‘prophet of god’ sitting on the star Orion think the human spirit is carried with winged angels from the realm of spirits and placed into the embryo!

Those who are unaware of the universal dimensions and the place of earth within the galaxy and man’s place on earth, those who are confined to their cocoon, are obviously not aware of the Quran revealed by Rasulullah (saw) and thus deprived of the signs, secrets and knowledge contained therein.

In one sense, the word spirit is used to denote the essence and purpose of something (e.g. to say one hasn’t grasped the spirit of the matter means they haven’t really understood its essence) its other meaning is the consciousness formed by the waves the brain produces.

As for the meaning of the verse “I have blown my spirit into...” Blowing, the act of blowing the air in the lungs out through the mouth, points to the manifestation of Allah’s names, which comprise one’s essence, from the person’s essence to the brain.

Obviously, it doesn’t suggest there is a god that blows air through his mouth as some actually assume!

But this isn’t what I wanted to write about.

Our topic is knowledge.

The cosmic ocean is essentially nothing other than the motion of waves. In other words, it’s the motion of data, comprising universes within universes!

Everything is a wave of data!

The verse “**There is nothing that does not exalt (tasbih) Him with *hamd*** (evaluation of the corporeal worlds created with His

Names, as He wills)! **But you do not perceive their functions!**⁷ - is a clear indication of the data integrality. Everything in the universe is alive; nothing is dead. Something is 'dead' when it doesn't feel or experience life. Life is knowledge, life is absolute, death is relative.

Consciousness is nothing other than data!

Think about it, can you separate your consciousness from your knowledge?

What you call 'I' is data!

Everything in the universe is a single frame composed of multiple dimensions, its multiplicity is due to the perception of its perceivers (the manifestations of the attribute of knowledge).

An ocean of waves comprised of an accumulation of knowledge which manifests in yet another different and wondrous way at every instance!

Data and wave are the same thing perceived differently. What is 'wave' in terms of its form, is data in terms of its content and essential make-up.

Data is what forms the body and the brain.

And data is no other than the 'breath of the Rahman' that becomes manifest through the One who Rasulullah (saw) references as 'Allah', perceived as multiple universes all within one another.

The 'point' is divine knowledge.

Data is the 'form' of qualities that have been explained in the past as the names of Allah.

⁷ Quran 17:44

Existence is perceived according to the database forming one's perception capacity.

All formations in existence at every point occur from the inside out, based on their database.

Just as every writing or picture is formed of a series of points, the single frame picture is also formed by data, which manifests in another way at every instance, with all its dimensions and layers.

This is why every person, happy or not, lives in the cocoon formed by his own point, as a result of his data and as necessitated by the Sunnatullah.

A healthy brain is the biggest blessing in the world, the brain is a cluster and treasure of data!

Everything in man's life becomes manifest through the brain. Man is the brain! Even if a brain transplant were possible the brain will continue to live with its own character! When the brain is made redundant its life ends and the character produced by it ceases its ties from the material world.

The brain is not the piece of flesh that some think it to be!

Today science has not yet deciphered the reality of the brain. Our knowledge pertaining to the brain is very limited compared to the infinite vastness of this ocean of data.

We're only just realizing that DNA is a conscious cluster of data.

We're only just becoming aware that DNA forms different databases with waves, or that the brain is operated by a biochemical and bioelectrical structure...

We've just realized that enzymes are living bits of information, and each cell has thousands of enzymes, each with unique functions... For example, there are enzymes that cut the DNA strand, they recognize certain codes in the DNA strand, align with them, and then split the strand into two... Hence information on the DNA strand turns into an action on the protein... Just as the DNA data is transformed into life on the enzyme, the body which is comprised of enzymes, becomes manifest as life at another level. Living information!

On the other hand, we've only just become aware of mind control, the act of directing the brain via certain external waves.

But of course, it's impossible for those who live with the knowledge of the past to perceive and accept these things.

I had a wish 30 years ago... I wished that people would invest their money into neuroscience instead of trying to explore space... Today this is becoming a reality, important advancements are taking place in this area.

When I wrote that the practice known as '*dhikr*' i.e. the repetition of certain words in the brain, is not to please a god in space, but to activate certain inherent qualities in the brain, I was criticized by those who are still trying to apply yesterday's perception to today.

When I spoke about the microwave received and spread by the brain I was questioned by the alleged learned ones (!) "What do microwaves have anything to do with the brain, microwaves are to heat food!" ... Today there is a boatload of information available on the Internet about the brain-microwave interaction!

But like I said, I'm not in any rush.

I thank my Rabb for all that has become manifest.

Everyday science is confirming yet another one of my writings.

One day, when the metaphors of the Quran are deciphered and the codes are decoded and understood, those whose brains aren't blocked, who are open to new knowledge are going to confirm that the Quran is a timelessly valid system and that Allah's Rasul, Muhammad Mustapha (saw) was the most magnificent brain and 'spirit' to have come to earth.

The Quran was revealed to the consciousness of Rasulullah via the angelic forces that manifested from his 'point' to his Throne (*arsh*) - it explains the Universal System and order/mechanism called Sunnatullah. Every unit of existence exists as a projection from its own point and all of it is a part of the same system and order.

As I wrote and underlined previously, no physical book was sent down from the sky, revelation is pure knowledge that becomes disclosed in the consciousness of Rasuls and Nabis from the 'point' of their reality.

Knowledge is consciousness. It's not possible to separate the two.

When knowledge is forgotten, does this mean a part of consciousness disappears?

Consciousness cannot exist without knowledge! As soon as one talks about consciousness they're talking about knowledge/data. Data is the 'form' of consciousness. Consciousness is the essence of knowledge, i.e. they're the same thing!

I actually wanted to talk about *salawat* in this writing. The importance of the *salawat* that we send to the Rasul of Allah (saw).

Although more detailed information can be found in *The Power of Prayer*, I'd like to share some important points here:

First of all, our conception of death isn't like that of the 'religious clerics'... Our faith isn't like theirs either... We don't believe we will become dust after we die and then disappear and then become re-created during doomsday! We don't believe we'll be taken to the presence of a god in space, we don't believe in a scale with two pans or even digital scales!

According to the knowledge we've obtained from the Quran and the Rasulullah...

“Every individual consciousness will taste death”⁸

Consciousness will not die, it will only taste or experience death!

After this experience, it will continue to live...

Death is the disconnection of the tie between the integrality of consciousness-spirit from the brain-body.

What I'm trying to explain is something else though...

The extent to which the current consciousness realizes the reality here in this dimension of life, determines how it will continue its life uninterruptedly with the radial (*Nur* based) body after it loses its tie to the brain.

Thus, it has been said, “He who was blind in the world will be blind in the hereafter”, he who hasn't realized the truth before the experience of death can never realize it after death!

On the other hand, those who realize the truth and live accordingly in the worldly life, will develop certain forces, and

⁸ Quran 3:185

with this they will be able to continue their life in the Realm of the grave (*barzakh*).

In the past some claimed “everything is matter” and some claimed “there may also be a spiritual world somewhere far and beyond in space” ... whereas today science has made it evident that these are not two different locations and that it’s actually the same thing in the perception of the perceiver.

Thus, it has been realized that in terms of his body and brain the person is in the material world, and in terms of his consciousness and spirit (radial wave body) his in the spiritual world.

There are innumerable research and broadcast in the West today about brain waves and how they affect each other.

If man is the vicegerent on earth according to the Quran...

If the human brain is the central force formed by the ‘breath’ of the countless names and qualities of the One referenced as Allah...

And if the human brain is in constant interaction with its surrounding and the info loaded waves it receives and outputs constantly...

Then is it not possible to be in contact with the Nabis and Rasuls who are also still ‘living’...?

Don’t take this as a conversation between two people though!

The brain is a receiver-transmitter just like a radio that’s open to receiving many different frequencies...

Thus, it receives waves that are suitable to its receptor from even people it doesn’t know, then claims, “Suddenly I had this epiphany!” ... One wonders from where???

Let's remember the function of mirror neurons... Centuries ago it was already known that people were always affected by those around them – i.e. the function of mirror neurons!

Indeed, the people we spend your time with or the brains that comprise the communities in which you reside find a way into your brain and program you, whether for the good or the bad...

How do you think social manias, uprisings or social trends come about?

The brain can also tune into the frequencies of a single brain, this is known as telepathy...

In other words, your brain can be directed and programmed by another person without your knowledge. Due to this quality of the brain the Rasul has advised people to frequently make *salawat* to him.

“Indeed, Allah and His angels bestow blessings upon the Nabi... O believers, send blessings (turn to) him and greet him in submission!”⁹

This verse is actually saying:

The One denoted by the name Allah, whose presence is in every iota of existence, and the qualities of His Names that manifest as angelic forces, direct him to read the reality of the system called *Nubuwwah* and the *Sunnatullah*... So, turn to him and tune into this frequency that radiates from him such that your mirror neurons can receive these waves and evaluate them and lead you to tranquility... (*yusalloona* = the function to disclose the knowledge coming from the essence to the consciousness)

⁹ Quran 33:56

Thus, the extent to which one turns to Rasulullah (saw) and brings *salawat* to him, is the extent to which he can connect to his sublime spirit and consciousness and receive & evaluate the data from the waves he broadcasts...

Upon understanding the knowledge coming from the Rasul and the Sunnatullah and becoming aware of the reality of the system he can shape his life accordingly and have a peaceful life.

This isn't specific to the Rasul (saw) actually, this is a system, a mechanism, one of the many functions of the brain.

When people turn to those with a comprehensive and strong consciousness (spirit) either living in this world or who have passed on to the next dimension, they receive the waves that are emitted by them via their mirror neurons. This is a vast topic. This is also how the enlightened ones communicate and transmit data to each other. What is known as '*Rabitah*' in Sufism is also based on this system. '*Murakabah*' on the other hand is the person's ability to delve into the depths of his own essence based on his capacity.

I try to keep up with the newest information in almost every field so that I may decode the data brought by the Rasul (saw) and understand the Sunnatullah better, and also so that I may know 'Allah' and thus be protected from the limited conception of a god in space!

It is not possible to discern the Absolute Essence of the One referenced as Allah, the One who is far and free from the concept of godhood. He can only be observed to the extent He discloses Himself...

And this is only possible with knowledge!

Salamat and The Mirror Neurons

The product of “Knowledge - will-power” is the “universe of data”. Your existence and knowledge in this universe are as much as you get to know and realize your ‘self’.

There is a lot more to write on the brain but let us suffice with this much for now...

22 December 2006

WHY WE DON'T UNDERSTAND THE QURAN

Why do we suffice with simply repeating the metaphors and symbols in the Quran without actually feeling the need to recognize the truths they point to?

Why can't we free ourselves from having to think within the limits of our 'five senses' and escape our cocoon?

Why is it so difficult for us to discern the reality that:

The level of strings, which comprises a SINGLE frame picture, is what Sufism refers to as the dimension of "the Names". This is where "forms of knowledge" are made. Beyond this is "Absolute Nothingness"!

Why do we think that by simply jumping into the shower we can suddenly become purified of the "filth" the Quran refers to in pertinence to the filthy thought system based on "duality"?

Let's remember the following verse:

“Verily the dualists (who claim the existence of their ego-identities alongside the Absolute Oneness) are contaminated (filthy)!”¹⁰

“None but the purified (from the dirt of *shirq* – duality – animalistic nature) can touch it (i.e. become enlightened with the knowledge of the Absolute Reality).”¹¹

For the longest time, these two verses have been construed and understood as “*you’re dirty if you don’t have wudu and therefore you cannot touch the Quran!*”

Whereas what they really mean is:

“If you are of the opinion that there is this world that you can perceive, and then there is also a god up beyond in the heavens somewhere that you can’t perceive, then clearly you have a dualistic view. In this case, you should stay away from this magnificent Knowledge (the Quran) that accentuates and constantly reinforces the reality of the Absolute Unity and Oneness of existence, for with a dualistic view, it’s impossible for you to recognize and evaluate the profound knowledge contained within it.”

Let me give an example to shed some light on why metaphors and symbolic language have been used in the Quran, Hadith and Sufism.

Imagine you were beamed five hundred years back into time and your mission was to explain to the people of that time the concept of the Internet and where its boundless data was kept, and how computers and televisions worked... How would you

¹⁰ Quran 9:28

¹¹ Quran 56:79

explain it to those people? How much would the examples you give them reflect the actual reality?

Allah's Rasul and final Nabi, who lived more than 1400 years ago, had observed all of the mechanics of the System and Order, referred to as the Sunnatullah, to the extent they were revealed to him, and then he had to explain them according to the mental capacity of the people of his time. How else could he have expressed these truths?

It is unfortunate that albeit mankind has advanced tremendously in many fields, when it comes to evaluating the realities revealed by the Rasul of Allah (saw), we don't refrain from thinking like the people who lived centuries ago, subject to the limited conditions of their time! Those people are excused, for they did not have access to the information that we do today. But us???

Why does the Quran want intellectual people to reflect on and decode the metaphors and analogies it uses?

Let's reform our system of thought!

Let's systematically question and really try to decode the secrets revealed to us by the Rasul and final Nabi of Allah (saw) instead of getting stuck on their surface like those in the past were bound to...

Let's make the best of the *Nur of Risalat* (the disclosure of Allah's Knowledge) and be of the grateful ones.

If you recall, I had said earlier, that the Rasul and final Nabi of Allah had READ (*iqra*) the system and narrated this using metaphors and symbolic language.

What was the reality that he read? What exactly is he referring to with these metaphors and symbols?

Which is more real? The things we see or the things we READ? Is READING merely perceiving and pronouncing a string of letters or is it the decoding of internal and external data by the brain? Is consciousness about what the brain “sees” or the data it synthesizes (READS - processes)?

First and foremost, if we really want to discern certain truths, we have to let go of the genetic habit we’ve inherited of separating the metaphysical realm from the material realm. That is, we need to stop thinking “There is matter, which I perceive with my senses, and then, beyond this matter-based physical dimension, there is also a spiritual, metaphysical realm.” On the contrary, they are one and the same thing. We call the part that we perceive with our five senses “matter” and the part that we don’t, “metaphysical” or “beyond matter.” In reality, we’re not talking about two different dimensions or formations, we’re really only talking about the same thing!

In reality, there is no “SEEING” only “READING”!

The brain does not see, it manifests what it reads.

The brain reads and processes all internal and external data it receives, some of which are converted to images, and thus “seen.”

In fact, the brain itself doesn’t even exist the way you think it does, its essence is data – energy. In other words, it’s no other than a composition of Names.

What’s more, what you call “matter” is not even real; the only thing that’s real is what you call “beyond matter”. Matter is merely a conditioning and a constriction of the brain based on the five senses.

Everything we perceive as 3D, from what we reference with expressions such as “space” and “multiverses” or in Sufi terms *afaq* (the outer dimensions), all the way down to the single frame

picture we call the level of strings, or the *anfus* (inner dimensions), comprise a single dimension. They are all one and the same thing!

The manifestation or the condescension of the meanings of this absolute unity called the world of *JABARUT* forms the world of *MALAKUT* (angelic realm), which comprises the observation and the experience of existence.

All thoughts become non-existent at the level of *LAHUT*. It is the world of nothingness, referenced as *Ahadiyyah*.

The world of strings has come about with the two hands of Allah, i.e. *Rahmaniyyah* and *Rahimiyyah*, or data and energy (the dimension of the Names). The ever-changing manifestations of this dimension at every instance is what forms the multiverses and everything that's perceived within and through them at the level of *Malakut* (forces). This has also been expressed as “the worlds are the forms of knowledge within the Knowledge of Allah” in Sufism.

The reason why it is said, “the essence of existence is non-existence” is because everything exists in one instance, then becomes non-existent in the next instance, and then become existent again, continually...

Those who think the Sufi word “*wujud*” means the “physical body” obviously can't comprehend this. “*Wujud*” means existence, or the perception of existence.

The infinite phenomenon called the dimension of strings is an ocean of “power and knowledge” – an endless flow of energy and information (data).

Because the essence of existence is comprised of the Names, it derives its existence from Allah, and thus, due to the

infiniteness of Allah's Names, the dimension of the strings is continually and infinitely transforming, ad infinitum...

Strings are the final and most latest point theoretical physics has been able to reach pertaining to the reality of existence.

But in actuality, the essence of what string theory aims to depict is non-existence. Of course, new theories can be surmised as alternative explanations in the future.

There is no path beyond this for those who have become "existent" from "non-existence" in the Knowledge of Allah, for there is no multiplicity in the ocean of meanings comprising existence.

The Divine Names and Attributes are Whole, and Holistically they manifest themselves differently at every instance, thus all meanings that become manifest merely constitute the projection of a single point in the infinite field of Allah's Names.

This projection is nothing other than the output of an instance of Allah in the realm of strings, or the "point".

The One denoted by the name Allah is free from the worlds means this infinite existence is free from becoming restricted to the manifestations of this point, no matter how vast and limitless they seem.

The word "*yawm*" which means "the present moment" is actually this very instance in which the innumerable and the ever-changing projections of the point are reflected.

When Ibn al-Arabi said, "The universe continually and sequentially becomes non-existent and then existent again at every instant..." he was pointing to the constant and infinite renewal and transformation of the strings, for he too was among those who READ.

The prayer of the Rasul of Allah (saw), **“O Allah, reveal to me the reality of things (forms-manifestations)”** he was actually requesting access to the unperceivable knowledge pertaining to the essence of the things that are within the range of our perception.

The description, **“Allah was, and nothing existed besides Him. No air was under him, no air was above him”** to which Hadhrat Ali (ra), the zenith of Sainthood, added, **“And it is still so...”** i.e. “It is still that moment”, points to the dimension of Names within the sphere of Divine Knowledge. In other words, despite all perceived phenomena in reality there is only the One whose name is Allah, all else is essentially non-existent.

So, let those who can think and who claim “matter exists” grasp something with their thoughts instead of their hands for once! If they can...

<https://www.youtube.com/watch?v=Nua1zUTwWV8>

Whatever you try to grasp from the macrocosm to the microcosm you are bound to fall into void. For when you try to grasp that which you call matter you'll be faced with the non-existence of the body at the molecular level. And when you try to hold on to the molecular level you'll find yourself in the emptiness between its atoms, and when you try to hold an atom, you'll fall into the vast space around it's nucleus, and if you try to grasp the nucleus you'll only find more empty space, and just when you think you've reached the quarks, you'll fall into the mysterious world of the strings, an abode in which you can only be a silent observer...

Ibn Arabi had claimed “I am the Reality” when he reached the Station of the Inspired Self. He described the Unity of Existence as a system and claimed;

“Wujud (life) and existence are ONE, only He exists! So, whether you say He exists or I exist (He is, or I am) the one who is making this claim is ultimately the Self.”

Imam Rabbani, on the other hand, talked about the Unity of Witness. That is, the existence that Ibn Arabi talks about is a divine form within divine knowledge, and that it is only a shadow or imagined existence. Both scholars and all others who claimed similar truths, articulated the realities that were expressed from their core ‘kernel’ according to their individual unique programming.

What was expressed as a metaphor in the past, such as “nothing exists besides Allah” (*la mawjuda illa HU*) is now being scientifically confirmed and expressed as “all perceived and unperceived phenomena are nothing other than the constantly changing various expressions of the strings (energy-data field) of which we are a part”. Like the constantly changing shapes and colors of a kaleidoscope, at every instance It manifests Itself in yet another different way...

The Quran explains this truth with metaphors and symbols, the intimates of the Reality perceived this truth and tried to explain using the language of their times.¹²

Think of a computer...

Obviously, you know the screen isn’t the computer itself, though there are some who actually think it is...

The infinite data comprising the Internet is nothing other than an endless sequence of zero’s and one’s in a hard disk... Or, you’re actually seeing pixels on the screen for example but you

¹² Please read Al-Ghazali’s work “*Mishkat al-Anwar* (The Niche for Lights)” and Ahmed Hulusi’s book “*The Great Awakening*”.

perceive it as a picture. If you can go inside the hard disk of a computer you'll find nothing other than zero's and one's! In fact, beyond the zero's and one's, there is only a pulse of electricity, that's all...

Similar to the points that come together in a sequence to form letters and pictures; if you were to zoom enough into a letter or a picture you'll see an array of points or 'dots'.

In my writings I often talk about "knowledge" as the primary building block or the quintessential element comprising existence. Some have understood this as "acquired knowledge" whereas I'm referring to "data" or in other words, bits of information that constitute a meaning. Just like a novel or a movie script for example is really only a compilation of data in a computer...

Everything that we perceive and can think and conceptualize within the multiverses is essentially a wave of energy or "data" at the level of strings...

This reality was conceived by all the Intimates of Reality and the Saints of Allah throughout history and expressed according to the understanding of their time, often with metaphors... nevertheless it is always the same truth being expressed in different ways, based on the programming of the perceiver and the conditions to which they are subject...

The bottom line is, all saints and scholars who have reached the reality claimed the "this world is essentially a dream" in fact some claimed it is "a dream within a dream."

Some noble scholars said "The Divine Reflection took place only once (The Single Reflection); it didn't occur again." Again, this is to point to the same reality; that the Angelic Realm (*Malakut*), formed by the condescension of the Names (the

perception of meaning) is merely a dream, essentially non-existent.

“The worlds have not even smelt the fragrance of existence” is also to accentuate this truth.

The fact is, we’re all living in a completely virtual reality, albeit we perceive it as solid and real. And it will continue to be this way, through various dimensional transformations, indefinitely...

Some are going to realize this truth and experience its outcome, while others are going to change dimensions in a “blind” (*aamah*) state and remain forever blind (of knowledge).

The state of Absolute Unity and Oneness (*Wahidiyyah*), to which we often refer as the Dimension of Names, or the single frame picture, encompasses the innumerable qualities denoted by Allah’s Names. All of this however, refers only to the fact that all forms of existence are “forms of knowledge” i.e. virtual. In fact, because these qualities denoted by the Names of Allah address mankind, they correlate directly with man’s perceptive ability.

Within the dark substance that we call “dark matter” comprising 96% of what we can’t perceive and of which we have no definite knowledge, there are innumerable qualities of Allah, unbeknownst to mankind.

http://www.nasa.gov/mission_pages/hubble/news/clumpy_dark_matter.html

<http://www.nature.com/news/2007/070101/full/070101-7.html>

The Dimension of Names, with its infinite vastness, is simply a collection of divine qualities formed in the projection of a single point within the knowledge of Allah.

There are infinite such points, all of which are projections and manifestations of Allah's infinite incomprehensible knowledge!

It is because these worlds are all forms of knowledge within divine knowledge that we say the One denoted by Allah is an absolute unknown in terms of His essence and thus it has been said "Do not ponder on the essence (*dhat*) of Allah".

His single manifestation, what we call a single frame picture, encapsulates all of the 3D multiverses. It is merely a single "point" of manifestation within His infinite knowledge. It is the whole of existence constantly manifesting itself in yet another way at every instance. And it is also what we refer to as the Station or Dimension of Divine Names. In scientific terms we may call it the level of strings; essentially, we're really only referencing the infinite database of energy-data (power-knowledge).

To be a little more clear, the "point" that I keep referring to, is one dimension of Names amongst other dimensions of Names pertaining to the One referenced as Allah, which in our world, we call the "strings".

Sufism refers to the inner dimension (*batin*) of this "point" as *aamah* and to its outer dimension (*zahir*) as *wahidiyyah* (Oneness). It's also known as "*jabarut*" and its personalized virtual state is referred to as "*malakut*". All of this is in respect to the Creator.

The name "*HU*" points to the quintessence of the point.

The actual essence of Allah (*dhat*) can never be known or conceived, as I have already noted above. It is in this respect that it is said, "Allah is *al-Ghani* from the worlds (beyond being labeled and limited by the manifestations of His Names)"

How can it be possible for the human consciousness, which only has a virtual existence within the dimension of Names inside the projection of the point to conceive and comprehend the One in whose sight there are infinite points!?

How can one not confess his helplessness and nothingness in the sight of this “*Akbar*” One?

The point is the *Grand Spirit* in respect to the infinite meanings it entails, and *the Reality of Muhammad* in respect to its identity.

Since all that is perceived is essentially comprised of data (forms of knowledge) within divine knowledge inside the “point” manifesting as the dimension of strings, coming into existence from non-existence, all units derive their existence from a composition of Names (a composition of qualities denoted by the Names).

The holographic principle eludes to the fact that though seemingly various and different, all forms are essentially from the same source. Hence the One denoted by the name Allah and its creation are not mutually exclusive or independent of each other, on the contrary the verse “when you threw it was Allah who threw” shows us they are one and the same thing. Likewise, there are many denotations of Allah “getting angry, feeling happy, sad” etc. amongst religious literature, all pointing to the same truth.

All concepts pertaining to our world of perception is due to our cognition that Allah exists as a result of His ever-changing manifestations within the single frame picture, which consequently leads us to identify existence as Allah, forming an opportune plane for multi-faceted perception.

To decode this reality in the Quran one should evaluate the verses in which the name “Allah” is mentioned either in respect

of the name *az-Zahir* (The self-evident One, the explicit, unequivocal and perceivable manifestation) or the name *al-Batin* (The unperceivable reality within the perceivable manifestation! The source of the unknown).

When one says, “Allah is forgiving” they are actually referring to the quality of forgiveness in humans. This is a manifestation in respect to the name *al-Batin*.

Or when it is said, “Allah is *Aziz’un Zunziqam*”¹³ the reference is to the mechanics of Allah’s System, whereby no action is passed over without making the committer face its consequence.

I mentioned above the name *HU* points to the quintessential depth (*al-Batin*) of the point. This should not be understood as different dimensions. There are no such dimensions (internal-external depth or surface) to the “point” as we understand, for the source of the point is the attribute of “*Samadiyyah*”¹⁴

Only *HU* (the Absolute Essence of Existence) who “**at every instance manifests Himself in yet another way**”¹⁵ exists!

There is another sublimity to take note of here:

¹³ *Al-Aziz*: The One who, with His unchallengeable might, disposes as He wishes. The One whose will to do as He likes, nothing can oppose.

Al-Muntaqim: The One who makes individuals live the consequences of their actions that impede in the realization of their essence. To ‘avenge’ (*zunziqam*) is to make one ‘pay the price’ i.e. face the consequence of their doings without exception or pity.

¹⁴ The Pure Whole One! Free from the concept of multiplicity! Not formed of adjoining parts. Far from conceptualization and limitation. The self-sufficient One, in need of nothing! An authentic hadith narrates: “*As-Samad* is such that it bears no space or emptiness within it (all, whole, one).”

¹⁵ Quran 55:29

While the Rasul of Allah (saw) explained the essence of existence via the knowledge of Risalah (the disclosure of the Knowledge of Allah), with all its intricate details based on the understanding of the people of his time, at the same time, as a result of *Nubuwwah* (the function of enabling people to read and apply the necessary practices of the system of Allah) he revealed the practical knowledge of Sunnatullah - the *how's*, *do's* and *don'ts* of the mechanics of the System.

All recommended practices such as salat, fasting, alms giving, are based on the mechanics of the System of which man is an integral part.

Whatever deed is committed, whether physically or consciously, its consequence will be experienced due to an internal force embedded into the essence of man. The grateful one will enjoy the fruits of being grateful, and the ungrateful one will suffer the results of his ungratefulness...

Those who fail to enter through the gates which the Rasul of Allah (saw), the magnificent being, opened for us -whatever their excuse may be- will suffer the consequences of their failure. For, while he cautioned the people against conceiving Allah as a god in space in order to protect them from the consequential suffering of this duality, he also admitted and expressed his own nothingness with his words, "he who has seen me has seen the One" ...

If we can interpret some of the verses of the Quran in light of today's scientific knowledge I believe a very unique construal of the Quran can be attained, much different to those interpreted so far.

Hopefully I'm able to present a new perspective to some degree...

Why We Don't Understand the Quran

Note: Some think by copying and pasting the information in a physics or medicine textbook and claiming 'this is the knowledge of Allah' is how they can make the point that religion and science are asserting the same truths. For some who are far from science or the essence of the message of religion my teachings are a misrepresentation of religion. They say, what if the things you're writing about today change with time, then what? Are we to change our religion too? The answer is in another writing...

7 January 2007

THE QURAN AND THE NEW AGE

“1428” ...!?

We’re entering a new year today... A new period... I’m in astonishment!

According to the Islamic calendar it’s been 27 years since the start of this century and here we are entering another new year yet still no “*Mujaddid*” (reviver and reformer of religion) has appeared!? And still the *Mahdi* hasn’t emerged on his white horse with his sword or rifle!? I mean, other than the alleged *Mahdi*’s that have been of much interest to psychiatrists of course...

So, what’s the deal? Is it that no such person exists? Or, he does, but we just can’t seem to recognize him because he’s outside our predetermined expectation of him?

Anyway...

Apparently, he hasn’t come yet... but we all seem to be rapidly reforming and becoming renewed with new understandings (!?) I mean judging from what I hear...

Apparently, women who wear tight clothing are “exhibitionists” and scholars and saints such as Muhyiddin Ibn al-Arabi, Ibrahim Hakki Erzurumi, Mawlana Jalaladdin Rumi, and Imam Aziz Nasafi, who claimed astrological effects played an important role in people’s lives (both in this world and the afterlife) are considered to be blasphemous (!)

It amuses me to see that while the Quran talks about life continuing after the process of “tasting” death, and the Rasul of Allah (saw) says people in the grave will be totally conscious and they will hear and see everything going on around them, and all of the Muslims believe in “resurrection after death” (*wal basu badal mawt* in *Amantu*) a “theologist” who primitively claims “one who dies becomes soil and will be re-created from soil” can actually be elected dean of the Faculty of Theology (!) It’s unbelievable... and so unfortunate that such so called theologians and alleged religious figures are rampant in the world...

They don’t even know the meaning of the name “*al-Baith*” as Imam Ghazali explains or what the word “*ba’th*” actually means!

Oh, but we’re renewing and reforming you see... whatever that even means...

I’m sure the *Mujaddid*’s ears are burning....!

But anyway...

Let us come back to our own topic my friends...

Let us try to gear ourselves with the necessary groundwork to decipher the codes of the magnificent source of knowledge, the Quran, which is embedded with the codes for the New Age ...

Let us try to uncover the realities disclosed by Allah’s Rasul, Muhammad Mustapha (saw), the magnificent spirit of eternity...

For the real New Age is going to come when the world recognizes the invaluable knowledge contained in the Quran and decodes them in light of modern science. This is not going to be an easy labor or birth however...

But yes, our topic is the reality of the multiverses and the individual consciousness which perceives this...

Individual consciousness is like the print-out of the brain, or a section of it...

The brain itself is the print-out of universal data-information. Therefore, the discernment of certain saints in the past who asserted, “the essence of the world is a dream – everything that is experienced in this world is a dream within a dream” actually reflects an absolute reality.

Flow of meanings come from the world of *Jabarut* (data – the Names) and become manifest in the realm of matter as the brain, and then go back to their essence, constantly becoming existent and non-existent, just like it was authenticated in the past...

In the previous two chapters I talked about how the perception of matter is the hypothetical result of the five senses and that the actual world is much different to how we perceive it to be.

I tried to express my concern regarding our failure to decode and discern the realities revealed to us via the magnificent source of knowledge, the Quran, and the teachings of the Rasul of Allah (saw), and how this was resulting in a contaminated and corrupt understanding of religion let alone spawning a generation whose views are based entirely on matter and materialistic values.

I attempted to explain the reasons behind the warning “one who is blind (*aamah*) in this world will be blind in the next world.”

The word “world” points both to this planet on which we’re living and also to one’s personal world of experiences. The verse; **“The life of your world (the world of conditionings) is nothing but amusement and entertainment”**¹⁶ is in reference to the one’s personal world, not to the physical world. Despite interacting with one another, everybody lives in their own world; a world inside the cone projecting from their “point”. Our dreams are a clear example of this.

Though the sun is the hell of the physical world, for one day the Earth is going to evaporate into the sun and become totally extinguished, the hell of the person is their state, both physical and psychological. In other words, besides the hell one can be exposed to due to their body and the beings in his environment, one can also experience a sense of mental or psychological burning, much worse than any sense of burning caused by fire. Like the burning and suffering one feels when he loses a loved one. The Quran symbolically refers to this event as fire that burns the skin over and over again. To think of this is as physical fire in an environment where there is no matter or a material body would be nothing other than a robotic understanding.

But obviously supposed men of religion who have no Hadith knowledge or who lack the mental capacity to understand them can’t be expected to decode this.

To fathom the reality and scope of the hell the Rasul of Allah (saw) was referring to with his words;

“On the Day of Resurrection, the sun would draw so close to the people that there would be left a distance of only one mile. The people will be submerged in perspiration according to their deeds, some up to their ankles, some up

¹⁶ Quran 6:32

to their knees, some up to the waist and some will bridle at it (and, while saying this, the Messenger of Allah put his hand towards his mouth).”

One needs to have a powerful brain with vast intellectual capacity. Memorizing a few verses and denying Hadith that challenges one’s mental capacity is clearly not the way to go.

Likewise, one who can’t see a reality this clear can’t be expected to discern the essence of man and existence, or which aspect of man will experience heaven, and where and how this experience will take place.

On the other hand, it shouldn’t be surprising to see self-claimed ‘sheiks’ who spend their lives narrating Sufi stories, imitatively claiming “All is One, nothing else exists, I am the One, you are the One” to think of themselves as amongst the highly enlightened Supreme Saints.

The truth is... when a depressed consciousness due to the failure to recognize its reality at the level of the Self-Accusing Self (*Nafs-i Lawwama*) begins to receive inspirations from the level of The Inspired Self (*Nafs-i Mulhima*) he begins to primitively scream out “I AM – I am the One –I am the Reality!”

...

Those who said “I shall rise to the heavens if I choose to and observe the world, or descend to earth when I choose to and let the world observe me” and “there is nothing besides Allah under my cloak” made such claims as a result of the divine inspirations they received while they were experiencing the level of the Inspired Self, a level at which they had not yet even smelt the fragrance of “Sainthood”...

Certain seemingly extraordinary incidents that look like “*karamah*” (A super-natural occurrence or an extraordinary event

that happens through a saint or a devout believer) are not signs of Wilayah. Such signs can be seen on non-Muslims too. *Istidraj* (a supernatural event through the hands of an unbeliever) and *karamah* are driven by the same mechanism. Hence the Saints of Allah don't take *karamahs* relating to existence too seriously, it is the knowledge-based *karamahs* that have real value in their sight.

What is a knowledge-based *karamah*?

In many places people have been banned from becoming knowledgeable, from researching, questioning and reading etc... Many end up blindly following people who they think are saints, dedicating their entire lives to their way...

Sainthood begins with the narrow observation at the level of the Peaceful Self (*Nafs-i Mutmainna*) and ends with Risalah, with the most comprehensive observation at the level of the Pure Self (*Nafs-i Safiya*).

The witnessing of the truth and the observations by the saint reach their climax with the Rasul. "Risalah" derives its existence from the quality referenced by the meaning of the name "*al-Wali*". Even Rasuls have different degrees based on the level of their *wilayah*.

Nubuwwah is a worldly function, it ends with the life of this world, it has no role in the hereafter. Nabis are also *walis* and their ranks in the afterlife are based on their level of *wilayah*.

Wilayah is the expansion and amplification of experiencing the essence of life.

Nubuwwah is the service of notifying the people of the mechanics of the system (the Divine System and Order - Sunnatullah) its function and consequences.

Risalah is the name of the station at the peak of *wilayah*. The *walis* are under the veil of Allah's *qubba* (dome), they cannot be known from the outside.

Repeating the teachings and discoveries of those in the past is not *wilayah*; *wilayah* is a unique state of life.

Having defined these concepts, let's now move on to a more challenging notion...

I always say the Dimension of the Names refers to the qualities denoted by the names of Allah...

The meanings of these names that we've been taught are extremely shallow and narrow scoped. They are conforming to the level of humanoids more so than humans, whereas in reality their meanings and the roles they play in forming existence are much deeper and very comprehensive.

We may memorize and repeat them all we like, as long as we don't cleanse ourselves from materialistic and dualistic views, having a shallow understanding of the meanings of Allah's Names will be inevitable.

In the field of science, physicists have moved on to "theoretical physics" to understand physical phenomena as experimental observations can be explained with only basic assumptions and thus can't even come close to understanding the origin of existence. The concept of "matter" has lost its credibility in the field of physics; it's not even considered to be the building block of existence anymore.

While under-developed countries are still lingering with a matter-based approach to science and religion, advanced communities have long moved on to theoretical physics and spirituality.

Speaking of spirituality, I must make the point that it isn't saying anything other than what the Rasul of Allah (saw) said 1400 years ago, and what all the saints who've followed his way re-affirmed throughout the centuries...

The Sun of knowledge that rose in Mecca some 1400 years ago is now rising in the West with science, confirming the message of the Quran and the Rasul (saw), and giving the good news of an impending golden era, a new age for man, an age in which the Quran will be scientifically decoded.

Now coming back to the Names and what they point to...

First and foremost, we have to accept the fact that being confined by the limitation of our five senses is like being stuck behind a great steel wall of unfathomable height and trying to make sense of what's on the other side based on what we can see through a cut as thin as that of a razor-blade...!

The visible spectrum, science's primary source of perception (!) is extremely limited. Our eyes only pick up wavelengths that range from 400 to 700 billionths of a meter. Not even as much as a single drop in the ocean.

What humans can perceive of the universe is merely 4% based on today's scientific data... The rest of the 96% that we can't perceive is dark to us. It is calculated that 60% of this is dark energy and 30% of it is dark matter. But of course, this matter isn't the matter we perceive with our senses... Remember the matter we perceive doesn't actually exist!

In short, all scientific theories are based on data perceived by the physical eye basically...

But what is the actual original form or structure of the brain? Is it flesh? Is it biochemical? Or bioelectrical? Or a part of some universal mass comprised of a composition of atoms? Or what?

The eleven dimensions of string theory are nothing other than the conversions and alterations of unprocessed “data” (information). Everything that results from the movements of strings composes the virtual reality formed by the qualities denoted by the Names of Allah inside this data. This virtual reality then not only forms the structure we call the “brain” and the perception tools of humans but also all the other countless creatures that have the ability to perceive, including those that may not be necessarily visible to us.

The warning, “Invisible beings linger and travel in your body but you cannot perceive them” is perhaps pointing to the fact that for beings of other frequencies the human body is as vast as a football field full of empty space.

Just as the human consciousness is like the print-out of the brain, or like the monitor of a computer, all biological and virtual brains, those of humans and other beings, are like the print-outs of “data” – where the Names observe the worlds they form...

Energy is the name for the perception of divine power in today’s language.

Data – pure information comprise the core essence of all concepts and meanings, but its absolute formless state is the first reflection of divine knowledge. This is the first and single reflection. It has been referred to as the Spirit or the Grand Spirit as it constitutes the source of life. In respect of the divine knowledge it embodies it has been called the First Intellect. Thus, it has been said “Allah created the intellect first”.

This is where the Angelic Realm (*malakut*) comes into the picture... All the meanings, the multiverses, and all the beings within them are formed here by the Angelic Realm... The Universal Consciousness (*Aql al-Qull*) and the Collective Consciousness (*Nafs-i Qull*) point to the qualities of this realm.

Here, meanings become forms, this realm is established by the condescension of the Names.

Life, knowledge, will, power, speech, hearing, sight are attributes that constitute the “data” (information) that we refer to as the Dimension of the Names. And the “point” is a singular structure that incorporates all of these.

These seven primary attributes result in “*takwin*” (production, formation, bringing-into-being) which quite literally brings the Names into being, thereby forming existence (*kawn*), i.e. the corporeal worlds - the multiverses.

The most important factor here is the perceiver. For, it is according to the perceiver that the perceived is formed. The perceiver? The individual!

The individual finds life through perception. This forms his reactions and interactions and thus enables him to fulfill his creational purpose. My understanding of the purpose of reciting “*iybaka na’bodoo wa iybaka nasta’een*” (**You alone we serve, and from You alone we seek the continual manifestation of your Names**)¹⁷ in salat every day is for us to experience ascension (*miraj*) to remember and experience this truth.

“But you cannot perceive their *dhikr*” is because an individual cannot perceive or understand the function and servitude of other individuals within the multiverses, from the micro to the macro.

Perception is based on the Names comprising the individual’s core. When we say the dimension of the Names we’re referring to a single structure with countless qualities. These countless

¹⁷ Quran 1:5

qualities create countless individuals and embed them with countless attributes and properties.

The fact that it “manifests Itself in yet another wondrous way at every instance” is because at every instance this oneness constantly takes a new appearance as a single frame picture. Thus, the worlds become existent in one instance then non-existent in the next...

Please understand this well: The One denoted by the name Allah, in respect to His absolute essence (*dhat*), is free and beyond what is yielded by the manifest worlds.

I hope these writings will remove the misunderstanding of a celestial god in space who watches everyone from above and sends books from the skies, and enable the understanding of the reality of what is denoted by the name Allah as explained by the Rasul of Allah (saw). I also hope we can stop reducing the Rasul of Allah (saw) to the level of “our beloved prophet” and recognize the magnificence of the “Reality of Muhammad”.

To move from the assumption of “a god who thinks like man” to the understanding of “becoming moralized with the morals of Allah” we must first fathom what is referenced by the name Allah.

Determining the verses in the Quran that point to certain mysteries and secrets, and contemplating upon them will allow one to have a totally different approach and evaluation... Allah willing, this too will be possible one day.

20 January 2007

THE MIRACLE OF THE QURAN - “AKBARIYYAH”

I talked about the New Age in my previous writing.

When is this New Age?

When modern science discovers the truth that was already revealed by the magnificent being Muhammad (saw)...

When conscious people begin to contemplate and evaluate the Light of Risalah again...

Here's some food for thought:

If instead of the planet Earth our plane of existence were one of the atoms inside a molecule constituting a DNA strand... what would our concept of “space” and “universe” be?

While science deciphers certain realities, does it also channel our thoughts in a way that perhaps causes an error in our perception?

This is what I'm going to try to explain in this chapter, along with revealing a key that acts as a decoder in understanding the source of knowledge called the Quran.

The New Age I'm talking about is the age in which the truth of "*Akbariyyah*" will be recognized and the absurdity of the external god concept that people have created in their imaginations will be seen... It is a time when people will realize that there is no celestial god by whom we shall be summoned, as we've been conditioned to believe, but rather "Allah" the "*Akbar*"!

Science opens the way for this reality to those who are in the right mind.

While the Antichrist encourages the belief in an external god through all kinds of broadcast (in attempt to prepare the groundwork to then declare his own godhood) Muhammad (saw), the magnificent spirit of eternity, has been inviting us to have *faith* in Allah, the Akbar, within the scope of the meaning denoted by the letter B. He warns those who follow him without understanding this with his words:

“O you who have believed, believe in Allah, and His Rasul, and in what He revealed to his Rasul (from the dimension of the Names to his consciousness) and to those who came before you, in accord with the meaning signified by the letter B”¹⁸

“And of the people are some who say, “We believe in Allah in accord with the meaning of the letter B (with the belief that the Names of Allah comprise their being) and the life to come (that they will forever live the

¹⁸ Quran 4:136

consequences of their deeds)” **but, in fact, their faith is not in line with this reality!**”¹⁹

I’d like to now correct a misunderstanding regarding the topic of the “SPIRIT”. Then I will talk a little about how the understanding of “I AM – the reality, the One, the *Haqq*, etc...” came about. And then we will go into our main topic, *Akbariyyah*.

They asked Bektashi, “Why don’t you perform salat?” he answered, “because the Quran says ‘do not go near salat!’” “Yes” they said, “but the rest of that verse says ‘*when you’re drunk*’!!!” Bektashi replied, “this is as much as I can read, this is as much as I know, this is as much as I believe!”

Similarly, those who forbid talking about the Spirit are like this Bektashi. Without knowing the source and reason or who this verse actually addresses they distort its meaning. Some even display further ignorance by accusing the scholars who have made the correct explanation.

This is the story in short: Three Jewish scholars make an agreement among each other to test Muhammad (saw). They prepare three questions for him, one of them about the spirit. They tell each other, “Nobody has given any knowledge about the spirit to date, if he does, we’ll know he’s a liar.”

Then they ask Muhammad (saw) their questions. The next day as an answer to their question regarding the spirit this verse is revealed to Muhammad (saw);

“And they (the Jews) ask you, (O Muhammad) about the spirit. Say, ‘The spirit is from the command (amr; the

¹⁹ Quran 2:8

manifestation of the Names) **of my Rabb. And you (the Jews) have been given little of this knowledge.**”²⁰

In other words, the addressee of this verse are the Jews, as it is them to whom very little knowledge about the spirit has been given. Many saints and scholars like Imam Ghazali have provided many explanations about the spirit.

I also want to clear up a possible misunderstanding regarding what I mentioned in the previous chapter about those on a spiritual high... When one begins to question his essence and the reality of existence he exhibits a thought system based on his ego-identity-self. This initial station, to which Sufism refers as “The Inciting Self” (*Nafs-i Ammarah*), is where one thinks his existence is comprised only of his physical body and wants to attain everything for the sake of his ego-self. He wants to eat the best, look the best, possess all he can, including spirituality and spiritual stations, i.e. he wants to be the closest to god, the one with the highest level of consciousness, the most devout, etc. all for the sake of his ego-self.

As he engages in the necessary spiritual practices and applies the knowledge he acquires he slowly begins to realize his ego-self is actually and completely in the possession and at the disposition of the One. It is the One who is administering his existence – and that of everything else - at every instance!

When he comes to this awareness he begins criticizing himself for still assuming his existence to be separate from the One. He engages in self-attack and self-condemnation, the station Sufism calls “The Self-Accusing Self” (*Nafs-i Lawwama*). He questions why even though he knows everything in the universe is at the administration of the One and is the manifestation of the One he

²⁰ Quran 17:85

so easily becomes veiled of this reality, especially when dealing with others. This leads him to fall into the trap of hidden duality (*shirq al-hafi*). The more he falls into this duality the more he accuses and condemns himself. He ponders on the reality from time to time but he's easily dragged back into the veiled state by the events and situations he encounters...

Many think this station is about self-accusation in regards to improper or inadequate application of the necessary spiritual practices, but this is only a very small part of the truth, it is more about being veiled from the reality that it is only the One who is administering existence at all times, no matter how seemingly absurd or frustrating certain situations may be...

This station also entails the two states of observing called the "*Sayr al-Afaqi*" (Objective, external observation of the universal realities) and "*Sayr al-Anfusi*" (The recognition of the individual realities or the path of the inward journey). Some experience the former first while some experience the latter first, depending on one's journey.

If the person's capacity and capability is appropriate he will eventually come to the recognition that his assumed constructed identity or ego-self doesn't actually exist and that it is only the One who is manifest in the whole of existence... This recognition and experience will be due to inspirations he will begin to receive as a result of having reached the next station called "The Inspired Self" (*Nafs-i Mulhima*). This state of consciousness is literally about recognizing one's essential reality via inspirations. This is the state I referred to in the previous chapter when I talked about those on a spiritual high who claim things like "I AM – I AM THE ONE".

The culmination of this station is attained via Ascension (*miraj*) and its result is the disclosure of the name *al-Wali* in the person's life.

Some think this initial experience of ascension in the beginning of sainthood is the actual thing, whereas this is only the gate. For those other than the Rasuls, the experience of the reality commences after one enters through these gates.

After this point all types of assumption, imagination, and conception ceases, the person comes out of his cocoon and steps into the life of reality.

This is where a Rasul is disclosed (*irsal*) and information is revealed (*inzal*)...

Rasuls are like geysers, walis are like artesian wells.

At this level, whatever the person's experience may be, he will be in a state of absolute observation, perceiving (*as-Sami*) with the *Nur* (Light of Knowledge) of the One. Thus, we call this level of consciousness "The Peaceful Self" (*Nafs-i Mutmainna*) always in a peaceful contented state. This is not to mean being content with displeasing things however, the one who lives will know...

As for the mystery of "*Akbariyyah*" which is our main topic, it is much beyond these things. When the mystery of *Akbariyyah* is disclosed to one, he will forever be in a state of awe. One can experience an imitative version of this in the state of "The Inspired Self" at the level of *ilm al-yakeen* (the knowledge of certainty) and the actual version in the state of "The Pleasing Self (*Nafs-i Mardhiya*)"

After one of the meanings of the name '*al-Wali*' becomes disclosed according to the person's nature, he will no longer feel any fear or any form of suffering, the door of "Awe" will forever remain open to him.

A servant will forever be a servant; he can never be Allah, however elevated his state or status may be. To think of this in any other way is nothing but ignorance.

The source of awe isn't the reality of *Rububiyyah* but the disclosure of the secrets of *Akbariyyah*.

This leads the person to face the truth of the name *al-Kahhar* and the result is the disclosure of "*Ahadiyyah*" in one's consciousness. The external aspect of this state is *Nafs-i Mardhiya*, the internal aspect is *Nafs-i Safiya* (The Pure Self) and its experience is *Amaiyyah* (nothingness).

All of these are the reflections of the station of the Names, even the attributes pertaining to the Absolute Essence (*dhat*) are reflections of the station of the Names. This is according to my understanding.

Thus, the reference I made earlier to those with a spiritual high or in a drunken state are due to the secret of Wilayah that becomes disclosed in their lives after their experiences at the station of the Inspired Self...

It's also crucial to understand the level and state at which these eminent saints said or did the things they said or did to duly evaluate and have a holistic view of their experience.

Now let us examine the scientific discoveries that point to the *Akbariyyah* of Allah, as opposed to the broadcast of the antichrist that pulls people to matter-based ideologies...

If you've seen the video "*Powers of Ten*" or similar videos, where we zoom out of Earth and our galaxy farther and farther until our own galaxy is visible only as a speck of light among many others, you'll know what I mean when I say there is no god "out there"!

So, if there's no god out there then the whole belief system based on this idea is totally invalid and hence we are forced to re-examine and re-question the whole thing! What is the Quran, this amazing timeless book of answers addressing not only the society to which it was revealed but also the whole of humanity throughout all ages, this infinite invaluable source of knowledge and "Light" (*Nur*) really telling us?

What does the phrase "*AllahuAkbar*" (Allah is Great) really mean? To which reality is it a reference? Is it referring to a deity subject to the limited notion of a god in space?

How has the mind-blowing truths revealed by Allah's Rasul and final Nabi (saw) been reduced to the concept of a celestial god and postman-prophets? How has it been restricted to the absurd understanding that our bodies were created with clay and they will be re-created with clay on doomsday (when earth evaporates and disappears!?) and we will all be summoned before an almighty god and our deeds will be weighed on a giant scale upon which we will be judged and sent to either heaven or hell!?

The understanding that unlocks the door to duly evaluating the Quran lies in the correct deciphering of the language that is employed in it. Whether they reference this world or the afterlife, certain words used to convey knowledge that emanates from the source of Risalah have to be understood in respect to their deeper meaning as opposed to what they literally meant 1400 years ago.

The fact that the language used was necessarily that of the age in which it was revealed does not necessarily mean the meaning has to be limited to the understanding of the age in which it was revealed. The Light of Risalah comes from a source that is beyond time and space, a source that encompasses and observes all time and all space.

This is a significant Quran decoder for one who understands my message; it is also an explanation for why the Quran is valid until the Doomsday.

It is, for example, to think of the atomic plane where it says "clay" and to at least think of DNA where it talks about a "clot of blood". As far as I'm aware, there isn't a single person on Earth who has been created with clay! It is absurd and incomprehensive to think of a god with two hands molding a man out of clay!

The Quran refers to the cell as "an evolving cellular structure" in respect to the minerals and water it contains. When Iblis talks about the creation of Adam he's not talking about some hocus pocus magical transformation of clay into a human, he's making an emphasis on Adam's dependence on matter as his physical body has a dense make-up comprised of earthly minerals. What he means to say is "With my radial wave-based body I can bustle about as I like in Adam's empty space of atomic body!" And he's not totally incorrect! However, what he fails to grasp is that the spirit of man is a unique composition of Allah's names such that it is the only creation that contains the quality of vicegerency. Hence, those who manifest this quality observe the worlds with the eyes of Allah (*al-Basir*) and witness the Greatness (*Akbariyyah*) of Allah. In essence, man derives his existence not from clay but from spirit! The word "man" or "human" is actually a reference to the conscious being composed of the divine names comprising the Spirit (the totality of divine meanings and qualities).

All formations within the universe have evolved over very long periods of time. The Sunnatullah (mechanics of the system) doesn't work with a magic wand. What we call magic is an event that we fall short of understanding due to the inadequacy of our database. A miracle, on the other hand, is an occurrence that takes

place via the forces that manifest from one's essence. *Istidraj* works the same way, except the person is unaware of his essential reality and thus accredits his ego. But it's the same system in effect.

The Quran constantly addresses those with an intellect and invites them to contemplate:

“And We have certainly presented for the people in this Quran from every kind of example that they might contemplate (remember their forgotten reality)!”²¹

“Will you still not use your reason?”²²

Why then do we still get so stuck on the literal meaning of the metaphors and symbols used in the Quran and Hadith, instead of realizing they are pointers to a deeper reality? And then we end up denying them because they don't seem to make sense with their literal meaning? Or we pursue our lives as imitators, believing in something that we don't really understand. Intellectual people are those who use their reason to try and decipher the meanings referenced by these metaphors instead of simply accepting them out of fear.

Analogous to the video I mentioned above let's now zoom into the human body: When we zoom into the various organs that form our body we see that they are comprised of trillions of cells where each cell is composed of millions of molecules that are composed of millions of atoms which comprise an ocean of quarks... In respect to this plane (*sama* - heaven) the universe is an ocean of quarks, an endless limitless ocean of meanings, according to the perceiver... This is called the Dimension of Names, also referred

²¹ Quran 39:27

²² Quran 6:32

to as the Immutable Archetypal Realities (*al-A'yan al-Thabitah*). It is the observation of the One, observing its meanings in itself at every instance... In reality it is the observation of the "multi-dimensional single frame picture" a single reflection; the holographic reality denoted by the string theory... An ocean beyond matter and beyond meaning, a single point called the "instance" yet only a single instance, of which there is no other!

Look how the magnificent being, the Rasul of Allah (saw) explained this dimensional reality to us over 1400 years ago:

"The lowest heaven compared to the second heaven, is like a small ring thrown into a desert.

The second heaven in comparison to the third, is like a small ring thrown into a desert.

The third heaven compared to the fourth, is like a small ring thrown into a desert.

The fourth heaven compared to the fifth, is like a small ring thrown into a desert.

The fifth heaven compared to the sixth, is like a small ring thrown into a desert.

The sixth heaven compared to the seventh, is like a small ring thrown into a desert.

The seven heavens are in relation to the Kursi are like a ring thrown into a waterless desert. And the superiority of the 'Arsh over the Kursi is like the superiority of the desert over that ring."

Think of these heavens and planes denoted by the words *Kursi* (Footstool – the actualization and dominance of the reality of the Names) and *Sama* (heaven) not as respective dimensions going

outwards towards space but inwards towards the origin, the point...

In fact, think about which sub-dimension our universe, which we perceive as an atomic based plane, may possibly comprise within the sub-dimensions of a universe of a higher dimension?

It turns out the topic my readers have most difficulty understanding is the topic of the projection of names from the point and the multi-universe formed as a result, and the infinite points formed by infinite projections...The name Allah is most frequently misunderstood as denoting the "point". However, the reality of Allah is impossible for us to comprehend for we are told "Allah is *al-Ghani* - beyond being labeled and limited by the manifestations of His Names, as He is Great (*Akbar*) and beyond all concepts."

Hence Allah cannot be limited by any conceptual idea or label or "point".

Allah is the creator of all points! And there is no other word other than AKBAR that denotes this reality.

ALLAHUAKBAR!

Is it possible for one who contemplates on this and experiences this reality to not be in absolute awe?

It is a reality beyond the point, a reality whose existence we can recognize with knowledge but whose details and absolute comprehension we can never ever reach!

Did you ever seriously contemplate on this?

ALLAHUAKBAR!

The Rasul of Allah (saw) expressed his experience of this reality during prostration with his words:

"I cannot evaluate and know you as you know yourself!"

I wonder how many people can really say Allah and *Allahuakbar* knowing and feeling their meaning? And how many people pass through this life praising and glorifying a deity they've created in their minds whom they've labeled "Allah", like the shepherd of Moses (pbuh) who wanted to lay his deity on his lap and clean the nits out of his hair!?

6 February 2007

INTO THE DEPTHS OF THE SECRETS OF THE QURAN

In relatively recent years science has discerned the reality of existence, even though their contemporary discovery was already established through the unveiling of the saints' centuries ago!

On the other hand, some Muslims seem to be almost a century behind... far from renewing and updating their database they still lack the foresight to decode the truths expressed via metaphors. They are still busily debating about where "He" is and how "He" is and "clay bodies vs spirit bodies" and "whether the world is real or a dream" ...

Since they lack the understanding that the universe is a non-dual reality, that is, there are no separate units of existence, and since they don't give enough importance to keeping up with scientific discoveries, they are still separating matter from the non-material, claiming there is a physical body and a spirit. However, these are merely names, we have given to the different levels of compositions of the same thing. One is simply a higher or a lower dimension of the other!

Despite the fact that pleasure and pain are experienced with immaterial bodies in the dream state, how can one still argue about the necessity of a clay body to experience life after death? That's as absurd as thinking the images in our brains are made of clay! Seriously, where's the logic in this argument? Once the Earth evaporates, is God going to re-create clay so that He can put the spirits back into their clay bodies like He allegedly did in this world?

Anyway, my friends, before I'm accused of "denying resurrection and the afterlife" I better end my debate here... For when I say:

The Rasul of Allah (saw) didn't receive a revelation from a god in space via angels in spaceships, it was disclosed to him (disclosure; the dimensional revelation of a reality to one's consciousness) from Allah (from within his own essence; the Names comprising his essential reality) ...

They say: "*You're claiming that the "prophet" wrote the Quran himself!?"*

What is with this rigidity?

So long as we don't get over the literal meaning of words and learn to think in terms of concepts, taking words only as direction signs so that we may reach the meanings they reference, we can't break out of this rigidity...

We have to get over the meanings we've linked and conditioned to specific words in our brains and explore other implications and nuances that they may be signifying... Words, my friends, are the lowest of levels... yet to rise to higher levels and meanings one must inescapably use the ladder of words...

We must realize that there is no perception of matter such as we know it in the mechanism of the brain...

We must contemplate on what the Quran, the timeless source of knowledge, intends for us to understand...

We must realize that words such as “*Mahdi*”, “*Dajjal*” (Antichrist), and Jesus or Christianity point to inner truths regarding the doomsday of the individual existence.

We must understand that salat is not a ritual but an act of turning towards one’s source, and contemplate on why salat is an essential prerequisite, why it’s claimed to be *the pole of faith*...

We must explore the dimension of Names, and inquire into their meanings...

In the past there were Masters (*Murshid*) who explained these realities within the cultural context of their time and students who followed them unquestionably. Today however there are neither such masters nor such submissive students.

Hence the importance of study and research...

I think the greatest miracle of Muhammad (saw) was disclosing the Quran in a time where people saw themselves only as physical bodies and their brains as a chunk of flesh, and who believed god created the earth with a magic wand and from it molded man with his hands to subject him to tests and trials etc...

Anyway... Some of my writings may be difficult to understand for those who don’t know the science of man and who tend towards evaluating things from a matter-based viewpoint. When one has a materialistic approach to things they disregard the fact that all that is perceived is merely electromagnetic signals that are interpreted by the brain and thus a material world essentially does not exist as we think it does. When one can overcome this

conditioned way of looking and explore the Quran from a scientific perspective the magnificence of the Quran may be appreciated.

Non-duality or the unity of existence can't be discerned with a materialistic religious approach.

Muhammad (saw) prays, "My Rabb, show me the reality of things!"

Matter or "things" only appear to exist due to signals from our sensory organs and hence our perception is limited by them. Matter is a relative reality, there is no distinct line separating matter from non-matter, but to comprehend this one must see the reality of things as the Rasul asks to in his prayer...

You may ask, "but if this is the case then why does everybody perceive matter as matter?" Because everybody has the same mechanism of perception.

Plus, all technology developed in this area interacts with the same sensory organs... Therefore, no matter how advance they maybe they cannot change man's limited relative perception.

Whether our own universe or the multiverses, the entirety of existence is according to our perception. The actual reality of things is much beyond all of this. It cannot be perceived with the eye, but with the names *as-Sami* and *al-Basir*...

When these names begin to manifest themselves at high frequencies in one's brain the reality of things will begin to be recognized, his consciousness, which is like the print out of this reality, will begin to experience the meaning of *B-ismi Allah* (By the One who is denoted by the name Allah).

The Dimension of Names in Sufism points to the names of Allah, also known as the world of *Jabarut*, this station is called the First Reflection. Those to whom this reality is disclosed claim there is no other reflection besides this one.

Here, there are no concepts based on duality or non-duality. This is what is referred to as Allah by those at the level *Nafs-i Mulhima* (The Inspired Self).

The names *al-Hayy*, *al-Aleem*, *al-Mureed*, *al-Qadir*, *as-Sami*, *al-Basir*, and *al-Kaleem*, comprise the primary attributes of the Dimension of Names and have thus been referred to as the attributes pertaining to the Absolute Self (*dhat*). One who isn't an intimate of the reality thinks the name Allah points to this station, but alas, *Akbariyyah* is far beyond this!

Those who have attained divine closeness (*qurbiyyah*) on the other hand, are captured in the observation of the One, observing the *Akbariyyah* in awe.

The qualities denoted by The Beautiful Names belong to this single Existence, the *Ahad* and *Samad*. The first part of the chapter *al-Ikhlās* emphasizes this truth. The verse, “*lam yaleed (He begets not)*”²³ according to my understanding, means no other form of existence has ever originated from Him, thus, there is no other. In other words, there are no other reflections besides this One. It is pre-eternal (*azal*) and post-eternal (*abad*).

All of the meanings referenced by these names manifest themselves in man at all times though he isn't aware of it:

“And He taught (programmed) Adam (the name ‘Adam’
in the Quran references every single human, who in reality
is nonexistent and has been created from a state of

²³ Quran 112:3

nothingness through the manifestation of a composition of Names) **all of the Names** (all knowledge pertaining to the Names and their manifestation).”²⁴

How can man be aware of the Names in his essence when he isn't even aware of the functioning of his brain and body? This lack of understanding inevitably leads to limiting the meaning of the name *al-Hasib* to “the one who will call to account after doomsday” instead of recognizing the **‘the One who is swift at reckoning’** (*sari-ul-hisab*) through the mechanics of ‘consequence’.

This causes one to leave this world in an infinitely blinded state unaware that his afterlife is caused directly as the result of his actions here and now.

The meanings of the names are different according to each station and level of understanding; what we read and write about are like the tip of the iceberg, providing only a glimpse into much deeper realities. The Dimension of the Names is an extremely comprehensive topic, all acts transpire at this level.

Be careful not to limit the meanings of these names with your confined finite understanding and judgments, lest you become of those who are referred to in the verse:

“Did you not see the one who has deified his ‘hawa’ (instinctual desires, corporeality, illusory self) ...!”²⁵

²⁴ Quran 2:31

²⁵ Quran 25:43

The observation of the qualities denoted by the Dimension of Names begins with the names *ar-Rahman*²⁶ and *ar-Rahim*²⁷:

“*Rahman* is established on the Throne (*Rahman* established His sovereignty by creating the worlds [the existential world created by the potential of the Names inherent in one’s brain] with His Names, i.e., in the quantum potential, *Rahman* observes His knowledge through His knowledge).”²⁸

The opening out of this is the Angelic Realm.

“*He manifests Himself in yet another wondrous way at every instance*” looks to this level.

The word HU doesn’t have a fixed meaning, depending on its position in the Quran and the context in which it is mentioned it can have different connotations.

The totality of the Angelic Realm is known as the Angel called SPIRIT. Thus, it is said, “Allah created my spirit first... Allah created my light (*Nur*) first” ...

The angel or force called Spirit is also the *Kursi* (Footstool – the actualization and dominance of the reality of the Names) - it encompasses all of the heavens, levels, and the multiverses, it is the holographic existence. It is the First Intellect.

²⁶ *Ar-Rahman* signifies the materialization of the essence of every iota with Allah’s Names in His knowledge. In modern terms, it designates the quantum potential. It is the potential of the source of the entire creation.

²⁷ *Ar-Rahim* is the Name that brings the infinite qualities of *ar-Rahman* into engendered existence. In this sense, it is the ‘observation’ of the potential. *Ar-Rahim* observes itself through the forms of existence, by guiding the conscious beings to the awareness that their lives and their essential reality are comprised of and governed by the Names.

²⁸ Quran 20:5

The Luminous Spirit (one's personal Rabb) and *al-A'yan al-Thabitah* (The immutable archetypal realities) pertain to His knowledge.

When one experiences Ascension by turning inward to his essential reality (*salat*) he actually experiences the phenomenon denoted by the Rasul's words, "Your Rabb is at *salat*..."

The prerequisite for the experience of *salat* as performed by Muhammad (saw) is first and foremost to feel and experience the meaning of the *takbir* "*Allahuakbar*". Without this experience *salat* cannot be considered to have commenced. After the *takbir*, the person says "*B-ismi Allah*" (By the One who is denoted by the name Allah) to seal the understanding of non-duality, then continues to live that which is symbolized by the chapter *al-Fatiha*²⁹ with *ar-Rahman* and *ar-Rahim*...

Hamd comes from the name *al-Hamid* (The One who observes and evaluates His universal perfection on worldly forms manifested by His Name *al-Waliyy* - *Hamd* belongs only to Him) and is formed as a result of the names *as-Sami* (The One who perceives His manifestations at every instance. The One who enables awareness and comprehension) and *al-Basir* (The One who is constantly observing His manifestations and evaluating their outputs), which all pertain to the Rabb of the worlds.

While the *Jalal* attribute, which is derived from the name *ar-Rahman* forms the *Kursi* and the heavens (vertical existence) the *Jamal* attribute which results from the name *ar-Rahim* creates the horizontal existence or all the forms within each of these heavens.

Maliki yawmiddeeni points to the single administration within all the processes of the Sunnatullah, the Divine System and Order.

²⁹ Quran 1:1-7

Iyyaka naAAbudu means everything that is created by the Rabb of all the worlds is in a state of servitude by fulfilling its own unique purpose of creation. It's important to remember the verse 17:44 here:

“The seven heavens (all creation pertaining to the seven states of consciousness), **the earth** (the body) **and everything within them exalts Him** (*tasbih*; fulfill their functions by constantly manifesting in different ways to express His Names)! **There is nothing that does not exalt** (*tasbih*) **Him with hamd** (evaluation of the corporeal worlds created with His Names, as He wills)! **But you do not perceive their functions! Indeed, He is the *Halim, the Ghafur.*”**

All of the attributes and qualities that are denoted by the names belong to a single existence, an indivisible, non-dual, holographic existence, no other existence besides this one can be thought of...

I also want to briefly discuss the meaning of the word of unity “*la ilaha illallah*” as some of my readers have asked for more clarity on this.

To say *illa ilah* (only god) instead of “*illa Allah*” (only Allah) after *la ilaha* (there is no god) is quite obviously senseless, not to mention grammatically and literally inadequate. If instead of “god” the name “Allah” is mentioned then clearly the name Allah doesn't reference a god. However, most people think it's saying there is no god (or no other god) but there is a super being called Allah who pretty much fulfills the role of a god... The word “god” in the following verse, for example, doesn't refer to a being but to a function, a mechanism pertaining to the heavens and the earth that is apparent to man:

“It is *HU* who is (thought to be) the god of the heavens (with His Names) and the god of earth! *HU*, the *Hakim*, the *Aleem*.”³⁰

There is no name such as *al-ilah* (the god) amongst Allah’s names. ‘God’ refers to the mechanism that enables the manifestation of Allah’s names. Not a super being or a deity that should be idolized. The verse “*ilahinnas*” (the God of man) means the names of Allah are disclosed through man:

“The God of man,” (The reality of *Uluhiyya* that resides within the essence of every human, with which he subsists his existence, and mistakenly thinks this state pertains to a god outside of himself!)³¹

As I mentioned earlier there are two types of verses in the Quran. The first type is direct and literal, like the qualities of Allah: “Allah is *Ahad*, Allah is *Samad*...”³² The second type isn’t so literal, it employs metaphoric language:

“Neither drowsiness overtakes Him (separation from the worlds even for a single instance) **nor sleep** (leaving creation to its own accord and withdrawing to His Self).”³³

It is clear from all of these descriptions that Allah isn’t a deity. At least this is my understanding. Allah is *al-Aleem* (The One who, with the quality of His knowledge, infinitely knows everything in every dimension with all its facets.)

³⁰ Quran 43:84

³¹ Quran 114:3

³² Quran 112:1-2

³³ Quran 2:255

There are various verses that mention, “Their existence depends on the existence of the Absolute Reality (*Haqq*).” This means their existence is comprised of the names of Allah or that they derive their existence from the dimension of *Rububiyyah*...

The name “*Haqq*” (Absolute Reality) in my view is one that encompasses all of the meanings of all the Names of Allah.

The Absolute Reality cannot be divided, it doesn't have an inside or an outside, a beginning or an end, and it is manifest in every iota of existence. If one is to have the experience of reaching the reality through the mystery of “dying before death” then events that can be classified as smaller scales of doomsday will begin to emerge in their lives... They will begin to discern the truth of *Mahdi* and *Rububiyyah*... Then *Dajjalayah* (Antichrist) will show itself and the person will accredit *Rububiyyah* to his self, claiming his essential reality is the Absolute Reality, he will take his ego-identity-body-self to be his Rabb, thereby falling into the vortex of the *Nafs-i Mulhima* – The Inspired Self.

From the elevated degree of observing the Absolute Reality in his own reality, he will fall to the level of his Pharaoh self at the level of the body. Then if his existential construction allows, the reality of Jesus will reveal itself and the mystery of the letter B will become manifest to him. When Jesus comes back to earth (to the level of the body) the Antichrist will melt like salt in water... Realizing his existence is comprised only and totally of the names of Allah, his Antichrist (his ego, his notion of the body and individual self) will melt away and the expression of the name *al-Mudhill* (The One who exposes dishonor in some and degrades below others, the One who deprives from honorable qualities and compels to humiliation with the veil of the ego) will recede. The expression of the name *al-Waliy* (The One who guides and

enables an individual to discover their reality and to live their life in accordance to their essence) will begin to dominate instead.

He will say “*B-ismi Allah*” before all his actions, acknowledging that all his actions are done for the sake of Allah and not his ego, and he won’t limit Allah to any of his actions either. He won’t fall into duality by acknowledging his ego in any way and thus he will become of those who are protected from illusion.

After this some will go on to experience the Station of Moses, the Station of Jesus, the Reality of Muhammad and the Reality of Ahmad, continuing to observe the One within the secret of the letter B and in the state of *Akbariyyah*... while others will become the successors of Muhammad and assume various duties amongst the people.

Blessed is the one who can perform salat with the experience of *Akbariyyah* and continue his duty with the name of Allah....

B-ismi Allah...

By the One who is denoted by the name Allah...

12 March 2017

THE MAGNIFICENT SOURCE

As we all know, the holographic universe model is one of the most significant discoveries of the past century. The sun of science that has risen from the West is shedding light upon and guiding humanity towards the understanding of Unity and non-duality, purifying from the concept of a deity and channeling towards the reality denoted by the name Allah...

On the other hand, unfortunately, the most exalted miracle has been covered and scaled down to a history book and the most magnificent individual consciousness and the Spirit of Eternity has been reduced from being the articulator of the reality to a postman position.

You can imagine the degree of violation and offence committed by a mentality that markets the most noble source of knowledge that explains the reality, formation, and the dimensionality of life, simply as 'god's book of commands.'

Forget being a tribe leader, this noble being claims, "If you were to give the moon to my one hand and the sun to my other hand I will not give up my cause". I can't even begin to imagine

the extent of suffering of those who use the universal teachings of this noble spirit to herd the people on the day the veils are lifted.

It's interesting that the Quran, an invaluable source of knowledge and guidance based on the mystery denoted by the letter B, has been deciphered by prominent saints, some of whom we've heard and some of whom we haven't... yet there are still some who hang it on their walls inside fancy cases and claim that it is sent from the almighty god in space!

The magnificent broadcast of the Reformer (*Mahdi*) of our century has enabled the sun to rise from the west and the holographic reality to be discovered, and yet we've just been sitting on this treasure all along!

Approximately 700 years ago, Abdul Karim al-Jili stated the following in his "*Al-Insan al-Kamil*":

"Each individual of the human species, and in fact every existent 'thing', contains within itself the others entirely, without any lack... individuals are, then, like opposing mirrors, in which one fully reflects the other..."

How else could one have explained the holographic reality pointing to the UNITY of existence seven centuries ago?

In short, the holographic universe and holographic brain model of the modern world says:

Whatever exists within the multiverses, exists within everything (individual unit of existence) entirely.

I tried to explain the same thing in the past:

All of the cones composed of all the points created within the SPIRIT that derives its existence from the domain of names

referred to as the POINT, fulfill their existential purposes as projections, and contains the totality of the point, for the point cannot be divided, fragmented or separated into pieces, it is a single indivisible existence.

The Quran says:

“And He taught (programmed) Adam (the name ‘Adam’ in the Quran references every single human, who in reality is nonexistent and has been created from a state of nothingness through the manifestation of a composition of Names) all of the Names (all knowledge pertaining to the Names and their manifestation).”³⁴

This verse verifies that all of the meanings denoted by all of the Names within the Dimension of Names exist within the point of the essence of man.

As opposed to others, Abdul Karim al-Jili penned his work from the perspective of the multiplicity from the One. This is also the perspective that I employ. The biggest reason why it’s difficult to understand these topics rests in the attempt to view things the other way around, that is, the One from the point of multiplicity. If one tries to explore a tree starting from the seed to the fruit, it will be systematic and easier to grasp than if he starts off at the fruit or the leaf and tries to understand the roots and then the seed... This is a much longer and harder route. Another example is that of observing the formation of the human body from a single cell...

Now when I say the Dimension of Names I want to make something clear. I am not referring to a collection of Names, rather I’m referring to a single reality designated by the Names.

³⁴ Quran 2:31

The Dimension of Names is an abstract dimension or domain of attributes. The multitude of Names doesn't imply the multitude of the One that is named. All of the Names belong to the One. It is the same One that is denoted by all of the names. All of the attributes and qualities the Names reference pertain to the same existence, the Supreme Oneness. This is the only existence, the one and only reflection, besides which there is no other. HU ALLAH, the *AHAD* the *SAMAD*.

In so far as our essence (our 'point' of existence) we (all individuals of perceptive ability within the infinite multiverses) manifest new qualities at every instance as does the universe.

The angel called Spirit (The Reality of Muhammad) about whom it is said "He encompasses the whole of creation" comprises the essence of every 'thing'. Thus, when he said, "I saw my Rabb" he was pointing to this truth. For the One named Allah is both the One who exists within every iota of existence and the One who is beyond being labeled and limited by the manifestations of His Names, as He is Great (*Akbar*) and beyond all concepts (*al-Ghani*). So, when he said, "My Rabb is Allah" he told the truth in terms of *tashbih* (the similarity/comparability of the divine) and when he said "Allah is *al-Ghani*" he also told the truth in terms of *tanzih* (the incomparability of the divine).

If you are *Muhammadan* both will be within your observation!

If you're *Ahmadian*, then even beyond this will be accessible to you... though only the qualified will know...

Know this for sure, however, the knowledge of religion is a complete integrative whole. It is all about how much one can benefit from the knowledge of Allah. Far from being about the literal meanings of the Quran and Hadith, it is all about deciphering and comprehending their inner deeper meanings and putting them into practice and holistically experiencing their

reality. This is what Sufism is about. Those who suffice with whatever they've memorized and who deny the things, which their comprehension falls short of understanding, can't read the Sunnatullah and can't understand the system of Allah. What's worse, they are unaware of their lack of understanding. Denial is like the mind's fuse. When the mind doesn't "get it" it blows the fuse to protect its sanity.

You can't learn religion from religious leaders or so-called theologians. They can only provide one part, if that, of the whole, for their expertise generally veils them from seeing the whole.

Only the ignorant can be fooled by those who flash out memorized verses and hadith without having reached gnosis of knowledge.

Just as those at the station of the Self-Accusing Self (*Nafs-i Lawwama*) have somehow become the masters of the devout, those who simply output memorized verses and hadith have somehow been accepted to be scholars. We have to put an end to this.

When the *Mahdi* (Renewer) of our time, who is said to have started his function in the beginning of the Islamic year 1400 and who is said to emerge around the age of 40, arrives, all *madhabs* and schools are going to become invalid. Did you ever wonder why? Will he, as the function of a Rasul, reveal the knowledge that is disclosed to him, or simply reinforce the rules of a particular school like an imam of a mosque?

Those who sincerely want to understand the reality of religion and the One denoted by the name Allah and the reality of "things" can only do so by in-depth spiritual practices.

If faith accepted imitation the invitation would have been done to monkeys and parrots!

You can easily design a robot to pray and recite the Quran 24 hours a day. If one can't truly READ, can't understand what he reads, and thus can't contemplate on it, how different is he from an imitator?

The Rasul of Allah and the final Nabi, Muhammad (saw) is the only person whom we need to follow and to whom we need to submit in order to read the One denoted by the name Allah.

Remember, in the grave we will be questioned of our "Rabb", our "Source of Knowledge" and our "Nabi"!

Theologians who lack sufficient knowledge in this area or so called representatives and doctors of divinity can never provide valid excuses for you.

Anyway, I'm told my writings aren't academic as I don't reference properly the hadith I quote. Just as a side note, I don't write with academic concerns or for a title or label or any form of accreditation. I write solely to share my research and observations with those who contemplate. The greatest credit and title for me is to be a servant of Allah...

Anyway, my point is:

In order to really understand the religion of Islam and the Sunnatullah, to realistically find out who and what the notion "I" is, where it comes from and where it's going, you must seek the answers for yourself.

There are so many alleged saints who have supposedly been performing salat for tens of years who never once actually understood the reality of the phrase "*Allahuakbar*" or the "*Basmalah*" as it deserves to, or who never once recited the *al-Fatiha* in a way that enables the experience of self-conquering its evidences...

I've watched many performing *namaz* thinking they were experiencing *salat* and who spent their entire lives repeating what they couldn't really read yet thought they were being servants to Allah...

I've seen so many declare "both your pleasure and your displeasure are welcome" then spend their lives in constant complaint and in a state of discontent.

And so many still, who thought they were Sufi students yet who spent their lives gossiping, and impeding others from reaching their reality...

I watched as an eye-opener those who said were utterly "grateful" fulfill their servitude in a state of sheer ingratitude...

Many of them passed on having fulfilled their servitude in veiled states, perhaps states to which they will indefinitely be imprisoned, while many still are waiting their turn...

My friends...

Forget the gossips regarding who said what and form your own ideas and views, make your own discoveries. You can't get anywhere with other people's opinions, you must build your own. If you don't have a new original observation then your servitude doesn't go beyond imitation.

There are no repetitions in the Sunnatullah!

Every *wali* has an unveiling and a discovery that is unique to them. So, try and also attain an observation that is unique to you. You're not going to give account for others' deeds, you're going to live the direct consequences of your own actions. Everything you own in this world you're going to leave in this world. None

of it is going to have any significance or any meaning in the next realm.

Nothing except knowledge!

If your knowledge and conscience is at peace in regards to having done all you can in this path then there's nothing to worry about. Otherwise take precaution my friend.

May Allah enable us the understanding that just as we go to sleep on our own every night we are also living alone in our world and were going to move on to another dimension of life where were going give account for and experience the results of our life here.

29 March 2007

HIDDEN TRUTHS

There's no use in arguing about religious matters with those who can't read the universal system. They lack the sufficient database necessary for such debates.

On the other hand, purported Muslim 'herders', are becoming increasingly successful at robotizing people. Never has such robotizing occurred in the history of mankind! These impressive 'herders' have scored a historic victory at producing hundreds of millions of Muslim robots!

Never has such wrong been done to the most magnificent source of knowledge, the Quran, and to Muhammad (saw), the spirit of eternity and the most eminent human to have ever walked on earth.

It'd be bad enough if these perpetrators were from amongst those who deny this noble spirit, for they are neither fond of him, nor are they interested in his teachings. But alas, the very Muslims are the ones who are doing wrong by the most magnificent being who has descended as grace and mercy to the worlds... Robotized Muslims, who have no idea what they're

reciting, who unconsciously and somewhat mechanically repeat memorized words and behaviors without any conscious intellectual activity!

Stuck in such an extensive veiled state they are unaware of the weight of suffering awaiting them as a consequence! Such ‘Muslim herders’ have been programmed to ‘not think’, ‘not inquire’, ‘not research’ and to ‘not reason’; thus, has their foresight been blinded and their brain functions suspended.

While the Quran encourages the acquisition of knowledge and claims humans are the vicegerents of earth (men and women alike) and invites us to contemplate on the meanings of the metaphors it employs, the herders in question, are doing everything they can to program the people, as of childhood, to not use their brain...

Eventually these robotized Muslims do not perceive anything other than the commands and orders of their herders or programmers, as though they’ve been deeply hypnotized, they even perceive the Rasul of Allah (saw) the way their herders want them to. They cover with ‘*tashbih*’ (the similarity/comparability of the divine) and throw beyond with ‘*tanzih*’ (the incomparability of the divine)! They suffocate the people with words and phrases rather than encouraging them to explore the meanings denoted by them.

‘Knowledge’ is a key to understanding what it references, and to experience new insights through contemplation. It is not for memorizing and repeating like a burden in need of constant porting.

The Quran addresses those with an intellect, not those who live a robotized unconscious mechanic life. The magnificent source of knowledge called the Quran did not come for people to merely memorize without knowing its meaning. A simple robot can also

repeat the verses of the Quran and imitate the motions of salat. What's man's difference?

Robotization is the loss of our generation. If only those who commit this crime knew the scary consequences awaiting them, if only they were aware of the extent of wrong they are doing to the magnificent being, the Rasul of Allah (saw) they would lose their minds!

It's ironic how they claim to deeply love their '*beloved prophet*' but then they outright discourage people from questioning and researching his teachings '*lest they lose their faith (!)*' Little do they know they are losing much greater things, which they can never regain. There is no room for excuses in the system.

The meaning of "*La ilaha illa Allah*" according to these herders is "*no god is greater than our god, our god is better than your god*" and they insidiously inject this idea to the Muslims, obstructing the Rasul's (saw) call for contemplation and covering the most magnificent source of knowledge under the guise of "*god's book of commands*" and rendering it dysfunctional....

What else can I say...

The Rasul of Allah (saw) invites us to the experience of salat and instructs us, "you are the vicegerents of earth"!

While we are busy entertaining ourselves with how robots bow and prostrate, the Quran invites us to thought and contemplation, with the words of Allah's Rasul and Nabi Abraham (pbuh):

"My Rabb, make me an establisher of salat (of those who experience the return of introspectively turning to the

reality of the Names) **and also from my descendants**
(create establishers of salat)!³⁵

Salat is the pole of religion. It is the ascension of the believer. It is a magnificent experience of consciousness. It is far beyond physical movements. Those who haven't discerned the reality of "*La ilaha illa Allah*" cannot comprehend what salat actually encompasses. Those who haven't recognized the One referenced with the name Allah can never even ponder on the meaning of the *Akbariyyah* of HU!

Those who have been robotized and thus whose faculty of thought has been suspended cannot say "*B-ismi Allah*" just as they can never recognize the *Rahman* and the *Rahim*.

Salat isn't salat without the *Fatiha*. This doesn't mean reciting the *Fatiha* out loud as those who have been frightened away from using their intellect and reason in case they become "confused" think it does.... It means salat can't be really established and experienced without contemplating on, feeling and experiencing the meaning of the *Fatiha*... It's really very sad, the herders and the herded alike are missing out on the most profound experience the Quran invites us to have and passing on to the realm of eternal life with this irrecoverable deprivation and loss...

They've been conditioned to think READING the Quran is all about the correct pronunciation of its Arabic letters and performing *salat* is a way of deifying and consecrating "god" ...

On the contrary, *salat* is about introspectively turning to the reality of the Names comprising one's essence, i.e. it is to worship Allah, where worship means being conscious of and fulfilling one's servitude. This in other words means knowing, feeling, experiencing the reality that one's being is comprised of Allah's

³⁵ Quran 14:40

Names and that essentially the ‘person’ doesn’t exist (the state of nothingness). It’s important to understand this well as hidden duality stems from here.

The chapters *al-Ikhlās* and *al-Fatiha* in the Quran contain the quintessential knowledge to enable the believer to understand and experience this truth. He who discerns and lives by this reality will discover the essence of his being and the nothingness of his “self” within the Absolute SELF and thus experience the ascension denoted by *salat*!

These are the doors to the infinite beautiful bounties to which the Rasul of Allah (saw) opened for us. Those who enter may encounter beauties no eye has ever seen and no speech has ever expressed before!

Those whose foresight is blinded in this world will be blind in the hereafter. This is the inevitable truth of the system (Sunnatullah).

If Allah wishes emancipation for you, you will consider my writings well and live your life accordingly.

To be in the presence of the Divine implies duality and results in suffering and loss. To be present, or being presence itself, on the other hand, is a constant state of bliss.

Amongst the signs of not being present is gossiping, whatever its reason may be, it is always driven by the ego and the negative forces.

The signs of having reached bliss and divine grace are becoming free of the limits of the five senses, and observing the qualities of the domain of the Names via the wings of contemplation. With your physical eyes, you can observe only what you see within the visible range... How about all of the things your eyes can’t perceive, what if you could perceive and

see all the other living forms and beings? And not just those in your own system or your own galaxy and universe, what if you could perceive all of the forms of consciousness within every layer of existence, from the microcosms to the macrocosms, from the sub-atomic levels to the infinite layers of higher matter....

Fasubhanallah... Allahuakbar!

Come my friend, whoever you are, come to the world of thought and contemplation, enter amongst the intellectual.... Stop the imitation... don't worry about becoming confused, chaos will soon give way to cosmos...

Of course some confusion is bound to occur as knowledge comes to invalidate your years of conditioning, but if you want to become healed of cataracts and enjoy having true sight you have to let go of your fears and accept surgery... Be realistic my friend... look at all the enlightened ones who have become the intimates of the reality, whether you take as example Gaws al-azam Abdulqadir al-Jilani or Sheikh Naqshibandi or Haji Wali Bektashi or someone else to whom you give value...

All of them have stayed as far as possible from the world of the blind and tried to apply the teachings of the Rasul of Allah (saw) and the magnificent source of knowledge, the Quran, in order to be saved from being amongst the blind ones in the infinite realm of the hereafter.

Islam is not a religion of looks, it's not about dress codes and hair scarves. The Rasul of Allah (saw) says "one belongs to the tribe to which he likens himself" and the Quran says, "Allah will not look at your appearance but to what is in your consciousness (heart)". While the herders try to restrict and condition you to the domain of the body, awaken and become aware of the amazing life full of wonderful experiences that you're missing out on!

Hidden Truths

May Allah ease for us the renewal of our consciousness with the realities disclosed by the most magnificent being to have ever lived on earth, his Rasul and final Nabi Muhammad Mustapha (saw).

7 April 2007

DO WE REALLY HAVE FAITH IN THE RASUL OF ALLAH (SAW)?

A chant reaches my ears from afar by Ahmet Ozhan:

“A nip of s’renity this is... didn’t I bid thee thou cannot swallow t...”

An enlightened one once uttered these words. What is this nip of serenity that is so hard to swallow?

Firstly, it is to have faith in the Rasul of Allah (saw), and lastly, it is to have faith in the Rasul of Allah (saw)!

Having faith in religion depends totally on having faith in the teachings of the Rasul and final Nabi of Allah, Muhammad Mustapha (saw).

I’m not talking about our “blessed and beloved prophet the exemplary figure of ethics and good virtue”! Those who live with this conjecture can go on living their life with good ethics, picking stones off the road, feeding their neighbor, etc. oblivious of the realities of the Sunnatullah.... What can I say...

I'm talking about the realities of the system that are of extremely profound importance, which the Rasul and final Nabi of Allah, Muhammad (saw) wanted us to at least believe in, even if we can't observe and discern them.

Obviously, I'm not expecting that we all come to a level of observation like that of Hadhrat Ali's, the lion of Allah and the zenith of sainthood, who said "*I'm the talking Quran*" and who claimed "*I won't believe in an Allah that I can't observe (experience)*"!

But even if we can't reach the height and supremacy of cognition let us at least stay as far away as possible from the primitiveness of denial.

Let us at least not deny the universal realities of the system (Sunnatullah) observed by the Universal Man who has cleansed himself of all prejudice regarding race, color, language and culture differences and reached the level of the universal truths so that the door to having real faith in the Sunnatullah may be opened to us...

Let us know...

In the Quran, having faith in fate means having faith in the system and mechanism in effect within the multiverses, also known as the Sunnatullah. However, the explanations are limited by the conditions that were in effect 14 centuries ago, even though the scientific discoveries of our times fully confirm and comply with them.

What religion refers to as fate is basically the creational system and mechanism concerning the inhabitants of the multidimensional single frame picture, the SINGLE existence called "SPIRIT" which is the reflection of the Names of Allah.

Do We Really Have Faith in The Rasul Of Allah (Saw)?

Earlier, I had talked about the observation of the Perfect Man (aka angel called Spirit and the Reality of Muhammad) and those who reach the level of self-conquering and unveiling. Imagine if the scope of your perception extended beyond the system in which you live, to other galaxies and universes, and to all other dimensions, below and above, that is, all through the levels of molecular, atomic and sub-atomic matter to the infinite levels of higher matter encompassing all of the conscious beings within every layer of existence, if we were able to perceive them all at the same time, if our brain was able to process this information and turn it into an image.....!

Imagine if we were able to directly observe everything deriving its existence from a single Source! Imagine witnessing the names of Allah manifesting themselves in amazingly wondrous ways at every instance!

And beyond that, experiencing nothingness... This is what *Ahadiyyah* points to! *Akbariyyah*, on the other hand, points to the fact that He is *al-Ghani* from the worlds... (The rich and independent. The One who is beyond being labeled and limited by the manifestations of His Names).

Due to our conditionings and limited database we think fate is like God's list of decrees and commands for each individual. Whereas if we examine the teachings of the Rasul of Allah (saw) regarding fate under the light of modern science we would see that they are both referring to the same universal reality in two different ways.

The reason why fate wasn't understood clearly or remained ambiguous to those in the past is because they employed a dualistic view, failing to see things from a point of unity. As Rumi talks about the cross-eyed pupil who saw one bottle as two bottles, the truth is, the seemingly multiple stations, domains and

worlds, are all a single, indivisible Reality. They've been given different names according to different points of perception and the qualities they manifest at those different levels. When the brain forms its database, it does so from infancy mostly with the data it perceives through the eyes and ears. The data that enters the brain through these channels automatically forms the duality of "material and immaterial". If the brain evolves and develops itself to later overcome this dualistic imprint and recognizes the unity of existence, it will eventually develop the ability to evaluate things from the perspective of oneness. That is, knowledge enables the brain to earn a new multiple dimensionality.

The reason why we think there are multiple or parallel realities and universes is simply because our brain isn't developed enough to perceive this profound absolute unity due to its insufficient database. The reality is a single oneness, an indivisible reality that only seems to be many according to the perceiver.

Just as the numerous names of Allah don't clash or contradict with the unity of the Names as they point to the many different qualities of the One.... In the same way, what is referenced by the Dimension of the Names, the world of *Lahut*, the Dimension of *Jabarut*, the Angelic realm, the world of *Nasut* etc. all point to the same world, same reality.

The domain of the *dhat* (Absolute Self), the Dimension of the Names, the World of Acts also point to the ONE reality.

Just as *nafs* (self-ego), heart, spirit, the hidden self, etc. are all the same thing and differ only according to how they are perceived and experienced. Similarly, there are consciousness levels within the cells, molecules, protons, electrons, quarks, photons, etc. comprising the different levels of a single body.

Do We Really Have Faith in The Rasul Of Allah (Saw)?

If this is understood correctly then the reality that there is only one knowledge, one will, and one power in the system and from their functions results a multidimensional single frame picture (the world of Acts, *afal*) can be easily recognized. Thus, the reality that there is no other than the one “who manifests itself in yet another wondrous way at every instance” may be seen.

Those who don't take a scientific approach in deciphering the metaphors used in religious text but prefer to repeat what they hear and limit everything to what they see obviously can't go beyond a dualistic view; they're bound to think the physical dimension is separate from the meta-physical. This is due to the lack of the understanding of unity and unfortunately, they aren't aware of the duality (*shirq*) in which they're trapped. As if there is a separate one who is compelling and a separate one who is being compelled.

Perhaps when the sun of science has completely risen from the west the concept of unity will be comprehended correctly and it will be seen that the duality of part-whole / compeller-compelled etc. never existed in the first place. The reality of religion will be understood and the Rasul and final Nabi of Allah (saw) will be given the credit he deserves, albeit I may not see those days...

Anyway, coming back to the topic of fate in “*Amantu*”³⁶ where “*bil qadari*” denotes the reality referenced by the letter B... Fate is embedded within the program of creation, it is not dictated by an external force.

One can't have faith in fate if one doesn't know what it means. He will only have faith in the word fate. For if one doesn't know

³⁶ Comprises the six fundamentals of belief in Islam. It consists of belief in Allah, His angels, His books, His Rasuls, Doomsday [life after death] and destiny [*qadar*], that all good and evil are from Allah.

what is denoted by a word then having faith in it won't go beyond having faith in the word alone.

So, in this light let us now explore this universal reality to which we are asked to have faith in:

“No calamity befalls you on earth (on your physical body and outer world) or among yourselves (your inner world) that has not already been recorded in a book (formed in the dimension of the knowledge) before We bring it into being! Indeed, for Allah, this is easy.

We inform you of this in order that you do not despair over your losses or exult (in pride) over what We have given you, for Allah does not like the boastful and the arrogant!”³⁷

Think! What are these verses calling our attention to? This is profound information that requires some contemplation and effort for proper discernment. It reveals the dimensionality within the single frame picture. It explains how the domain of Names are expressed in the world of acts, for those who understand...

The following verse reveals how the system is formed and executed:

“Set your face (consciousness) as a *Hanif* (without the concept of a deity-god, without making *shirk* to Allah, i.e. with the consciousness of non-duality) towards the One Religion (the only system and order), the natural disposition (fitrah) of Allah (i.e. the primary system and mechanism of the brain) upon which Allah has created man. There is no change in the creation of Allah. This is

³⁷ Quran 57:22-23

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the infinitely valid system (*deen al-qayyim*), but most people do not know.”³⁸

“Say, ‘Everyone acts according to his own creation program (natural disposition; *fitrah*)’”³⁹

Each servant is under the ruling of its Rabb! As confirmed by the following verse:

“There is no animate being that He does not hold (program with the Name *Fatir*) by its forehead (brain) (i.e. subjugate to His command) ...”⁴⁰

That is, the program formed by the composition of names in one’s forehead, or brain, which drives one to be a certain way, is one’s Rabb. In other words, his being is the direct result of the composition of names which is his Rabb.

The Rasul and final Nabi of Allah (saw) in whom all Muslims must believe, explains the Sunnatullah to us with the following verses:

“You cannot will unless Allah wills (your will is Allah’s will)!”⁴¹

“The doer of what He wills!”⁴²

³⁸ Quran 30:30

³⁹ Quran 17:84

⁴⁰ Quran 11:56

⁴¹ Quran 76:30

⁴² Quran 85:16

“He is not questioned (called to account) for what He does!”⁴³

“While it is Allah who created you and all your doings!”⁴⁴

“No calamity befalls you on earth (on your physical body and outer world) or among yourselves (your inner world) that has not already been recorded in a book (formed in the dimension of the knowledge) before We bring it into being! Indeed, for Allah, this is easy.

We inform you of this in order that you do not despair over your losses or exult (in pride) over what We have given you, for Allah does not like the boastful and the arrogant”!⁴⁵

“There is no animate being that He does not hold (program with the Name *Fatir*) by its forehead (brain) (i.e. subjugate to His command) ...”⁴⁶

“Say, ‘Everyone acts according to his own creation program (natural disposition; *fitrah*)’”⁴⁷

“Say ‘Allah’ and let them amuse themselves in their empty discourse (their illusory world) in which they are absorbed.”⁴⁸

⁴³ Quran 21:23

⁴⁴ Quran 37:96

⁴⁵ Quran 57:22-23

⁴⁶ Quran 11:56

⁴⁷ Quran 17:84

⁴⁸ Quran 6:91

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“Indeed, We have created everything with its program (qadar – fate).”⁴⁹

There are many more verses in the Quran regarding this topic, however let us suffice with this much for now and take a look at some of the hadith from the Sahih Muslim collection, the section called, “Book of Destiny”:

Abu al-Aswad reported that ‘Imran b Husain asked him:

What is your view, what the people do today in the world, and strive for, is it something decreed and preordained for them or will their fate in the Hereafter be determined by the fact that their Rasuls and Nabis brought them teachings which they did not act upon?

I said: Of course, it is something that is predetermined for them and preordained for them.

He (further) said: Then, would it not be an injustice (to punish them)?

I felt greatly disturbed upon hearing this, and said: Everything is created by Allah and lies in His Power. **“He is not questioned (called to account) for what He does! But they will be questioned (they will live the consequences of their actions)!”⁵⁰** Thereupon he said to me: May Allah have mercy upon you, I did not mean to ask you but for testing your intelligence.

⁴⁹ Quran 54:49

⁵⁰ Quran 21:23

Two men of the tribe of Muzaina came to Allah's Rasul (saw) and said: Allah's Rasul, what is your opinion regarding the things people do in the world and strive for, is it something decreed and preordained for them and will their fate in the Hereafter be determined by the fact that their Rasuls and Nabis brought them teachings which they did not act upon and thus be deserving of punishment? Thereupon, he said: Of course, it happens as it is decreed by destiny and as it has been preordained for them, and this view is confirmed by this verse from the Book of Allah, the Aziz and Jalil:

“By the self (the individual consciousness; identity) and the One who proportioned it (formed the brain);

Then inspired it as to what will lead it astray from the Truth and the system, and how to protect itself...”⁵¹

Jabir reported that Suraqa b. Malik b. Ju'shuin came and said:

“Allah's Rasul, explain our religion to us in a way as if we have been created just now. Whatever deeds we do today, is it because of the fact that the pens have dried (after recording them) and the destinies have begun to operate or will they be determined by what we encounter in the future?” Thereupon he said: “The pens have dried and destinies have begun to operate”. Suraqa b. Malik said: “If it is so, then what is the use of doing good deeds?” Zuhair explained: Then Abu Zubair said something but I could not understand it and I asked, “What did he say?” Thereupon he said: “Act, for everyone is facilitated in what he intends to do.”

⁵¹ Quran 91:7-8

On the authority of Abu Abdul Rahmaan Abdullah ibn Masood (may Allah be pleased with him) who said:

The Rasul of Allah (saw) the most truthful, narrated to us: Verily, each of you is brought together in his mother's womb for forty days in the form of a drop of fluid. Then it becomes a clinging object for a similar period. Thereafter, it is a lump looking like it has been chewed for a similar period. The angel is then sent to him and he breathes into him the spirit. He is also commanded to issue four decrees: to record his sustenance, his life span, his deeds and whether he will be of the unfortunate [destined for Hell] or the fortunate [destined for Paradise]. I swear by Allah, besides whom there is no God, certainly one of you will perform the deeds of the people of Paradise until there is between him and Paradise only an arm's length, and then what has been recorded will overtake him and he shall perform the deeds of the people of Hell and enter it. And, certainly, one of you will definitely perform the acts of the people of Hell until there is not between him and Hell except an arm's length and then what has been recorded for him will overtake him and he shall perform the deeds of the people of Paradise and enter it."

Abdullah (b. Mas'ud) reported that Allah's Rasul (saw) who is the most truthful and to whom the truth alone is revealed:

The constituents of one of you are collected for forty days in his mother's womb in the form of blood, after which it becomes a clot of blood in another period of forty days. Then it becomes a lump of flesh and forty days later Allah sends His angel to it with instructions concerning four things, so the angel writes down his livelihood, his death, his deeds, his fortune and misfortune. By

Him, besides Whom there is no god, that one amongst you acts like the people deserving Paradise until between him and Paradise there remains but the distance of a cubit, when suddenly the writing of destiny overcomes him and he begins to act like the denizens of Hell and thus enters Hell, and another one acts in the way of the denizens of Hell, until there remains between him and Hell a distance of a cubit that the writing of destiny overcomes him and then he begins to act like the people of Paradise and enters Paradise.

Anas b. Malik reported directly from Allah's Rasul (saw) that he said:

Allah, the Aziz and Jalil, has appointed an angel as the caretaker of the womb, and he would say: "My Rabb, it is now a drop of semen; my Rabb, it is now a clot of blood; my Rabb, it has now become a lump of flesh". And when Allah decides to give it a final shape, the angel says: "My Rabb, would it be male or female and would he be an evil or a good person? What about his livelihood and his age?" And it is all written while he is in the womb of his mother.

Ali (ra) reported:

We were in a funeral in the graveyard of Gharqad when Allah's Rasul (saw) came to us and we sat around him. He had a stick with him. He lowered his head and began to scratch the earth with his stick, and then said: There is not one amongst you to whom a seat in Paradise or Hell has not been allotted and about whom it has not been written down whether he would be an evil person or a blessed person. A person said: Allah's Rasul, should

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we not then depend upon our destiny and abandon our deeds? Thereupon he said: Acts of everyone will be facilitated towards that which has been created for him so that whoever belongs to the company of the blessed will have good works made easier for him and whoever belongs to the unfortunate ones will have evil acts made easier for him. He then recited this verse (from the Qur'an):

“He who gives (both of himself, i.e. his constructed identity, and from himself, i.e. from that which is valuable for him) **and protects himself,**

And believes in (confirms) **the Most Beautiful** (Names) (to be his essential reality),

We will ease him towards ease.

But as for he who withholds and considers himself free of need (for purification and protection),

And denies the Most Beautiful (to be his essential reality),

We will ease him toward the most difficult (to a life veiled from the knowledge of the reality and the Sunnatullah)!”⁵²

Imran b. Husain reported that it was said to Allah's Rasul (saw):

Has there been drawn a distinction between the people of Paradise and the denizens of hell? He said: Yes. It was again asked: If it is so, then what is the use of doing good deeds?

⁵² Quran 92:5-10

Thereupon he said: Everyone is facilitated in what has been created for him.

Abu Huraira reported Allah's Rasul (saw) as saying:

Verily, a person performs deeds for a long time like the deeds of the people of Paradise. Then his deeds are terminated like the deeds of the people of Hell and, verily, a person performs deeds like the denizens of Fire for a long time, but then this deed are ultimately followed by the deeds of the people of Paradise.

Sahl b. Sa'd reported it from Allah's Rasul (saw) that there are some people who perform deeds like the deeds of the people of Paradise but they end up amongst the dwellers of Hell and a some act apparently like the people of Hell, but (in fact) they end up among the dwellers of Paradise.

Tawus reported:

I found some Companions of Allah's Rasul (saw) saying: Everything is by measure. And he further said: I heard Abdullah b. 'Umar saying: There is a measure for everything-even for incapacity and-capability.

Abu Huraira reported Allah's Rasul (saw) as saying:

Allah fixed the very portion of adultery which a man will indulge in. There would be no escape from it. The adultery of the eye is the lustful look and the adultery of the ears is listening to voluptuous speech and the adultery of the tongue is licentious

speech and the adultery of the hand is the lustful grip and the adultery of the feet is to walk to the place where he intends to commit adultery and the heart yearns and desires that which the person may or may not put into action.

Ubayy b. Ka'b reported that Allah's Rasul (saw) said:

The young man whom Khidir killed was a non-believer by his very nature and had he survived he would have involved his parents in defiance and unbelief.

'A'isha, the mother of the believers, reported:

A child died and I said, "There is happiness for this child who is a bird from amongst the birds of Paradise." Thereupon Allah's Rasul (saw) said: "Don't you know that Allah created the Paradise and He created the Hell and He also created their dwellers?"

'A'isha, the mother of the believers, said that Allah's Rasul (saw) was called to lead the funeral prayer of a child of the Ansar. I said: "Allah's Rasul, there is happiness for this child who is a bird from the birds of Paradise for it committed no sin nor has he reached the age when one can commit sin". He said: "A'isha, it may also be otherwise, because Allah created for Paradise those who are fit for it while they were yet in their father's loins and created for Hell those who are to go to Hell. He created them for Hell while they were yet in their father's loins."

Abu Huraira reported Allah's Rasul (saw) as saying:

There was an argument between Adam and Moses (peace be upon both of them) in the presence of their Rabb. Adam came the better of Moses. Moses said: "Are you that Adam whom Allah created with His Hand and breathed into him His spirit, and commanded angels to fall in prostration before him and He made you live in Paradise with comfort and ease. Then you caused the people to descend to earth because of your lapse?" Adam said: "Are you that Moses whom Allah selected as His Rasul and for His conversation and conferred upon you the tablets, in which everything was clearly explained and granted you the audience in order to have confidential talk with you. What is your opinion, how long ago was the Torah written before I was created?" Moses said: "Forty years before". Adam said: "Did you not see these words: 'Adam committed an error and he was enticed to (do so)'" Moses said: "Yes". Whereupon, Adam said: "Do you then blame me for an act which Allah had ordained for me forty years before He created me?" Allah's Rasul saw said: "This is how Adam came the better of Moses."

Abdullah b. 'Amr b. al-'As reported:

I heard Allah's Rasul (saw) saying: Allah ordained the measures (fate) of the creation fifty thousand years before He created the heavens and the earth.

Abu Huraira reported Allah's Rasul (saw) as saying:

A strong believer is better and is more lovable to Allah than a weak believer, and there is good in everyone, (but) cherish that

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which gives you benefit (in the Hereafter) and seek help from Allah and do not lose heart, and if anything in the form of trouble comes to you, don't say: If I had not done that, it would not have happened so and so, but say: Allah did what He had ordained to do, for your" if" opens the (gate) for the Satan.

Asim bin 'Ubaidullah said:

I heard Salim bin 'Abdullah narrating a Hadith from his father who said: "Umar said: "O Rasul of Allah! Do you see what we do as a new matter or as a matter already concluded?" He (saw) said: "O Ibn Al-Khattab! It is a matter already concluded. For everyone is suited for that for which he is created. As for one who is among the fortunate, then he works for happiness, and as for the one who is among the unfortunate, then he works for his misery."

Salman (ra) narrated that the Rasul of Allah (saw) said:

"Nothing turns back the Decree except supplication, and nothing increases the life-span except righteousness."

Abu Hizam (ra) narrated:

A man came and asked the Rasul of Allah (saw): Do the readings we do, the medicine we take and the diets we do have any effect in healing the sick despite what Allah has preordained for them?

He (saw) said: They are also a part of the fate of Allah. The son of Adam comes to life with ninety-nine chances of death. If

he can overcome them all he will eventually become old and die of old age.

Ali (ra) narrated that the Rasul of Allah (saw) said:

A servant of Allah shall not have true faith until he has faith in four things: The word of testimony (*Lailaha illa Allah*), that I am the Rasul of Allah whom He sent with the Truth, death and resurrection after death, and in fate (*Al-Qadar*).

Jabir bin ‘Abdullah narrated that the Rasul of Allah (saw) said:

“A servant (of Allah) shall not have faith until he has faith in *Al-Qadar*, whether good or bad, such that he knows that what struck him would not have missed him, and that what missed him would not have struck him.”

Abdullah bin Amr narrated:

“The Rasul of Allah (saw) came out to us with two books in his hand. And he said: ‘Do you know what these two books are?’ We said: ‘No, O Rasul of Allah! Unless you inform us.’ He said about the one in his right hand: ‘This is a book from the Rabb of the worlds, in it are the names of the people of Paradise, and the names of their fathers and their tribes. Then there is a summary at the end of them, there being no addition to them nor deduction from them forever.’ Then he said about the one in his left hand: ‘This is a book from the Rabb of the worlds, in it are the names of the people of Fire, and the name of their fathers and their tribes. Then there is a summary at the end of them, there being no

addition to them nor deduction from them forever.’ The companions said: ‘So why work O Rasul of Allah! Since the matter is already decided and over?’ He said: ‘Seek to do what is right and draw nearer, for indeed the inhabitants of Paradise, shall have their work sealed off with the deeds of the people of Paradise. And indeed, the inhabitant of Fire, shall have their work sealed off with the deeds of the people of Fire.’ Then the Rasul of Allah motioned with his hands, casting them down and said: ‘Your Rabb has finished with the servants, a group in Paradise, and a group in the Blazing Fire.’”

Ibn Mas’ud narrated:

“The Rasul of Allah (saw) stood among us and said: ‘One thing does not infect another. ‘So, a Bedouin asked: ‘O Rasul of Allah! If a camel gets mangy glands and we leave it at the resting place of camels, wont all of the other camels get mange?’ The Rasul of Allah (saw) said: ‘Who caused the first one to get mange? There is no ‘*Adwa* nor *safar* (no disease is conveyed from the sick to the healthy without the permission of Allah) Allah created every soul and determined its life, its provision, and its afflictions.’”

Abu Hurairah (ra) narrated that the Rasul of Allah (saw) said:

Nobody can enter paradise through their good deeds or prayers. Thereupon his companions asked, “Not even you o Rasul of Allah?” “Not even me!” said the Rasul of Allah, “I shall only enter paradise through the mercy of Allah. So, stay away from going to extremes in your work and worship.”

Abdullah ibn Amr reported:

The Rasul of Allah (saw) said, “Verily, Allah Almighty created his creation in darkness and he cast over them his light. Whoever is touched by that light is guided, and whoever misses it is astray. Thus, I say the pens have been dried upon the knowledge of Allah.”

Zaid bin Thabit narrates:

“I heard the Rasul of Allah (saw) say: If Allah were to punish the inhabitants of His heavens and of His earth, he would do so and He would not be unjust towards them. And if He were to have mercy on them, His mercy would be better for them than their own deeds. If you had the equivalent of Mount Uhud which you spent in the cause of Allah, that would not be accepted from you until you believed in the Divine Decree and that whatever has befallen you, could not have passed you by; and whatever has passed you by, could not have befallen you; and that if you were to die believing anything other than this, you would enter Hell.”

I hope these verses from the Quran and Hadith from the collection called *Qutubu Sittah* will help you gain a greater perspective on the matter.

These are the universal truths to which the Rasul and Nabi of Allah (saw) invited us to have faith in. I hope we may be of the grateful who are able to duly evaluate and not of the ungrateful ones.

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Every one will inescapably and inevitably face the consequences of their actions. This is the unalterable law of the Sunnatullah.

FAQ Regarding the topic of fate:

Question 1:

Since my fate has already been predetermined and since “what will be will be and what won’t be can’t ever be” then what’s the point in doing anything at all?

Answer 1:

If not doing anything at all is a part of your fate then you may certainly go ahead and not do anything. Bu if you’re destined to do something then it will be eased for you and you will inevitably be drawn to doing it.

Question 2:

If Allah has determined for me to go to hell and has eased the deeds of hell for me then what’s my fault?

Answer 2:

The sovereign One may administer His sovereignty however he likes. Just as you assume the right to manage your possessions however you like and should you be prevented from doing so you would complain that your rights are being breached, Allah the

Absolute owner and creator of the universe has the right to do as he wills, however he wills, without any conditions.

Question 3:

Isn't this then an act of compelling?

Answer 3:

A: Allah is *al-Jabbar*. The compeller; the One whose will is compelling. The corporeal worlds (engendered existence) are compelled to comply with His demands! There is no room for refusal. This '*jabr*' (compelling) quality will inevitably express itself and apply its laws through the essence of beings.

B: In reality and from the point of non-duality, since you don't have an actual existence, this view is rendered invalid at the onset. You're comprised of a name, an assumed existence, a constructed identity, made up of the five senses, a relative being. In respect of your cells you're a big cellular mass, in respect of light you're an illuminant being comprising all sorts of colors, in respect of your brain you're a cosmic being programmed to output a specific function, and yet in respect of your essential reality you comprise all of the qualities of the universe!

Question 4:

If I don't have a separate existence and I don't actually exist then why is there a place called hell, why should I be subject to suffering?

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Answer 4:

This is true for now too yet you're constantly being subject to different forms of suffering. Just as you burn and suffer in this life the same form of burning and suffering will be in effect in the life after.

Question 5:

If my fate is predetermined then I'm not going to perform any of the spiritual practices. If I'm fated to go to hell I'll go to hell and if I'm fated to go to heaven I'll go to heaven anyway.

Answer 5:

If Allah has created one for heaven he will facilitate him to do the deeds of the people of heaven and if he has created him for hell then he will ease the deeds of the inhabitant of hell. Whatever you're created for that will become easy for you anyway. You will most certainly and inescapably live the consequences of your actions.

Question 6:

Prayer can prevent misfortune. Isn't this changing fate?

Answer 6:

That prayer is also a part of ones fate.

Question 7:

Do I not have a personal will then?

Answer 7:

A: Nowhere in the Quran or any of the hadiths the phrase “personal will” is mentioned.

B: Since the whole of existence is no other than His existence, His Absolute Will is in effect in every iota of existence. If He wills to lift the veil that covers your foresight (basirah) you will see that everything you think you own is owned by the One. One’s personal will is nothing other than the Absolute will disguised as a person’s will. There is no “person” in essence so how can there be a personal will? The universe is a non-dual single being.

Question 8:

So, then all my inadequacies and shortcomings belong to him too?

Answer 8:

All of your qualities and attributes pertain to the relative assumed existence; they too are relative and illusory. In reality, neither you nor your attributes have a separate existence, and nothing in this infinite being is inadequate or faulty.

Question 9:

Well how about some of the simple primitive things in the universe? Do they also pertain to the One?

Answer 9:

For the eye that perceives primitiveness they don't pertain to the One. For the eyes with foresight and insight these things are redundant and invalid anyway, since their brains do not depend on their eyesight. They have risen from the level of having their thoughts determined by their eyes to having their sight determined by their thoughts. They have reached the station of selflessness.

Question 10:

I don't understand most of the things you say, but I don't want to deny them either. What do you advise me to do?

Answer 10:

Acquire knowledge! Don't ever stop researching and acquiring knowledge. Always seek knowledge from its source. Knowledge will not be lost until the time of Doomsday. Apply the teachings of the Rasul of Allah (saw) and research into their wisdom. If Allah has willed good for someone He will ease the understanding of religion for him. Always seek wisdom. Don't waste your time with idle talk and gossip.

Question 11:

Researching and seeking knowledge isn't for me. I find it difficult to apply these things.

Answer 11:

Then just do as the Rasul says and don't prevent others from doing so.

Question 12:

If I'm predestined to have knowledge then even if I don't actively acquire it will it not come to me?

Answer 12:

Everything is linked to a cause. If you're predestined for an effect the cause will also be given to you. But if you're not then the cause will seem too difficult for you.

Question 13:

Some verses and hadith talk about how we will experience the consequences of our own actions, whether this is a reward or a deprivation. Doesn't this denote that we have a will to do or not do these things?

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Answer 13:

The person will reach the results of the actions that he engages in. Positive or negative. However, his actions are not independent of the Absolute One's predetermination.

Question 14:

So, I will definitely reach the results of whatever I do?

Answer 14:

You will be facilitated to do the actions that will lead you to the results of the thing for which you have been predestined!

8 April 2007

FAITH IN WHAT?

My friends,

In this chapter I want to share my understanding of the reality of faith, *Risalah*, *Nubuwwah* and *Wilayah*...

As opposed to the seeming plurality or multiplicity of the multiverses based on our sensory perception, let us begin at the “point” - the Domain of the Names – or in other words, the means by which the Single, non-dual, indivisible, inseparable and infinite ocean of waves becomes manifest.

The “point” or the Domain of the Names manifests itself in yet another wondrously unique way at every instance. It is the means by which the single framed multi-dimensional picture, everything that is perceivable or unperceivable to us, is brought into existence. In the Quran this is referred to as disclosure (*irsal*).

Amongst the disclosed, some live their lives based on an external perspective or vision (on their creational path) and some, albeit only a very few, live to fulfill their function based on an internal reality.

What I mean by internal reality is the non-duality of existence to which I've been referring (since 1985) with the letter B or as the "point". It is the real Self, which has been described in Sufism as "there is a Self within me that is not of me" ...

While the person lives an external life based on his programming he cannot discover and express his internal qualities (some of the Names that are embedded deep within) for he accepts himself as the physical body and thus denies or is unaware of his energy body. He spends his life within the cocoon (or hell) woven by his genetic data, environmental conditioning, and the judgments and emotions based on these.

Whereas his real "Self" or essential reality, is nothing other than the Domain of the Names that are manifest in all of the beings! Thus, he spends his life ignorant of the fact that these Names comprise his very existence and that these divine qualities can actually become manifest in his life. In fact, some do, but he spends his life totally oblivious to them, without ever once wondering about their source.

If the person's life purpose is to experience the hidden infinity within his essence and to express these forces to create his heaven, *the abode that no eye has seen, no ear has heard, and no speech has expressed*, then he will need the Rasul of Allah (saw) to support (intervene) his purpose of existence. The Rasul of Allah (saw) articulates and notifies one of the truths based on the person's purpose of disclosure. There is no compulsion in their application however! **"You cannot force them into anything."**⁵³ For one who's destined for it will succeed with ease, but no amount of force or compulsion can be of any avail for the one who isn't destined for it. Thus, the Rasul of Allah (saw) invites the people to have faith in the Domain of Names

⁵³ Quran 50:45

comprising their essence, or in other words, the Domain of Names pertaining to the One denoted by the name Allah. Therefore, to have real faith –not an imitative one- means to have faith that your Rabb is Allah. This is the way it was expressed in the past. Let us remember what Rabb means. Rabb is the force or mechanism that manifests and forms the person’s life in accordance with the data that is dictated by the Domain of Names comprising the person’s existence.

If the individual, who is like a single drop in an infinite limitless ocean of meanings, has faith that his essential reality is comprised of the Domain of Names, he will be freed from becoming conditioned by or dependent on anything external, and from feeling the need to possess and own external things. In turn he will be released of the fear of losing, for how can you lose something you don’t own?

No loss will cause any suffering or sense of burning. **“They will have nothing to fear or grieve.”**⁵⁴

He who doesn’t discern the reality denoted by the name Allah as explained by the Rasul of Allah (saw) will end up worshipping a god he creates in his imagination with whatever data he has in his database, or he will become an atheist.

And to discern the reality denoted by the name Allah as explained by the Rasul of Allah (saw) one must be aware of science and scientific discoveries. Without a scientific understanding one cannot discern this reality, but he can nevertheless “have faith in it”. This then is to have faith in the “*risalah*” function and in its teachings. This is why the word of testimony is about having faith in and witnessing *risalah* rather than *nubuwwah*.

⁵⁴ Quran 2:277

Risalah requires faith, *nubuwwah* requires submission. The first is a **mumin** (one who has faith) the second is a **muslim** (one who has submitted).

The Quran accentuates those who will be admitted to heaven in respect of their faith not their deeds.

If one has faith in the mysteries revealed by the Rasul of Allah (saw) then for the outcome of this faith to manifest in his life he will automatically encounter the function of *nubuwwah*, which prescribes the necessary practices for the implementation and experience of this faith. So, if one has faith in the realities that have been revealed through *risalah* then in order to experience this reality *nubuwwah* shows us the way, for example, it invites us to practice and perform salat. "Salat is the ascension of the believer" i.e. it is to feel and experience the reality in which one rests his faith.

"So, woe to those who pray (out of custom),

Who are heedless (cocooned) of (the experience of the meaning of) their salat (which is an ascension [miraj] to their innermost essential reality; their Rabb)."⁵⁵

"There are so many who seemingly perform salat, yet their only gain is fatigue."⁵⁶

"The salat which has not been duly performed will be folded up like an old garment and thrown back at his face by the angels...."⁵⁷

⁵⁵ Quran 107:4-5

⁵⁶ Hadith

⁵⁷ Hadith

“O believers, do not approach salat when you are not aware of what you do (in a drunken state) until you are conscious of what you are saying...”⁵⁸

All of the above warnings direct us to the same truth; that the reality in which one has faith must be experienced in salat. Thus, the meanings of the words that are recited should be deeply contemplated upon.

Nubuwwah is the function that notifies one of the things he must do or abstain from in order to reach the reality that he has faith in.

The most profound knowledge in the history of mankind has become disclosed to Muhammad (saw) at the age of 39 through the mechanism of reading the reality of *risalah*. Hence, he fulfilled his servitude as the Rasul of Allah, three years after which he exemplified his role as the Nabi of Allah based on the Sunnatullah.

The source of knowledge called the Quran that has been revealed (from his essence to his consciousness; it is not a book that fell from the sky) points to having faith in the reality of *risalah* and explains how this is to be done, explicating the necessary practices that need to be observed or abstained from.

The laws of *Nubuwwah* are not subject to change because the make-up and quality of man isn't subject to change. Thus Muhammad (saw) is the final Nabi.

There is no verse indicating *Risalah* has come to an end however, which is also the underlying belief of the Mahdi-Rasul concept.

⁵⁸ Quran 4:43

Wilayah is essentially the manifestation of the Name *al-Wali* from amongst the endless qualities comprising the Domain of Names, pertaining to Allah.

Wilayah is eternal, *Nubuwwah* on the other hand is limited to the life of this world.

The rank of being a Rasul is the peak of *wilayah*.

Wilayah can be divided into two groups:

1. **General *wilayah*:** Formed through the purification attained by duly fulfilling the necessities of *Nubuwwah* (as manifest on external scholars)
2. **Special *wilayah*:** Formed as a result of having faith in the realities revealed from the source of *Risalah* and thereby attaining *yakeen* (the state of certainty; to be in complete submission as a result of an absolute comprehension) and *qurbiyyah* (the state of divine closeness).

If we think of humanity as a pyramid, those at the tip of the pyramid are the Rasuls. Their function, in every time and age, is to teach people of their essential reality.

The waves of reality that spread to the world via the Rasuls reach us all, and each of us evaluate and utilize them according to our brain capacity. While I for example approach it from a Sufi perspective, a scientist may evaluate the same truth from a scientific viewpoint and express it in scientific language, and so on... Eventually, it is always the same single truth being articulated; the reality of man and the ways to best experience it.

The majority of people have an imitative faith in the knowledge of *Risalah*, without really understanding it. They then

try to practice the requirements of *Nubuwwah* with this inadequate and imitative faith. Hence the warning;

“They say ‘We have believed’... Say, ‘You did not believe!’ Say ‘We have submitted (become Muslims)’! For faith is not yet clarified and established in your consciousness!”⁵⁹

This is why “*Mu’min*” (believer; one who has faith) is a totally different dynamic to a “*Muslim*” (one who has submitted).

Now reconsider the realities being swept under the carpet with the word “prophet”! Think about the extent of ignorance and denial hidden behind words like “Almighty God, beloved prophet, supreme saint...” etc.

To have faith in the teachings revealed through *Risalah* is to be like Abu Bakr as-Siddiq and Hadhrat Ali (ra) the door of Knowledge. All such eminent beings have embarked their journey with an unshakeable faith in the realities revealed by the Rasul of Allah (saw) and experienced its direct result as manifesting the divine quality of *wilayah* in their lives.

Some reach this experience at a young age, some reach it in the last part of their lives, and some spend their lives with an imitative faith and an imitative practice of *Nubuwwah* and change dimensions in this state.

Whatever the case, the truth of the mechanics of the system, the Sunnatullah does not change: *those who part this world as blind (to the reality) will forever remain blind!*

Let us remember that the majority of the people of paradise are said to be naive!

⁵⁹ Quran 49:14

The Renewal - Islam and The New Age

Imagine the life awaiting those who squander their lives with gossip and idle works...

May Allah enable us to be of those for whom having faith in the realities disclosed by the Rasul of Allah (saw) has been made easy.

17 July 2007

THE MAGNIFICENT DISCLOSURE

The point was disclosed to the worlds as the brain...

He observed himself in the mirror of the brain and claimed “He who has seen me has seen the One!”

When the reality of Muhammad was disclosed, the Muhammadan reality became manifest as the person Muhammad Mustapha and claimed “I am Allah’s Rasul” and invited the people to have faith in his teachings.

Those to whom the discernment of “*La ilaha*” (There is no God) was not given, took him as a mere “prophet” or completely disregarded him, not hearing or perceiving him despite their senses.

They tossed him to the sky or to heavens afar, like they tossed their god, ignorant of the Reality of Muhammad and the meaning of the verse “**So wherever you turn, there is the Face of Allah** (you are face to face with the manifestation of Allah’s Names)”⁶⁰

⁶⁰ Quran 2:115

They couldn't fathom the reality that the existence of the worlds is comprised of forms of knowledge which are derived from the domain of names that are observing each other and yet all of it is a single reflection, and even that is observed! Observing knowledge, in his knowledge with his knowledge... the phenomenon referred to as the unity of witness in the past...

They couldn't understand the meaning of the call "Have faith that I am the Rasul of Allah" (the manifestation of grace in the worlds) from the Omnipresent One who took the form of Muhammad. They reduced the divine disclosure to a label called "prophet" blinded to the reality denoted by "so wherever you turn there is the face of Allah..."

Their minds could not surpass the limitation of their senses. They couldn't go beyond seeing with their physical eyes and hearing with their physical ears! Thus, their brains were blocked with the label "prophethood". They couldn't see the reality behind the brain, and hence they couldn't have faith in it. They were constricted to the world of their physical senses, the physical brain, the cells, the neurons and so on... that's as far as they got...

While science was determining the universe to be a hologram they had no idea what the underlying meaning was behind, "the whole of existence and all of the worlds are forms of knowledge in the sight of Allah" ...

They created the "other" and placed him somewhere beyond themselves and then they worshipped him, squandering away their lives with such futile acts.

They heard the call, "Do not take gods besides Allah" so they went ahead and labeled their gods "Allah" and continued their duality in disguise, without realizing they were deifying and taking gods besides Allah.

They conceived the *Quran* as a book of commands, the *Domain of Names* as a galaxy in space, and Rabb as a god to whose presence you can climb -or shall I say “ascend”- your way up, and the Rasul as the space prophet who had successfully accomplished this mission of climbing, pardon me, ascending to god (!)

Ah my dear enlightened friends, scientists and theists, professors and saints!

“Revelation” is the knowledge of the Dimension of Names manifesting as the individual. Like the honey bee, all of existence receives revelation and continues their lives with its guidance.

The Rasul of Allah explains the truth based on revelation. When he says, “I am a human just like you” what he means to say is, “you are also like me, you’re simply not conscious of the Oneness.”

Obviously one who bases his life on external factors and conditions cannot recognize or experience his inner most reality and hence suffers to the extent of his external ties. Whatever you think you own and possess, in the end, you will lose it all. You will spend your life in constant fear of losing; and eventually when you do, you will burn and suffer.

Man is not like a plant or an animal. Beyond his body that will decompose under the earth he will forever live on as a spirit-brain, because his essence is *HAYY* (the ever-living One).

Evaluate all the names in this light and question your level of discernment and awareness of these names that form your existence at every moment before it’s too late.

What we perceive to be millions of galaxies in this level of space alone comprises only 4% of what’s really out there, you

can't even imagine the scope of the "domain of names" and what it is capable of manifesting.

Put aside what you think you already know based on your senses, this is primitive and restricted information!

Let alone this universe of which 96% of it is called dark matter -about which by the way we have no solid knowledge- there are so many universes within universes, some of which I call higher matter to reference much higher platforms of existence, if you can fathom this perhaps then you can step beyond the god and prophet notion in your little world...

The point manifested itself as the brain to see and observe itself and knowledge was disclosed to the brain (heart-consciousness) under the name "revelation".

In fact, knowledge took the form of the brain to those who were used to seeing with their eyes.

They couldn't understand the reality denoted by "your spirits are your brains and your brains are your spirits", and they won't, until the reformer comes and brings a new perspective and insight to science and technology, and until the essence of matter is really comprehended.

The teaching of theists that there is matter and there is also a spirit has been rendered totally invalid. The west has established the fact that matter and spirit are not separate, that they are one and the same. What is perceived to be many is only due to the perception differences of our sensory organs.

Data is the essence of knowledge that has been disclosed. The Domain of Names comprises the qualities pertaining to the One, as far as our dimension and perception goes... We call it the Domain of Names but essentially it is only data. Without form, shape or place. It is pure existence, knowledge!

Now concentrate and think realistically:

Where in the brain is the Domain of Names? Or where is the brain within the Domain of Names?

God is the name you give to the deity you've imagined to be somewhere beyond you.

The truth is, the Domain of Names, also referred to as the reality of Muhammad, is your quintessential reality.

If one has faith in the reality of Muhammad (i.e. the Domain of Names) he is called a believer (*mumin*) who has reached the secret of "*Aminu-B-illah*" (belief in Allah in accord with the meaning of the B sign). There are three levels to experiencing this *yakeen* (certainty).

"If the oceans were ink and the trees were pens..." how much of this vastness can it explain to us, only 4% of which we have awareness?

"So, whoever expects to meet their Rabb (purify himself of the external and experience the requirements of the reality of the Names inside him) **let him fulfill the requirements of his faith and** (continue) **servng His Rabb and not assign any partners** (external manifestations) **to Him!"**⁶¹

The *fitnah* (provocation) of the end times, *dajjalayah* (antichrist) is that which prevents people from turning inward, keeping them preoccupied at the physical material level.

While the reality comprising your essence, in which you are invited to have faith, runs its course, whether you're aware of it or not, you can't even begin to fathom the loss in which you will

⁶¹ Quran 18:110

find yourself if you keep spending your life at the external level invested in things that will have no benefit to you in the future.

The most valuable thing you can acquire at the external level means nothing next the internal values. Ignorant of your reality, you're wasting your life like using a nuclear bomb to kill a mosquito...

The Reality of Muhammad took the form of the person Muhammad Mustapha (saw) to invite the people to "faith" in their reality. Those who accepted became believers and their radiant light almost extinguished the fire of hell. Hell exclaimed, "Hurry up and pass O believer! Your light is about to put out my fire!"

Blessed are those who experience the reality of Muhammad comprising their essence, they are (*The Muqarraboon*) (those who have attained the state of divine closeness. The name *al-Wali* has become disclosed in their lives...

Do you know who they are?

They are the people of divine closeness (*qurb*) who have risen above the romanticized "beloved prophet" concept and who have observed the Reality of Muhammad with all its awe and grandeur and have rested their faith in it, reaching the level of special sainthood (*wilayah*)...

Those who don't get that prophethood is not an institution and doesn't exist will never be able to perceive sainthood (*wilayah*) not even with the most advanced telescope(!) They are too invested in the romantic concept of a beloved prophet, which they have created in their minds, and yet they will pass through this life constantly longing for him and never be able to unite and never be able to see that magnificent disclosure.

Yes, my friend, when that call comes from the reality inside you which has not yet manifested itself, that is, the Rasul of Allah, i.e. the disclosure of Allah's knowledge, if you don't hear it and give its due then you will suffer from eternal blindness. Be of the thankful ones by duly evaluating the call, do not be of the ungrateful who choose to be blind to this most valuable invitation.

Hear the one who is calling and put on your manners. Know that to have knowledge of faith is not the same as having faith. To say I have believed does not give you the experience and taste of that belief.

If the fruits of your faith are not manifesting in your life, if you are still burning and suffering, if you still have fear of losing and are subject to various emotional traumas then claiming to have faith may even be a divine trap (*maqr*) for you.

Consider this on a serious note. Otherwise, you're going to be punishing yourself with your very actions. You're going to be forever blind as the result of what your brain outputs.

“Sufficient for you is your individual consciousness to discern the consequences of your actions.”⁶²

The blind one is constantly in remembrance of his beloved “*prophet*” recklessly sending “*salawat*” to him!

He thinks “And do not say ‘They are dead’ about those who are killed in the way of Allah” is about someone who went out on the way of Allah and then he was killed on the way, obviously completely oblivious of the fact that “the killer is Allah” too!

⁶² Quran 17:14

He has never really thought about the meaning of the names ***al-Muhyi*** (The giver of life. The One who enlivens and enlightens! The One who enables enlightenment through true knowledge and the observation of one's essential reality) and ***al-Mumit*** (The bringer of death. The One who enables a 'taste' (experience) of death. The One who allows a transition between one state of existence into another).

He evaluates everything based on matter. He never once considers the implications in the metaphysical domain. According to this vision, God is watching from the heavens and killing people on earth. What a ruthless god!

He is unaware of the sign, "Do not say 'they are dead' about those who have turned inward and who then articulate the reality so that others may also experience it" ...

Obviously can't experience the reality if one doesn't try to discern what is actually implied by the metaphors instead of repeating the symbolic language of the past. He will spend his life idly gossiping about Sufism. The door out of imitation into authenticity is to ask, "Which reality is being referenced with these metaphors?"

It is to think about why you are doing what you are doing.

So, going back to those who send salawats to their "*deceased prophet*", I suggest they re-read the chapter on "*Salawat and Mirror Neurons*", and the section on salawat in "*The Power of Prayer*".

If one reads salawat while thinking about its meaning and turns holistically to align himself with Him, that magnificent being will most definitely be aware of it.

There is no record of time and space in the system. There are no differences in dimensions. Think about the implications of this. If you can really discern this your perception of the world will change.

My friend, let me unveil a big misunderstanding regarding *risalah* and the Rasul of Allah... Muhammad Mustapha (saw) is not the “Minister of Good Morals and Virtues”, do not reduce this sublime eminent being to such simple notions and become curtailed of his reality. **He is the manifestation of magnificent divine knowledge and reality, disclosed to make you aware of the infinite treasures within your essence.** This is why the Quran was disclosed and revealed to the Rasul.

The expression “*maqarimi ahlaq*” cannot be translated as “the completion of morals” this is not about virtues and morals. What does it really mean to become moralized with the morals of Allah? *Maqarimi ahlaq* is the morals of Allah. What does this mean? Have you contemplated on this? Have you tried to discern its universal meaning?

Don’t you know Allah is free from being conditioned by the morals of humanity?

So then what kinds of morals are being referenced here? What kinds of morals are humans advised to adopt? This, I leave to the judgment of thinking brains!

To understand what is meant by the much-misunderstood hadith “Religion is comprised of good morals” lies in the secret of the hadith “become moralized with the morals of Allah.”

One thing is for sure; to understand religion as something that came to give good morals to humanity is outright wrong. This will inevitably lead to the rebuttal, “*I already have good morals; therefore, I don’t need religion or the Rasul.*”

Religion has come to notify us of the reality of *Risalah* and to enable its experience. He who complies with this will automatically become a person of good morals.

Good morals will not lead you to the reality of *Risalah* but having faith in the reality of *Risalah* and practicing its recommendations will give one good morals. There are innumerable people on the planet with exemplary good morals but most of them have no idea of the reality of faith and its fruits.

It is not possible for those who consecrate their deities to understand what is denoted by “becoming moralized with the morals of Allah”.

Consider Jesus’ (pbuh) words, “You think like a man... not like Allah” and stop repeating and reciting metaphors if you want to discover the infinite treasure of secrets within your essence.

10 August 2007

THE FORM OF KNOWLEDGE AND THE MULTIDIMENSIONAL HOLOGRAM

Data willed! (When we will for something to occur, it takes form after the command ‘Be!’ in that ‘instant’)

“I created the worlds to be known and Adam to know!”

The month of Ramadan is the month of fasting...

Those who can fast by duly accomplishing the requisites of faith will celebrate the *eid* of having reached the ability to recognize and experience the divine forces. This will be the joy of breaking fast for the believer.

Those who simply starve themselves and feel nothing other than hunger will also celebrate, however their celebration will go no further than satiating their taste buds and filling their stomachs.

As for those in between, everyone will experience the results based on the depth and degree of their fasting.

Those who've been brainwashed and conditioned to think in a particular way will obviously live the consequences of their inability to adapt to the "Renewed."

The operating system Windows works only on computers with an Intel or AMD platform. Just like the conditioned brains that have been raised with the religious teachings offered through 'Quran courses' and 'Religious Schools.'

Linux on the other hand is platform-free. It runs on all computers. From Apple to Amiga, from workstations with Sun Sparc operating system to the world's fastest computer Tianhe-1A, it runs on all platforms including the ones that run Windows. Just like the brains who can evaluate the teachings of the Rasul of Allah (saw) and travel among the manifestations of Allah without limitation and judgment (the operating system of the Renewer).

Whosoever is able to transform their salat into *miraj* (ascension), put their faith into practice and experience the reality of fasting will be rewarded according to the secret of the divine principle "Fasting is for me and it I who shall reward it!"

Some will be among the rewarded with their bodies, while resting in the shade of the Throne with their essence, and some will go back to playing house after the reality becomes evident to them, due to emotionalism and sentimentality.

"Has there not been a time, when man was not a thing even mentioned?"⁶³

The word man here refers to "data", aka the "point", "The Reality of Muhammad", "The Perfect Man.

⁶³ Quran 76:1

Dahr (time) is the infinite array of data and points in the sight of Allah, to which we refer to as “*Allahu Akbar*”. The verse above connotes that this array is so infinitely vast that a single data on a single point amongst the endless infinite points is not worth mentioning in the sight of Allah.

The knowledge pertaining to the Absolute Essence (*dhat*) informs us of this from the Dimension of Names, upon this we claim, “*Allahuakbar!*”

FatabarakALLAHu ahsanul Khalikeen!

Exalted is Allah, the most beautiful of Creators!⁶⁴

Data willed to observe its knowledge with its knowledge in its knowledge...

It willed to be known and thus appeared as Muhammad (saw).

It willed to observe and experience and thus disclosed Adam (that which does not essentially exist; a virtual reality) to observe itself in the mirror of the brain!

‘Data’ which is essentially a reference to the dimension of names cannot be described in and of itself. Only through the First Reflection appearing and manifesting as the Reality of Muhammad (saw) all of the qualities of the Names will be disclosed and this will continue as differing manifestations ad infinitum.

The Reality of Muhammad observed itself with all its glory through the brain of Muhammad Mustapha (saw). Hence, we say Muhammad (saw) is the most magnificent being. The profound source of knowledge, the Quran was revealed through him. He is

⁶⁴ Quran 23:14

the most perfect mirror reflecting the pinnacle of the Reality of Muhammad, no other creation can reflect this reality as comprehensively and holistically as he was able to.

One who takes a single sip of the wine of heaven formed by the glance of the Reality of Muhammad will become so drunk, none can fathom it other than the one who experiences it...

When Shams al-Tabrizi made Mawlana Jalaladdin al-Rumi, a revered saint and scholar, drink a single glass of the infinite ocean of the wine of paradise, he was so drunk in love that the force of that love made him write the Diwan al-Kabir and claim, "Today Ahmad is I, but not the Ahmad of yesterday." Who knows to which secret he was pointing with these words?

The Perfect Man (aka the Reality of Muhammad) observes the multidimensional single frame picture (the multiverses) as the function of the First Intellect, at every instance.

Sayyid Abdulkareem Jilani (Jili), from whom I have gained much enlightenment, says in his book "The Perfect Man"; "*The worlds have been created from the spark of illusion!*"

At every instant it comes into and out of existence with the spark of illusion as the multidimensional single frame picture and is observed as the station of names.

Data! All the Names of which we have been informed and those of which we have not been informed points to His qualities. These qualities comprise the ink of the single frame picture.

Data is the inner depths of *Ahadiyyah*, no thought can touch this place. We are told that it derives its existence from the knowledge pertaining to the Absolute Essence (*dhat*) through the channel of *Ahadiyyah*. A writing I had penned many years ago The Witness of the Absolute Essence (*Shuhud-u Dhat*) was in reference to this truth. As a result of this The Unity of Witness

(*Wahdat-i Shuhud*) may be experienced through divine condescension, and then the unity of existence (*wahdat-i wujud*) as the condescension of this station. All of this transpires within the scope of the station of the Names.

Data! Unity (*Wahidiyyah*) draws our attention to the fact that all of the qualities referenced by the names pertain to His SINGULARITY.

Data! Enables us to recognize the *Ahadiyyah* (oneness) with His name *HU* (absolute essence). *Ahadiyyah* points to the Absolute Essence (*dhat*) beyond the door that opens from within one's depths. It explains that the qualities referred to as the Names are created with the light of illusion for the purpose of observation and discovery.

Data! Is a point in the sight of Allah in terms of his *Uluhiyyah*. Allah is *Akbar!*

Data bears witness that none other than Allah exists. Yet the One who bears witness to this is no other than Itself, in the guise of the manifestation of the name *as-Shahid*.

Remember the one who said, "For years I thought I was doing dhikr for the One, only to realize it was Him doing dhikr to Himself all along"!

Your pre-eternal and post-eternal existence is comprised of data. These names do not point to time and space, they point to dimensionality.

Everything comes from Him (dimensionally) and returns to Him. This takes place at every instance, in the sight of the Observer. Yet even this is a perception. In essence time, space and dimensions do not exist.

The present moment is *Muhyi* (The giver of life. The One who enlivens and enlightens! The One who enables enlightenment through true knowledge and the observation of one's essential reality) and *Mumit* (The bringer of death. The One who enables a 'taste' (experience) of death. The One who allows a transition between one state of existence into another). It is *Baith* (The resurrector. The One who constantly transforms new dimensions of existence). It brings to life, transforms and brings into another life in the next moment.

Data is *Rahman* (the materialization of the essence of every iota, with Allah's Names in His Knowledge; the quantum potential). Data is the totality of all the qualities denoted by the Names. While the name *al-Wahid* points to the fact that the qualities referenced by the Names belong to a single One, the name *Rahman* points to the infinite qualities pertaining to that Singularity.

Data is *Rahim* (*Rahim* is the name that brings the infinite qualities of *Rahman* into engendered existence. In this sense, it is the 'observation' of the potential). It manifests anew at every instance the multidimensional single frame picture sketched by the Pen. A single system (Sunnatullah) comprising the whole, from the micro levels to the macro levels.

Data gives life to all forms within the multidimensional single frame picture, with knowledge.

It is the Rabb of the worlds; the *Fatir* (the One who creates everything programmed according to its purpose), the *Bari* (the designer, the One who fashions all of creation with unique functions and designs), the *Badi* (the originator, the One who originates innumerable manifestations, all with unique and exclusive qualities).

The Form of Knowledge and the Multidimensional Hologram

Data enables the continuation of servitude for every individual unit of existence within the worlds, based on their purpose of manifestation.

Data is beyond being limited by its manifestations and the qualities its names reference.

Data has brought into existence from nothingness the multiverses within the multidimensional single frame picture, with knowledge, in knowledge.

Think of a human hologram. It has a relative existence, it speaks and moves... Others can perceive it, but it derives its existence from its projector. If the projector stops working the human will immediately disappear (remember that the worlds exist and subsist with divine observation).

Thus, the multiverses comprising the multidimensional single frame picture are comprised of a holographic reality.

This holographic multidimensional universe is the result of the observation of knowledge, in his knowledge with his knowledge!

The worlds have been created with the spark of illusion!

The essence of the worlds is a dream!

Anqa (Phoenix) is the name of a bird whose name exists but its 'self' doesn't!

Existence is an illusion produced by the delusive one.

Such claims have all been made by the intimates of the reality in the past. What do you think they were really pointing to?

“Whatever everyone is created for that will be eased and facilitated for them. This is why each will succeed in what he has been created for.” Does this refer only to humans or to every form

within the multidimensional universe projecting from a single point?

“Say, ‘Everyone acts according to his own creation program (natural disposition; *fitrah*)’ This is why your Rabb (who is the *Fatir*) knows best who is on the right path!”⁶⁵

“No calamity befalls you on earth (on your physical body and outer world) or among yourselves (your inner world) that has not already been recorded in a book (formed in the dimension of the knowledge) before We bring it into being! Indeed, for Allah, this is easy.

We inform you of this in order that you do not despair over your losses or exult (in pride) over what We have given you, for Allah does not like the boastful and the arrogant!”⁶⁶

“While it is Allah who created you and all your doings!”⁶⁷

“You cannot will unless Allah wills (your will is Allah’s will)”⁶⁸

Notice that all of these verses and explanations are to explicate the stages of the observation of His knowledge in His Knowledge.

The Quran is *al-Kareem*. It is the source of abundant knowledge. Unmatched, for the one who can actually READ it.

⁶⁵ Quran 17:84

⁶⁶ Quran 57:22-23

⁶⁷ Quran 37:96

⁶⁸ Quran 76:30

“If he opens one’s consciousness to Islam, divine knowledge (Nur) will manifest from him.”

Whosoever comprehends the non-existence of his existence, the One will claim I AM through him, and *as-Sami* (The All-hearing One who perceives His manifestations at every instance) will perceive this.

The blind will live as far as their eyes allow them to, the *Basir* (the One who observes and evaluates) on the other hand, will perceive the whole of manifestation.

The blind, deaf and dumb one is the one who lives within the limits of his physical eyes, ears and tongue.

The divine garden is rich in variety! All serve a purpose.

If one has not been created for the purpose of recognizing the reality then however great their rank, education level, social status etc. may be, they will never be able to reach the reality.

They will not question, contemplate, or research. They will accept without question the absurd concept of a god sitting in the throne who sent his son to earth instead!

A God sitting on a throne in space! He has an army, a face, hands and feet. Sometimes he descends to earth, or sends spirits and angels, whose journey takes 50 thousand years (according to the speed of camels or light, nobody knows) ...

They accept these absurdities without question, without contemplation, as if it’s a great skill to be able to do so. And then they give themselves titles and ranks because of this.

Although it is clear that such expressions are metaphoric and symbolic, that they need to be deciphered and decoded, their conditionings overweigh the importance of this.

For they too have been created to fulfill the requisites of their servitude, which is obviously being fulfilled in this way.

So now please think without judgment or prejudice, realistically and objectively...

Are you of those who has come into existence from the “*aamah* of nothingness with the light of knowledge” to observe knowledge with knowledge and experience the blessings of “selfless fasting”? Can you fast consecutively some times? Or does your ‘humanness’ weigh heavier in Ramadan?

Does your fasting enable you to experience the Night of Power (*al-Qadir*) when the whole of existence meets nonexistence in the dark of the night? Does the spirit (knowledge) and the angels (forces; names) become revealed to you and become your eyes to see with, your ears to hear with, your speech to talk with and hands to hold with, enabling you feel your non-existence?

Can you comprehend who it is that you’re actually interacting with, from whom the call is coming?

Do the divine morals become exposed to you as you experience the reality of true fasting as the result of your faith?

Or do you begin to eat the flesh of your brother long before its even time to break fast?

Anyway, we’ve delved in too deep; perhaps we should complete this chapter with a story:

I realized recently that our TV has a superiority complex, it keeps looking down at the 130cm TV in the next room and boasts on about its own ‘great’ size. Its only 180 cm big, the poor thing has no clue about the 265 cm plasma TV yet!

Last night I heard it going on about how he’s the greatest; I asked him, “What makes you think so?” He said, “Can’t you see?”

The whole universe with all its billions of galaxies are all within me!”

My eyes shifted to the program that was playing and I realized it was the documentary called ‘The Universe’. Indeed, the universe was being screened at HD quality with all its glory and magnificence! It was amazing, hundreds and billions of galaxies, stunning images...

The 180 cm TV continued to boast, “I’m the greatest, the universe is in me, look at how all the galaxies fit inside me!!”

Our TV used to receive normal cable broadcast before, but after the 30 odd HD channels that were added to him via the satellite he became a little arrogant. I think he got a little carried away thinking the images he was projecting belonged to him. Clearly, he was unaware of the satellite, because he was able to broadcast all sorts of different shows based on the choice of the audience, so he thought he was limitless, little did he know that he was completely limited by the satellite. In short, he thought he was the universe. He had no idea about either the satellite from which he was receiving the broadcast, nor did he know he was merely a device that projected incoming broadcast. He had no understanding of the fact that he was being uploaded with various waves, which were then being decoded by his brain and being reflected on the screen.

O dear satellite!

I wonder what other interesting things you’re going to put my poor TV through...

I only watch him; I don’t interfere, as this is what he has been designed. He has been designed to reflect the waves that reach him. He can’t wash clothes or be a refrigerator!

The verse says we have given many examples for those who think.

Thank you my dear TV, for the many lessons you have taught me, I love you.

Yes, my dear friends, blessed may be this month of Ramadan, this brief period in which we get a chance to taste the essence of fasting.

10 September 2007

WHY DATA?

I tried to share some of my observations, only to be told my writings are “unnecessarily too heavy and deep”!

The truth is, I hadn’t even gone into the deep stuff yet! I was trying to establish some of the fundamental principles to prepare for the transition into the deeper realities. For, in order to discern how the observation of the “multidimensional single frame picture of the Names” actually take place, one must first understand the “reality”. *Marifah* (gnosis) comes after the *Haqiqah* (reality).

I guess there’s no need to further expand on these topics and to decode the symbols contained in the Quran, the magnificent source of knowledge. That’s where the actual depth is! Let me give you an example of this depth:

Here’s a classic interpretation of a verse:

“So, direct your face toward the religion, inclining to truth. [Adhere to] the *fitrah* of Allah upon which He has created [all] people. No change should there be in the

creation of Allah. That is the correct religion, but most of the people do not know.”⁶⁹

And here’s the interpretation based on my observation:

Set your face (consciousness, the point of your essence from which your existence is projected, based on the holographic principle) **as a *Hanif*** (without the concept of a deity-god, with the consciousness of non-duality) **towards the One Religion** (the only system and order, the multidimensional single frame picture of the Names), **the natural disposition (*fitrah*) of Allah** (i.e. the primary system and mechanism of the brain) **upon which Allah has created man** (as holographic projections). **There is no change in the creation of Allah** (that each unit of existence is projected from the point of their essence; the domain of their Rabb). **This is the infinitely valid system (*deen al-qayyim*), but most people do not know.**

“Face” (*wajih*) is the point of essential reality within the depths of the perceived form of existence. This is why the verse says, “Wherever you turn there is the face of Allah”.

Being a *Hanif* means to be a non-dualist; to reject the concept of an ‘other’ besides the One. *Fitrah*, according to my understanding, is the program by which existence is formed. Allah knows best!

Since such explanations are deemed too deep, I guess the best way to go about it is to say as Nasraddin Hoja does, “Let those who know inform those who don’t know” and stop writing, or lighten the topic up a little...

⁶⁹ Quran 30:30

Why Data?

Up until recently people were still arguing that the Sun rotates around earth and that earth is the center of the universe. They asserted there were “material” planes of existence and “non-material” planes of existence and that these two were separate from one another. Materialism had consumed all societies.

They believed that man was here to eat, drink, mate and then deify and glorify a “god in space” so that He may be pleased enough to send you to his heaven.

Not that things are too different today!

The Rasul of Allah (saw) is misunderstood by the majority; they think his invitation is to believe in a god to whose presence you ascend with an elevator or a unicorn five times a day, or for whom you starve yourself for one month every year.

Anyway, the definite fact is, in order to reach the reality referenced by the metaphors, the brain must be open to receiving new and different information. You can't reach there by repeating the old. If you keep trying to understand a word that you don't know with words that you do know it will be very difficult.

A new word is needed for a new understanding in the brain. Thereby the old data in the brain can be updated with the new data resulting in a new understanding.

Otherwise because of the way the brain works the initial meaning and image that is assigned to a word or a name is always the first meaning that was linked to it in the brain.

For example, when you hear the word “point” you automatically think of a single point, a dot (“.”) as this was what you were taught as a child. No matter how much I try to explain something of profound depth using the symbol “point” in Sufism, the great majority will inevitably and immediately think of a ‘.’ dot.

Expand this to all the other symbols and metaphors that are used in religious literature.

This is why I have been using the phrase “the One whose name is Allah” or “the One denoted by the name Allah”, hoping to channel the brains beyond the ordinary and the “conditioned” values.

The ONE who is referenced by the name Allah is beyond the conception capacity of any creation!

He is the One who has disclosed the Reality of Muhammad with His Names inside one DATA amongst an infinite array of DATA in His Knowledge, and with him, observed the manifestations of His Names.

The Names denote various qualities and attributes pertaining to Allah. These qualities are no separate things but all of them belong to the same ONE, acting as the source for different functions to manifest.

When we talk about the Dimension or the Domain of the Names we are referring to the ONENESS encompassing infinite qualities. Names such as *as-Samad*, *al-Wahid* all point to this ONE.

I also used the word DATA (pure unprocessed information) when trying to underline the fact that the ONE is beyond being limited by His infinite manifestations. Many scientists use the word data to reference the information forming the core kernel of the universe, though it might sound odd to the majority.

Re-wording is an effective solution to reducing misunderstandings. For when we say “Allah” or talk about His Names almost everyone thinks of a “god”; a separate being with almighty powers. This method helps to go beyond the

conditioning of the mind and open the space for new information, and upgrade religious concepts in light of scientific findings.

It's unfortunate that many in the past have assumed the Domain of the Names to be the Absolute Essence (*dhat*) of Allah. Additionally, they have assumed that because they derive their existence from the dimension of the names based on the principle of *Rububiyyah*, their 'individual self' is 'Allah', in fact, that everything is Allah!

Alas! All such assumptions are the product of a deity-based understanding.

In reality, Allah is Allah. Everything in the multidimensional multiverses, everything that is known and unknown, comes into existence in the moment and then disappears into non-existence in the next moment. All are mere figures that transpire in a single reflection!

The Quran invites us to **“turn your gaze and have a look! Then turn your gaze again and have a look!”**⁷⁰ If you can't turn your gaze to the infinite space, at least turn it to your TV or computer screen and watch the grandeur of the infinite galaxies and try to feel the awe of space!

If one can fathom the nothingness of this world, the intermediary world (*barzakh*), heaven and hell in respect to this magnificent infinite miraculous creation, can he really claim “everything is Allah”!?

I'm pointing to such a profound truth with the word DATA, its *dhat* (Absolute Essence) comes from Its Knowledge, and It manifests Itself anew at every instance as the will and expression

⁷⁰ Quran 67:3-4

of His Names (the infinite divine qualities and attributes) as a multidimensional single frame picture.

To put it simply, data is the un-manifest form of the Domain of Names.

Let's try to simplify it even further:

Think of the manifestation of the Names, how they come into existence in one instance and disappear into non-existence the next instance. Existence. Non-existence. Now stop. At the point of non-existence, no name is manifest; it is absolute non-existence. But it *potentially* contains ALL of the qualities that come into existence in the instance after. This is the un-manifest field on non-existence that I'm referring to with the word DATA. (Some scientists use the word 'state' to refer to this in the West).

The word "*aamah*" denotes this state of DATA, according to my observation. That is, the un-manifest, dark state of the Domain of Names. It has nothing to do with blindness as some think.

Remember the answer given to the question, "Where was our Rabb before He created us?" was "He was in *aamah* (un-manifest state) under and over which there was no space."

However, there is an important point to consider here: Beware!

When the brain tries to evaluate this information, the meanings of the words may be reduced based on one's inferior conditionings, hence resulting in wrong conceptions. The brain works by converting incoming data into images. All thoughts in your head have a corresponding form. But the Reality is formless. Forms are the products of your perception, not the reality.

Based on this sensitive point, it should not be understood as:

“There is data that comprises the Domain of the Names, but there is infinite such data in the Knowledge of Allah, this data is one of the data amongst the infinite ocean of data in that ocean of Allah’s Knowledge.”

No! This is not what I’m saying!

The One denoted by the name Allah is *al-Wasi* (The All-embracing. The One who embraces the whole of existence with the expressions of His Names) and thus with His *Uluhiyyah* He encompasses all data in His Knowledge. He is the innermost, quintessential depth of the door that opens from the *Ahadiyyah* of Data. He is not separate from it. Yet, He isn’t the “same” as Data either. He is both and neither. There is no other way to express this.

He is data because there is nothing “other” than Him. Yet He is not data, because Allah is beyond being limited and restricted to what He manifests in data.

What is something that is made “manifest” anyway? It is essentially the same thing as it was when it was un-manifest. Think about the Hadith, “Your spirit is your body and your body is your spirit!”

“*With His Knowledge*” refers to the essence of Data or the Point.

“*His Knowledge*” refers to the qualities of His Names.

“*In His Knowledge*” implies that this observation is transpiring from a “spark of illusion.”

Everything that is perceived and not perceived, known and unknown, derives its existence from the *Uluhiyyah* of the One denoted by the name Allah. Since nothing is outside the scope of *Uluhiyyah*, the Domain of the Names has been called “Allah”.

Hence the verse says, “It was not you who threw but Allah who threw” and the concept of *tashbih* (the similarity/comparability of the divine) point to this kind of expression of the truth.

On the other hand, we are also informed that data is a single point amongst infinite points in the knowledge of Allah by those who have been subject to the reflection of the Knowledge of the Absolute Essence (*dhat*). This points to the “*tanzih*” (the incomparability of the divine) aspect.

ALLAHU AKBAR!

“And they did not duly appreciate Allah”⁷¹

We embarked on a journey of observation of the realities, and to the best of our capacity of articulation tried to share our discoveries with you, without expecting or wanting anything in return. But alas, so many questions and objections!

From those who asked, “Is Allah Data?” to those who critiqued, “Are you denying the attributes of Allah?” Some argue that I have objectified and concretized religion. Some argue, “You deny the existence of all the things that we perceive, so then if you don’t exist, who is writing this?”

There is only ONE reality!

This reality has been explained in the past using metaphors and symbolic language. The same reality can be observed today from a scientific perspective.

When I use the metaphoric language used in the past I’m told my writings are difficult to understand by those who have a scientific perspective. When I use a modern scientific approach, I’m told (by those who take the classic religious ‘texts’ as base)

⁷¹ Quran 6:91

Why Data?

my works are fabrication, as it has not been explained like this in the past! As if the scientific discoveries of our modern day were known in the past yet deliberately ignored and overlooked!

So, I try to combine both approaches, but this time both sides go into an upheaval and say, “We don’t get what you’re saying, explain it in a way that we can understand!”

So, my friends... I used the word DATA to break the conditionings and force the brains to re-think and re-wire.

Now, as for today’s question:

Why does the multidimensional single framed picture that unremittingly comes into existence in one instance then goes into non-existence the next instance, flow in this manner, like the scenes of a movie, one scene following another, constantly? Why does the statement, “Allah manifests Itself in yet another wondrous way at every instance” play Itself out in this way?

The answers to such questions should be sought in the Domain of the Names, for that is the only Source, with the condition of course that you put aside your predetermined understanding of the Names. For these Names are not the names of a god who thinks and acts like a human, but of Allah, the One beyond all human conception.

Let’s examine the name *al-Hasib* for example.

This name or quality points to the cause and effect mechanism. Everything from the micro to the macro levels of existence bears the fruit or experiences in the present moment the direct consequence of its actions/decisions in the previous moment. Today is the result of yesterday. Like it or not.

This system is expressed with the phrase “He manifests Himself anew at every instance”; pointing to the singular

existential transformation of the whole (to observe and experience this, one must first be able to see with their ‘third eye’ or the eye of the heart as they would say in the past, non-locally and non-materially.)

Evaluating these Names with our limited values would be a great injustice and inevitably lead to the conception of a separate god notion. “*Sari’ul hisab*” (the One who is swift at reckoning) is not about a god who calls you to account and then punishes you, as most have been conditioned to think. It designates a procession quality pertaining to the mechanism of the Universal System of the ONE, just like all the other Names!

Only those who have been created to be veiled from the realities can conceive the Names and their manifestations with their physical conditioned worldly projections.

The most imperative things that needs to be recognized here is the brain and how it works!

The brain creates the conception of matter through illusion. The brain itself pertains to the realm of the spirits due to its dimensional depth. (“Your bodies are your spirits and your spirits are your bodies”). It constantly creates a back-up (aka spirit) copy of itself and thus continues its life ad infinitum, with the will of its Rabb; the qualities of the Names in its essence.

This dimension is ethereal compared to the material realm; it is called the dimension of Acts (*afal*) as it is comprised of a collective field made of individual units. In the sight of the intimates of the reality, such a dimension does not even have a substantial existence, as it is based on illusion, it only exists as information.

Just like the things we perceive to be outside are really only waves of information perceived and interpreted by the brain.

Why Data?

The brain also referred to as the “heart” sometimes – due to its consciousness aspect- acts like a mirror to the domain of the names. In fact, it is literally composed of the Names; it’s a composition of the energies or forces (in my terms, “DATA”) represented by the Names. If and when the Names or the DATA comprising this magnificent composition we call the brain wills to realize and experience its essential reality, it executes the function called “*fuad*” which brings about the manifestation of the name *al-Hadi* (The guide to the reality. The One who allows individuals to live according to their reality) allowing the individual to have mystical experiences, i.e. “feel” and “experience” their truth.

However, as a result of this expansive insight and experience, the “heart” cannot deny what it sees and will commence to live by that reality. After this point, the One who sees through him will be *al-Basir*, the one who hears through him will be *as-Sami* and the One who speaks through him will be *al-Kaleem*. Albeit he will be camouflaged to the public in the guise of an ordinary human being!

In Sufism, this experience is called “The Reflection of the Names”. Prior to this, The Reflection of the Absolute Essence (*dhat*) and The Reflection of Divine Attributes takes place.

As opposed to the journey that begins at the Unity of Acts and continues via levels of ascension, this journey begins at the Reflection of the Absolute Essence and arrives at the Reflection of Acts through condescension. All of this takes place within the scope of the Dimension of the Magnificent Names. Yet it may only be duly discerned through experience and not through imitation and/or acquired bookish knowledge!

17 September 2007

THE POWER WITHIN THE POINT

The secret lies in the power contained within the “point”!

When this becomes manifest, you will suddenly be subject to all sorts of accusations, lies and slanders from your surroundings; all types of misfortune will begin to fall upon you!

Do not fret.

This is to VEIL you and that which manifests through you, so that those who are unworthy of this treasure may have a reason to stay away from you!

The power within your “point” is the greatest and most valuable thing you’ve been blessed with, though, it only manifests itself to a few.

I say “valuable” because even those who haven’t been created for this purpose aspire to reach it. With so much demand, it needs to be protected from those who don’t deserve it. Hence, someone will be ‘driven’ to lie and slander about it, to push away the unqualified from this invaluable and incredible source of power.

Those whose roles of servitude – as per the scenario – are to squander their lives with gossip and play, will immediately be affected by these accusations and will thus cut off themselves from the acquisition of such knowledge and immerse themselves in the worldly life instead.

For the outsiders, those who reach the power in their “point” will seem to be cast into fire and suffering. But in reality, that fire will have been made safe and secure for them. For they have been given the secret of “*hasbiyAllah*” - fire cannot burn them!

They will be well aware of who spreads the slander and gossip about them, and even their reasons, but they will be far too captivated by the ecstatic state of observation with the secret of their point to concern themselves with such things.

As they have overcome the state of duality, observing the worlds from the point of oneness and singularity, such beings do not “identify” with and take “ownership” of the things of the world. Their suffering has ended.

They observe the domain of wisdom with the sight of Divine Power. They see the wisdom behind all the lies, slanders, and seemingly unfortunate events.

Those who have been created to experience the power within their point do not concern themselves with such trivial matters, they instead prefer to channel their energy to overcoming all challenges to reach their essential reality, to train and overcome their egos, to purify themselves and to be in a state of *taqwa* (protection in the way of Allah from the inadequacies of their identity).

On the other hand, for those who have not been created upon this secret, all acts of gossiping, lying, slandering, and other inferior ego-based behaviors will be eased and facilitated. They

will consume their lives engaged in the affairs of other people, totally deprived of their reality and its fruits. Those who help in the spreading of such negativity are no different than those who produce it in the first place.

If we look at history, we can see that whenever a noble being has come to inform the people of their reality, there has always been some who played the role of “covering” the truth and driving the unworthy away. As they live their lives veiled from their essence they do everything in their power to ensure others do too.

The purpose of their servitude is to do whatever it takes to prevent others from reaching the power of their point. Thus, they serve the dajjal (antichrist); they mix the right with the wrong to cause confusion!

The people of the reality can see the roles these people play in the name of fulfilling their assigned servitudes and hence don't bother themselves dealing with them or even with taking offence by their actions. They know that such figures are designed for a specific purpose and play an important role in protecting the truth from the unworthy!

They will simply give *salam* and continue to observe the power within their “point”!

It is truly a delight to observe with this power those who have overcome their illusory identities and perceptions of duality, those who stop identifying with and taking ownership of things...

One such magnificent being had once said: “Three things have been likened to me from “your” world!” Note that he didn't even identify with this world. In order to be safe from the fire of hell one must first overcome his identity.

Once you can achieve this the fire of hell will extinguish; you will stop suffering. Identifying with things and taking ownership,

such as “my house”, “my car”, “my body” are just layers of veils between the person and his reality. For those who have overcome their illusory identities, such tendencies are mere play and entertainment, baseless and meaningless.

Yet He has created some of his servants for hell, who will forever live the consequences of covering the reality, and some for heaven, who will forever experience the results of having faith in the reality and living accordingly.

“They are the ones who have attained (the state of divine closeness)”⁷²

They are in a state of observation of the qualities of the names pertaining to the One referenced as Allah.

When some people of science smelt the fragrance of this power within the “point” they tried to market it with the slogan “the secret”.

On the other hand, when the allegedly spiritual ones smelt this fragrance they fed their egos with it and assumed superiority over others, hence becoming veiled of the power within their point.

None can remove the curtain that covers the insight of those who turn their backs, in preference of “playing house”, to those who serve the reality of knowledge.

It’s extremely sad that one shall choose the darkness of their illusory identity over spreading their wings toward infinite light.

So long as you prefer to live by your ego-identity the power within the point will not manifest itself. The consciousness or “knowledge” comprising this power is the essence of the strings. And there is no “probability” or “possibility” in this system

⁷² Quran 56:11

(Sunnatullah) as indicated by the name *Hasib* (The One who maintains individuality by holding them to account of their behavioral output through the mechanics of ‘consequence’. In doing so, an indefinite flow of formation is established).

The Point is the Absolute Self in the guise of a human form, identified with a human brain, hence forming the illusory individual world.

The point who has identified with the brain, which is a composition of the Names, continually expresses its power at every moment according to the capacity and conditions to which it is subject.

This is why the lives of those who have identified with their illusory identities are *predetermined*; it is automated and hence not subject to change.

You can’t force someone who has been created for illusion into reality. When the pressure is removed he will immediately return to his illusion.

Hence the followers of the Rasul (saw) have claimed “O Rasul of Allah, when we are near you we can almost feel the presence of the angels but when we are not in your vicinity we return to our *world!*”

If you can’t transgress your world you can’t get past gossiping about knowledge. And clearly, you cannot experience the reality by gossiping about it!

If you have been created to experience the power of your point then getting past your illusory identity, the lies, gossips, slanders etc. will be eased for you; you will be facilitated to observe the worlds and the manifestations of Allah with the grace of the knowledge of the Reality.

If you have not been created for this purpose you will continue living in your automated illusory world, automatically exposed in every new moment to the consequences of the previous moment, blinded and veiled from the reality.

Blessed are those who are not deprived of the power within their point despite all illusion.

15 November 2007

RENEW YOURSELF!

If only you knew the extent of deprivation of those who don't understand the message of the most magnificent being, the Rasul of Allah (saw) and who instead conceive him as God's postman...

Can't you see how they are suffocating in their cocoon because they assign the label "Allah" on their "deity-god" conjecture?

If only we can realize that even though we've been openly told to moralize ourselves with "the morals of Allah" our inability to perceive this and our lack of contemplation about the meanings of the metaphors are causing us to squander away a lifetime that we will never again have the opportunity to live!

But alas, if it has not been made easy, whatever I say is useless. Just as when water falls upon a stone it flows over without penetrating, this information will have no impact.

But if it has been made easy for us, if we have been destined for it, why not make a little effort to shift our paradigm and have an intellectual leap!?

Why not abandon the limited five-sense perception and see as “*Basir*” and hear as “*Sami*” and communicate with the universal existence as *Latif* (the One who is subtly present in the depths of every manifestation) and *Habir* (the One who is aware of the manifestations of His Names at all times and who allows the individual to discern the level of their comprehension through what they manifest). Without prejudice, without judgment, and unconditionally!

Why not go beyond the search for the God of different races, or different planets, galaxies and universes, and recognize the “Rabb of the worlds”?

A god that thinks like a man and who governs the worlds with human emotions!?

We haven’t been able to discern the One denoted by the name Allah but we sure have personified “god”!!!

Renew yourself my friend!

All of the information you need to renew yourself right now can be accessed from the keypad beneath your fingertips.

If the *Dajjal* (Antichrist) has TV and the media to mix the right with the wrong, the *Mahdi* has the Internet in which you can find all of the “right” answers!

Think about yourself, the world, the galaxy, if you have the capacity, think of this universe, which is like our planet earth in comparison to the multiple universes!

Think of that magnificent omnipotent being who created all of the in numerous forms of life within all of these layers of existence!

But if you’re reading this and not feeling anything then strain your eyes no further.

If only we can understand that the essence of the Rasul (*risalah*) is the angel named SPIRIT which is the first reflection of the Domain of Names, which is the same as the Reality of Muhammad, or *Mumin*...

If only we can comprehend that expressing the knowledge and qualities pertaining to the Names, the Single Reflection, the One who manifests Himself anew at every instance, is the very reality of *risalah*.

If only we understood that *irsal* (disclosure) takes place at this level and with that the Single Reflection (*tajalli-i wahid*) is formed.

Perhaps then we may realize that the morals of the Rasul are no other than the morals of Allah, and that this is not about a “god”.

If only we can ponder on the connection between why the reality of *risalah* was revealed (*inzal*) to the most magnificent brain that manifested on earth, and him being the *habib* (lover) of Allah and having the most comprehensive morals...

Perhaps then we can realize what the phrase, “The morals of the Rasul were the morals of Allah” actually means...

But our thought system has been blocked and conditioned to such a devastating extent that we cannot go past the concept of a ‘god that thinks like humans’. It’s too difficult to contemplate and think in depth; it’s much easier to assign a god to heaven and a delivery-man status to his Rasul.

Then we say ‘God bless America’, ‘God bless the Turks’, ‘God bless the Arabs, the Jews, the English, the Hindu!’ Regional gods!

But if you're reading this and not feeling anything don't strain your eyes no further!

What can the morals of the ONE who has created the multiple universes be? For the sake of your most beloved, please stop and think. Think without conceiving him as a human or a 'god'!?

What can the RASUL of the creator of infinite existence called "Allah" really be pointing to?

What is the essential reality of the Rasul and risalah?

If we're being asked to moralize ourselves with the morals of Allah, what does this actually mean?

The Rasul of Allah is the universal man! The consciousness of man is actually the universal consciousness projecting from the brain according to his "*fitrah*" (creational program)!

What was Hadhrat Ali (ra), the zenith and pinnacle of knowledge, inviting you to realize, when he claimed "you think you are the miniature universe whereas you are the macro universe!"

We've become so insensitive and thick-skinned that our consciousness cannot purify itself from the concept of godhood which has permeated to our very genes; we can't transcend our self-imposed limits.

We think when we call our god 'the right one' we automatically become right, we exonerate ourselves with fancy conceptions of having the 'right god'.

In short, we deify our own illusory identities.

Hence it is imperative that we know ourselves, purify our consciousness, and employ the state of equanimity and selfless observation. We must renew ourselves!

Try to recognize the amazing realities referenced by the metaphors used in the past, in light of modern science, an incredible and invaluable blessing of Allah.

Realize that matter as you know does not exist – it never did!

Here is an excerpt of an interview that physicist Hans-Peter Dürr gave to P.M. Magazine in May 2007:

PM Mag: Professor Dürr, what is matter?

Dürr: Basically, there is no matter. In any case, not in the way it's currently conceived. There is only a structure of relationship, constant change, liveliness. It's very difficult to try to picture this. Primarily, only connection exists, a connectivity without material foundations. We could also call it mind. Something that we can only spontaneously experience and not "grasp." Matter and energy only appear secondarily – appearing, so to speak, as congealed, hardened "mind." According to Albert Einstein, matter is only a depleted form of energy. The underlying ground of energy, however, is not a still more refined form of energy, but something entirely different – just a "living quality" or "liveliness." We can more or less compare this quality with software in a computer.

Indeed my friend!

The shallow world formed by the five senses is over in the world of science! And thus everything that has been built upon this baseless model!

This is the Golden Age for the Quran and the Rasul of Allah (saw) – with those who can decipher it!

Emancipate your consciousness from the narrow cocoon it's stuck in and gaze upon the universe!

Observe as the *Basir* (the One who is constantly observing His manifestations and evaluating their outputs) and perceive as the *Sami* (the One who perceives His manifestations at every instance and enables awareness and comprehension) your cells, your DNA, your molecular make-up, and atomic and sub-atomic layers of existence!

If you can't achieve this in this worldly life you will forever continue your life throughout various dimensions of existence as "blind".

So think about the regime and the political system of your country in this light! Think of the state of those living in countries not ruled by Islamic Sharia...

When you perform your salat do you experience ascension and reach the reality of the Rasul of Allah (saw) and meet your Rabb?

Can you freely go to Hajj (pilgrimage) and journey your way from the exterior form of the *Kaba* to its essential reality?

Can you fast and cleanse yourself from the restriction of your bodily desires and reach the reality of "*Samadiyyah*" within your higher levels of consciousness? Are you able to freely distribute your inheritance, as you will? Can you give zakat and charity as you like?

Zakat is given unrequitedly. You can't expect or accept a return for it. This is why I share my books for free; I see this as the zakat of the knowledge that has been given to me. I seek neither fame nor rank, I wish only to be the servant of Allah.

None of the ranks and titles in your world have any value for me. I can't even think of such expectations. I came here alone and naked, like everybody else, and I shall leave alone and naked, to be amongst those whose observations, insights and levels of consciousness I admire. I admire because to say "I love them" is not my place.

Look my friend...

"Nobody can go to heaven with their deeds."

Did you not hear of this before?

Have you ever thought about why it is said, "He who says "*La ilaha illa Allah*" at the end of times will go to heaven"? What does this mean?

If there is no "god" to throw us into hell or allow us into his heaven...

If everyone is going to experience the direct results and consequences of their actions...

If you've been told that "your *self* is sufficient to call you to account" ...

If whether you will be of the people of heaven or hell is determined while you're in your mothers womb...

If the "*khalifa*" (vicegerent) is created while there are people living the selfishness of bodily existence...

If a conscious species with a *heart* was created...

If a believer (at the level of the Names) is the mirror of a believer (the reality of the Rasul) ...

If the hearts are connected to one another and they reflect each other...

And if the Domain of Names is contained within the heart of a believer...

If the heartless is the one who is *unaware* of his heart and “How can you not prostrate to the heart in which Allah abides?” points to this...

And if this heart is your heart...

And if instead of living with your heart you choose to live for the sake of a god you think exists in the heavens...!?

If you can't see that the Rasul of Allah (saw) never once fought to defend himself but he was willing to fight the world for the sake of the *Kaba*, and you force people into Islam by means of a weapon...???

Well what more can I say...???

When the learned in the past attempted to interpret the symbolic expression, “The *Dajjal* has a donkey with which he can travel the world in 40 days” they assumed it could be pointing to the “train” or to an “airplane” based on their time. Interestingly, this interpretation was never updated, because the followers of that noble scholar who said believed his interpretations were absolute. Whereas that noble being who made this interpretation, did so according to his time, he updated and upgraded himself, but his followers are still stuck on outdated interpretations of the past! And then when it comes to me, they slander and claim “Ahmed Hulusi says Allah is energy” to keep the people away from this knowledge - unaware of the liability of causing such scandal.

Here is an excerpt from the Seventeenth Matter of The Rays:

It says in a narration: "The day the Dajjal appears all the world will hear. He will travel the world in forty days and have a wondrous donkey."

Allah knows best, on condition such narrations are completely sound, they miraculously predict that in the time of the Dajjal, the means of communication and travel will have so advanced that an event will be heard by all the world in a day. It will be shouted out by the radio and will be heard in east and west, and will be read about in all the newspapers. One man will travel the whole world in forty days and see the seven continents and seventy countries. These narrations thus miraculously foretold the telegraph, telephone, radio, railway, and airplane ten centuries before they appeared.

Moreover, the Dajjal will be heard not in his capacity as the Dajjal, but as a despotic king. And his traveling everywhere will not be to occupy those places, but to create dissension and to seduce people away from the right path. His mount or donkey is either a railway train, one ear and head of which is an infernal firebox, and the other ear of which is a false paradise gorgeously adorned and furnished. He sends his enemies to its fiery head, and his friends to its feasting head. Or else his mount is an awesome motor car, or a plane, or... (silence!)⁷³

Wake up and renew yourselves!

Today you can travel the entire world in a single day and appear in as many locations as you like and connect to all people from all around the world all at the same time!

⁷³ The Risale-i Nur Collection, The Rays: The 5th ray, 17th Matter

A respectful and honored man can be shown as a serial killer on the screen, and an ordinary man can suddenly become a superman.

Wake up and start thinking! Use your intellect and science to renew yourself.

If you keep incongruously mixing old data with new data the result will be a whole lot of incoherence. You have to evaluate everything from the roots, in a systematic, coherent, holistic way.

Shams had made Rumi abandon his books. Why do you think so?

By developing and updating your understanding of “god” and naming him Allah you will not be purifying yourself from the dualistic god concept in your head, you will not be understanding the ONE denoted by the name Allah.

If your thoughts and judgment is based on a concept of god, you can’t understand the teachings of the Rasulullah by simply “updating” your erroneous thought system.

The biggest catastrophe that can befall one in the area of religion is having their faith built on the concept of a ‘deity-god’, which inevitably leads to conceiving the Rasuls as ‘announcers of god on earth’!

It is this very perception that will push you to identify with your body and hence spawn the body-person (ego) understanding.

Yet the Rasul claims, **“I am merely a man like you...”**⁷⁴

What do you think this verse means?

Do you think his referring to your bodily state of existence? Or... Is he saying, “You are also like me, therefore the reality

⁷⁴ Quran 18:110

within my essence is the same as the reality in your essence, why don't you also discover and experience this reality, why not give it a shot...?"?

The end of times! The end of this generation is not that far looking at the signs...

The villainous broadcast of the Dajjal is trying to suffocate you in your body and with the idea of an external god, confusing you, lowering your level of consciousness and darkening your hearts! Those who serve him, whether consciously or unconsciously – are making you feel separate from Allah by promoting materialism and duality. Instead of your heart they are turning your attention to the heavens afar...

Whereas the only salvation is through re-evaluating and re-understanding the teachings of the most magnificent manifestation of individual consciousness on earth, Allah's Rasul Muhammad Mustapha (saw), in light of modern science!

The only salvation is through re-interpreting and decoding the metaphors encoded within the universal source of knowledge, the Quran, rather than taking it as a hard cover book that descended from the heavens!

Know that you are on your own!

When you taste death and make your transition to the next realm of existence and find yourself being called to account about who your Rabb is, who the Nabi is, which universal teachings were pointing to this realm of existence, it may be quite devastating not being able to give the answers. Imagine waking up one morning and finding yourself in a totally foreign land with no clothes, no money, and no means of communicating!

My friends...

Every unit of existence within the multiverses is conscious and has a purpose of existence. Take the sperm for example, consider its will, its drive and determination to reach its destination! What kind of consciousness is this?

The *Rahman* creates thousands of sperms and allows them to reach their goal with the “pen”! Hundreds and thousands of them race with one another, one makes it and the rest are banished.

The purpose of all units of existence within one platform of existence is to get to the next level and platform of existence. This is how the *Fatir* discloses its units of existence.

Each unit embarks on a journey based on its creational purpose driven by the guiding force deep within its essence.

The force (angel) comprising the multiverses takes a name according to the dimension it functions in.

At most times, because of the conditioned concepts comprising their database, people are veiled from the real meaning of some words, and are deflected toward incorrect ideas without even realizing.

For example, the Rasul (saw) says, “***A rain drop is carried to earth with two angels.***” Now if you don’t know how to decode this metaphor obviously you’ll find it absurd and meaningless. Otherwise, you’ll know that the raindrop is a water molecule made of two elements, namely oxygen and hydrogen, symbolized by “the two angels” (forces; energy)!

The brain is programmed with the angelic force (?) coming from its own depth (fitrah; creational program). Its function and future is determined.

Renew Yourself!

In order to continue its existential continuity, it begins to produce, as of four months, its counterpart; the spirit (radial wave body) backing up all its database to it.

The human brain is the most advanced form of what we perceive as matter. There is no other ‘material’ form on earth more advanced and more magnificent than the brain!

The brain is the mirror to the Domain of the Names within the realm in which were currently living.

Allah forms the spirit via the brain!

“I breathed from my spirit” means “I endowed the brain the capability to manifest the meanings of the Names.” Clearly it’s not about air being exhaled from the lungs of god and blown through his lips into the human clay body! The word spirit here refers to the “essence” as in the essence of the Quran, or the essence of such and such matter. It’s not about the wave-body spirit.

If we think of it as a circle, the condescension of the layers of universal perception begin at the top of the circle, the essence of the absolute Spirit formed by the Names (the highest of the high) and goes on to the lowest of the low with the brain, which marks the bottom of the circle, then the consciousness of the spirit (wave) produced by the brain allows it to rise back to the highest of the high again, thus completing the circle.

Each person will go as far as they are capable of going, based on their purpose of creation... Just like the sperms...

It’s impossible for the cocooned who think, “The earth is flat, everything is matter, what I can’t perceive does not exist. God exists in space and sends commands via his prophets...” to understand this. And that’s okay, for they too have been created

with a program; to be who they are and to comprise the level that they do.

Fatabarakallahu ahsanul khalikeen!

I'd like to share another point regarding the brain before I conclude this last chapter of this book "*The Renewal - Islam and The New Age.*"

As you know there is no image or sound inside the brain. The brain forms the images and the sounds itself!

Everything you think you're seeing outside are things the brain creates within itself. Matter or meaning, the jinn or the angels! Whatever you refer to by whichever name, the brain creates all of their forms and sounds.

The brain works with bioelectricity, the electrical impulses created by the biochemical activities create these images.

Within the depths of the brains database there is a multidimensional single frame picture! There is no concept of past or future here. Underlying the phenomenon called 'deja vu' is the communication and interaction with this 'depth'. The holographic reality explains the foundation of this.

The brain evaluates the waves it receives from its environment, the world of waves we're living in, according to its operating system. Whether you call these images, an illusion, hallucination or the reality, it does not matter, the brain produces them all.

There is only one reality behind all image and sound: perception and evaluation (*as-Sami* and *al-Basir*).

According to the depth of the evaluation by the 'heart' (consciousness) its name changes: mystery (*sir*), hidden (*hafi*), most hidden (*ahfa*)...

Man experiences what he feels...

Consciousness pertaining to organisms without a physical brain can be seen through their activities and functions driven for a specific outcome and purpose, as programmed by the “*Fatir*”. Just as a sperm or a walnut tree that has encoded within its cells a specific program, or a computer code... is it matter or spirit, or something else? Think of the waves received by a television... The jinn, whose bodies are not perceivable by us, also have a program and a level of consciousness hidden in their “brain” according to their level of existence.

The brain is the vicegerent on earth with its profound capacity to manifest the secret and mystery of the letter B.... and thus has been called HUMAN!

23 April 2007

THE HOLOGRAPHIC UNIVERSE OF YOUR MIND

Whether you choose to believe it or not, whether you can comprehend it or not, there is one absolute scientific reality:

You live and dwell within your imagination and your imagination alone!

Electromagnetic waves, transmitted to your brain via all of your senses, are evaluated by your brain's existing platform of data, creating the multi-dimensional holographic world in which you live. Regardless of who you are, you do not live or exist in the outside world - you live in an imaginary world that exists inside of your mind.

Any particular thing, that you sense or judge, is no more than your perception of an instance of its existence.

Everyone lives and will continue to live, indefinitely, in his or her own created world. Your heaven and your hell are, and will be, as 'real' as you consider your imaginary world to be real for you right now.

Everything that exists in your world is there based on the values formed by the database of your brain... All, that makes you happy or gives you sorrow, are due to these values in your personal database.

Now, it's the time for renewal!

It is time to discover the existence of our quantum potential; our cosmic electromagnetic awakening; and the multi-dimensional holographic existence created by our wave converter, commonly referred to as the brain!

So, let us put an end to all the nonsense about quantum cafes, quantum healing, quantum cakes, and wake up to reality!

But first, let us become cognizant of this:

It is the time to completely reconstruct the teachings that have been imparted to us by Muhammad (saw), the Quran and all the saints and enlightened ones, who communicated their message through signs, allegories, and metaphors. It is time to view these teachings in the light of all the scientific facts and resources available to us today.

The most magnificent brain to have ever manifested on earth was the brain of Muhammad (saw). He disclosed to humanity the absolute reality. Those, who can comprehend this truth, who have acquired the ability to 'READ', will know that the Quran is the voice of the Absolute.

Hadhrat Ali, the enlightened ones of late and all mystics have attained awareness of 'the reality' by 'READING' the system and have explained the same universal truths, but through various symbols and examples that were available to them in their time.

Given the fact that the universal truths have been delivered to us, time and time again, through the use of symbols and

metaphors, we too can analyze the topic further by way of an analogy:

Let's assume that a present day modern man, a man that spends his day browsing the internet, communicating globally using internet telephony, aware of all that transpires across the globe in minutes through real-time news flow, was beamed back, 1,000 years in time, to a civilization that does not even have the use or knowledge of electricity. How would such a man explain the tools of our everyday life to those around him? How close to the truth would their perception be? How could they even begin to understand the actual reality of what is being described to them?

As such, many enlightened individuals, in the past, have tried to communicate the universal truths to us through the use of symbols, metaphors and examples of their time, to awaken us to the realities that, even now, we haven't completely deciphered today!

Some are able to interpret and grasp the true meaning and essence of these messages, and some, devoid of the capacity to comprehend such knowledge, take these examples literally and fail to understand them.

In that case, the first thing, that we must do, is **to abandon the nonsense that religion and science are two separate things** and reestablish the religious truths, using the language of science!

The system, that science attempts to decipher today, is none other than the system 'READ' by religious individuals in the past, and relayed through various metaphors and analogies. The reality, as described by Muhammad (saw), the Quran and all enlightened souls, is actually the very field of knowledge that science is trying to attain today. Precisely for this reason, in fact,

religious metaphor should serve as a catalyst in scientific exploration, rather than bringing mythological stories to mind!

If, on the other hand, we devalue the absolute and universal truth, offered through religion by the postulations of apparent scientific developments void of the essence of religious teachings, we will forever suffer the consequences.

So long as we fail to transform our understanding of religion, based on a God '*up in heaven somewhere*', into the infinite, universal and absolute truth of Allah, we will inevitably live the tragic disappointment of realizing the illusory nature of our assumed reality, as it crumbles away before us!

The only path, to the absolute truth, is to comprehend the reality of 'Allah' as described by Muhammad (saw), for he neither spoke of a God '*up there*' nor did he suggest *we look for Him anywhere outside of ourselves!* Muhammad (saw) is not *the courier or the messenger of a God out there!* These are outdated and primitive notions! He is Rasulullah; the locus of Allah's knowledge!

If you want to explore the teachings of RELIGION, you must do so by looking within the depths of your 'self', your brain, the essence of your existence, and not by gazing up into space or observing the sky.

The Quantum Potential... Known in Sufism as 'The Dimension of Names', is the infinite potential from which infinite manifestations are birthed. Far from the 'conceptual' world, it is the state in which all concepts, such as time, place, form, and any kind of restriction or limit, are rendered completely obsolete!

The innumerable features and compositional qualities, within this infinite potential, are the designations of the various Names of Allah. There are no localized manifestations of Names here,

only their potential! This is the state referred in Sufism as the ‘Observer who observes His knowledge with His knowledge in His knowledge’ for Allah is *Aleem* (The One who, with the quality of His knowledge, infinitely knows everything in every dimension with all its facets) and this is the dimension of His Infinite Knowledge! One meaning of the verse “*Alhamdulillah Rabbil Alameen, ar-Rahman, ar-Rahim*” i.e. “*Hamd* (observing and evaluating His universal perfection) belongs to the *Rabb* of the worlds (the source of the infinite meanings of the Names) the *Rahman* and *Rahim*” in the opening chapter of the Quran ‘*al-Fatiha*’ is this reality. What the Sufis call the Unity of Witness (*Wahdat al-Shuhud*) is also in reference to this dimension.

One cannot speak of the expression, manifestation, or the materialization of this dimension!

The dimension of Cosmic Electromagnetic expression has been created within, and by, the knowledge of the quantum potential... It is the second imaginary world, and the derivation of all the other dimensions. Its essence is made of the light of illusion. It is an ocean of wave. All that can be, or cannot be, perceived are present as wavelengths in this dimension. The different brain types of different species are the compositional converters of this vast field of waves. The verse, “*Maliki yawmiddiyn*” (Sovereign of the Day of Recompense) in the opening chapter (*al-Fatiha*) of the Quran, is in reference to this truth. The Unity of Existence (*Wahdat al-Wujud*) of Sufism, pertains to this level of reality.

The brains... The wave-converters of existence! Every individual creates his own holographic world via this converter, and every individual resides within his own holographic world, all the while thinking he is living in an exterior physical dimension. It is this formation that is expounded as of the verse

“*Iyyaka na’budu ve iyyaka nastaiyn*” (You alone we serve, and from You alone we seek help) from the chapter *al-Fatiha*.

The Spirit... The totality and the point of all ‘meaning’. It is the core, the essence, and the ‘spirit’ of each existence. It also refers to ‘life’, as each monad of existence is alive, where its life is its knowledge. Indeed, life and knowledge are inseparable attributes! The degree, to which knowledge manifests, is a reflection of the level of consciousness. The ‘meaning’ and value, of any animate being, is reflected through its spirit. Based on this understanding, we may refer to it as the expression of the cosmic electromagnetic dimension, known in Sufism as the Grand Spirit (*Ruh-ul Azam*), the First Intellect (*Aql-i Awwal*) and The Reality of Muhammad (*Haqiqat-i Muhammadiyyah*). Let’s keep in mind that these terms do not refer to an object or a person, but to a particular archetypal reality.

Allah... The quantum potential is like a ‘point’ in respect to the One denoted by the name of Allah. One point amongst an infinite amount of others! One point of reflection from within His Absolute Knowledge... The disposition of one world, of one Name, from amidst boundless ‘worlds of Names’.

The One who knows His Names with, and through, His Absolute Essence, and ‘observes’ His Power on His Names! The One who self-discloses and observes His reality, by manifesting His unique attributes through His creation.

The One who created the ‘I’ and who claims ‘I am’ through every manifested ‘I’, yet who at the same time is far beyond any perceiver or perceived!

The One who cannot be contained within any form or perception. With regard to this reality, we can only say: “*Allahu Akbar*”⁷⁵ (Allah is Great).

In the light of all this, let’s now continue the topic on our universe and the brain...

It is crucial for us to comprehend that our brain creates the multi-dimensional holographic world in which we live. But how can we think we exist in an exterior world if, in fact, we’re living in the cocoon of our imagination?

In the first place, what is this dream, within a dream, within a ‘dream-like’ holographic world and how is it built and structured?

And how does this interior world interact, if at all, with the exterior world?

Each of us plays the role of the ‘king’ or the ‘queen’ in our own universe; everyone else is either a figurant or an actor in our play! The roles, we assign to the people in our lives, depend on our ‘perception’ of who they are, based on our pre-existing database of values. And so we laugh and we cry, we grieve and we rejoice with these imagined figures that we admit into our imagined world!

As we stated above, the brain is a wave converter... It receives the infinite waves of spirit (meaning) via the five senses and other channels, evaluates and interprets it according to its database, then makes a judgment about it and projects his judgment to his imagination! Just like how a TV converts the waves it receives into the images we see on its screen. Hence, from a very young age, we continually construct and reconstruct the multi-

⁷⁵ Please refer to the article named “*The Miracle of Quran - Akbariyah*” for more information.

dimensional universe in our brain, thinking all the while that we live in an outside world.

It is scientifically evident that what we think we see, hear, smell, taste, and feel, are actually various frequencies of waves that reach our brain and get converted into the specific wavelengths that we define as ‘sight’ or ‘smell’ etc., hence forming the multi-dimensional holographic dimension in which the consciousness resides!

In short, each of us live in our own uniquely imagined world and will continue to do so indefinitely!

What we perceive and output as ‘sight’, based on the data we receive from people or objects around us, are no more than an ‘instance’ of their existence. Similar to frames of images in a film, our assumed sight is actually based on the data we receive and convert according to our database, of one still frame!

Arranging these still images of various instances side by side, we compile albums and albums of photographs and spend our lives flipping through these images!

Upon death, the brain will no longer receive incoming data, as it will be ‘plugged out’ and disconnected from this dimension of waves. As we move on to our next plane of existence of Afterlife, these albums we’ve compiled during our earthly lifetime will be the only provision we can take with us on our journey. Eventually, we will commence a new life on a new dimension, and repeat the same process of data conversion using the signals received from the life forms of this dimension as input and our existing albums as database!

The brain renders the most powerful instances as primary data and creates a kind of ‘cache’ memory for quick future access. This is similar to how our computers recall a previously visited

page from its cache memory. As such, every time we encounter a previously ‘interpreted’ thing, whether it be a person, an object or a situation, our brains automatically bring up the most prevalent ‘memory’ of that thing. Immediately, we begin interpreting and ‘judging’ and even experiencing certain emotions, all based on some information we stored in the past! This form of preconditioned evaluation is the biggest form of obstruction in one’s development.

Muhammad (saw) has cautioned us in this regard with his words:

“If you haven’t seen someone for a year, know that the person you see today is not the person you saw a year ago!”

It is for this reason that we must continuously clear our predetermined conditionings - delete our ‘*cache memory*’ - so that we can re-evaluate every situation, according to the current input of data.

The brain, although appearing to be a big chunk of flesh with its neuron-based infrastructure, is actually a mass of frequency that our current level of scientific knowledge cannot yet completely comprehend or decipher. In this respect, we refer to this intricate network of wave as ‘THE SPIRIT’ and its essence as ‘Light’ (*Nur*). *Nur* is knowledge, it is ‘data’. It is like an endless packet of ‘meaning’ and it is immortal. This is why it is said that **“we shall taste death”**, and not ‘cease to exist’!

Let’s remember that the person, across from us, is also living in his/her own cocoon world, or in other words, their individual multi-dimensional holographic universe. When our brain converts the data waves of instances relating to his physical existence, he takes his place in our holographic world and we

think such and such person ‘exists’! But the fact is, we ‘define’ his existence, his character, his role and even his effect in our lives!

This is why the great Sufi masters referred to this life as a ‘dream’, and in reference to it said, “We come alone, we live alone and we die alone”.

Some of us are confined in a cocoon (multidimensional holographic world) resembling a castle, while some of us live in slums; some of us decorate our homes (brains) with precious collections, while others fill it with garbage. Some of us don’t even have a home and are referred to as ‘homeless’ (or ‘brainless’ in slang.)

Our holographic universe is the world that we are going to live in for eternity. How we interpret the instances of data waves we receive, who and what we admit into our world and where we place them is either going to create our heaven, or our hell.

The instances of data waves, that reach our minds, will be evaluated and based either on the ‘garbage’ that we have already brought into our homes, or based on the new homes we construct with the guidance of the universal system ‘Sunnatullah’. The world, the intermediate realm, resurrection, heaven and hell, are all experienced within, and are all shaped by our personal interpretations and evaluations.

Upon death, after the brain ‘shuts down’ and ceases to function in its ‘flesh’ form, a ‘system reboot’ will occur and our life will continue to run with the back-up of our astral (wave) brain. Thus, we see the importance of backing it up with solid and functional knowledge!

Everything, described in the Quran and by Muhammad (saw), is reality and *will* be lived! The important thing is to decipher the meaning of these verses correctly, without misconstruing them or taking them *literally*. For instance, Muhammad (saw) says that **man will be resurrected (recreated) from his coccyx (tailbone) in the afterlife**. To construe this as a physical resurrection of the body made of flesh and bone is nothing but ignorance. Clearly, this is a metaphor to suggest that a ‘form of life’ will continue after death. Or for example, he says **“the sun will come within a mile of the earth”**. This corresponds with today’s scientific understanding that eventually the sun will engulf the earth, and the earth will be vaporized.

Muslims have even misunderstood the verse regarding the ‘spirit’. When Jewish scholars enquired about the spirit to Muhammad (saw), a verse was revealed in answer to their query, telling them;

“The spirit is from the command of my Rabb. And you have been given little of this knowledge.”⁷⁶

This verse is addressing the Jewish scholars, telling *them* that ‘little or no knowledge’, regarding the spirit, was given to the *Jews*. Indeed, there is a significant amount of information regarding the spirit in Islam, whereby Ghazali states;

“One, devoid of the knowledge of the spirit, cannot reach enlightenment.”

Our spirit is our very existence! It is our world. Muhammad (saw) says:

⁷⁶ Quran 17:85

“Your spirit is your body and your body is your spirit.”

We are what we perceive!

However...

We also contain within us the potential of vicegerency (caliphate), to which we have become ignorant! We have become unaware of this gateway that opens to the dimension of our cosmic electromagnetic expansion!

If we shape and fill our world with the wealth that awaits us behind the gate of vicegerency (the properties of the dimension of Names!), then our worlds will transform into paradise and eventually we will unite with Allah. The following verse refers to the purification of one's world, i.e. one's perception!

“The purified and the refined have attained true success”⁷⁷

We weave our cocoon world, not only with the genetic information we inherit but also with all the conditionings that we receive throughout our life. Our database is ‘based’ completely on these preconditioned values, channeling and shaping our lives, for better or for worse!

In short, our lives are based solely on externality. We are never truly aware that our lives are spent within a cocoon that we weave ourselves, and not in an outside world!

Although we experience a sample of our cocoon-like existence each night when we go to sleep, we don't recognize or conceive it! In the state of sleeping, we are all alone, neither our partner,

⁷⁷ Quran 87:14

who may be lying right next to us, nor our children, in the next room, nor anyone else are with us!

When we experience death and move on to a non-material state of existence, all instantaneous impressions are left behind, including people and objects. We travel on alone in our journey, taking only our conditionings and perceptions with us.

In the past, prophets, saints and enlightened people have used symbolic and metaphoric language –due to the lack of scientific knowledge- to share the universal truths with people and to wake them up to the reality of their cocoon-like world.

The goal is to cleanse our minds from predetermined judgments, based on data waves of instances, and to renovate our holographic worlds with substantial material, in such a way that it becomes transformed from a slum house, or a hoard house, to a palace befitting a sultan.

A sultan is one who lives in correspondence with the Names of Allah, a vicegerent!

One, who can break out of his cocoon, will be emancipated and promoted to the dimension of cosmic electromagnetic expansion as a friend of Allah (*waliyy*), where his world will be ‘paradise-like’.

Muhammad (saw) says:

“In paradise, each person will possess a whole world of their own, the smallest of these will be 10 times bigger than earth, and they will be told: ‘Wish what you may, for all your wishes will be granted!’”

In other words, each person will be the sultan of his or her own world.

As for those who have chosen to live in slums, i.e. those who did not develop their brains but chose to fill it with garbage instead will forever suffer its consequence!

Either use your brain and research and evaluate the truth scientifically or surrender to the path drawn out for you by Muhammad (saw) – for there is no other salvation.

15 February 2010

ABOUT THE AUTHOR

Ahmed Hulusi (Born January 21, 1945, Istanbul, Turkey) contemporary Islamic philosopher. From 1965 to this day he has written close to 30 books. His books are written based on Sufi wisdom and explain Islam through scientific principles. His established belief that the knowledge of Allah can only be properly shared without any expectation of return has led him to offer all of his works which include books, articles, and videos free of charge via his web-site. In 1970 he started examining the art of spirit evocation and linked these subjects parallel references in the Quran (smokeless flames and flames instilling pores). He found that these references were in fact pointing to luminous energy which led him to write *Spirit, Man, Jinn* while working as a journalist for the Aksam newspaper in Turkey. Published in 1985, his work called *Mysteries of Man (Insan ve Sirlari)* was Hulusi's first foray into decoding the messages of the Quran filled with metaphors and examples through a scientific backdrop. In 1991 he published *The Power of Prayer (Dua and Zikir)* where he explains how the repetition of certain prayers and words can lead to the realization of the divine attributes inherent within our essence through increased brain capacity. In 2009 he completed his final work, '*Decoding the Quran, A Unique Sufi Interpretation*' which encompasses the understanding of leading Sufi scholars such as Abdulkarim al Jili, Abdul-Qadir Gilani, Muhyiddin Ibn al-Arabi, Imam Rabbani, Ahmed ar-Rifai, Imam Ghazali, and Razi, and which approached the messages of the Quran through the secret Key of the letter 'B'.

